

THE TWENTY-SECOND SUNDAY AFTER PENTECOST



October 25, 2026

10:15

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members to play.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister — follow the signage!

- Rev. Ian

Psalm Prelude No. 1

I called in my affliction and the Lord heard me and saved me from all my troubles. *Psalm 34:6*

HYMN 680

ST. ANNE

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

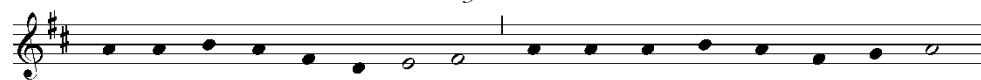
THE OPENING ACCLAMATION

ENRICHING OUR WORSHIP II

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

GLORIA IN EXCELSIS DEO *The Hymnal 1982*

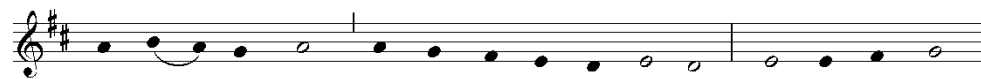
NEW PLAINSONG



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



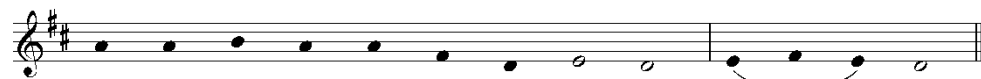
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant God be with you.
People **And also with you.**
 Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Any children wishing to participate may come forward and follow the cross to chapel

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Deuteronomy 34:1-12

The Lector says A reading from the book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector Hear what the Spirit is saying to the Churches.
People Thanks be to God.

PSALM 90:1-6, 13-17

Domine, refugium

TONE V



Lord, you have been our / refuge *
from one generation / to another.

Before the mountains were brought forth, or the land and the / earth were born, *
from age to / age you are God.

You turn us back to the / dust and say, *
"Go / back, O child of earth."

For a thousand years in your sight are like yesterday when / it is past *
and like a / watch in the night.

You sweep us a/way like a dream; *
we fade away sud/denly like the grass.

In the morning it is green and / flourishes; *
in the evening it is dried / up and withered.

Return, O Lord, how / long will you tarry? *
be gracious / to your servants.

Satisfy us by your loving-kindness in the / morning; *
so shall we rejoice and be glad all the / days of our life.

Make us glad by the measure of the days that you af/flicted us *
and the years in which we suf/fered adversity.

Show your / servants your works *
and your splendor / to their children.

May the graciousness of the Lord our God be up/on us; *
prosper the work of our hands; pros/per our handiwork.

THE EPISTLE

1 Thessalonians 2:1-8

The Lector says A reading from the first letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

The People stand

HELELUYAN - ALLELUIA *Wonder Love & Praise*

MUSCOGEE (CREEK) INDIAN

The Cantor sings the Alleluia, all repeat it

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

* *May be sung as a round.*

Music: Muscogee (Creek) Indian, tr. Charles Webb. Transcription Copyright © 1989 by The United Methodist Publishing House. Used by permission.

Verse: This is the day that the Lord has made;
we will rejoice and be glad in it.

THE GOSPEL

Matthew 22:34-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Chana Tetzlaff
Associate Rector

The People stand

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The New Zealand Prayer Book, 412

The Leader and People pray responsively

In peace let us pray to God saying “God, hear our prayer.”

For the peace of the whole world, for the well being of the holy Church of God, and for the unity of all, let us pray to God.

God, hear our prayer.

For Paula our bishop, and for all the clergy and people, let us pray to God.

God, hear our prayer.

For the leaders of the nations, and for all in authority, let us pray to God.

God, hear our prayer.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.

God, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.

God, hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and refugees, and for all who remember and care for them, let us pray to God.

God, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to God.

God, hear our prayer.

In union with all the saints we commit ourselves, one another, and our whole life to Christ our God.

God, hear our prayer.

Let us pray for our own needs and those of others. We pray especially for **Jan, Esther, Sam, David, Pam, Susan, Brandon, Katherine, Rose, Melinda, Smokey, Debbie, Katharine, Harinder, Scott, Laurent, Chris, and St. Leonard's Ministries.**

Silence

The People may add their own petitions silently or aloud

The Celebrant concludes

God of mercy,
you have given us grace to pray with one heart and one voice;
and have promised to hear the prayers
of two or three who agree in your name;
fulfil now, we pray, the prayers and longings of your people
as may be best for us and for your kingdom.
Grant us in this world to know your truth,
and in the world to come to see your glory. **Amen.**

THE CONFESSION

EOW II 56

The Deacon says

Let us confess our sins to God.

Silence is kept.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,**

the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
Through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen

The Priest says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or by tapping the blue discs on the pews.

OFFERTORY

Behold, O God, our defender

Herbert Howells

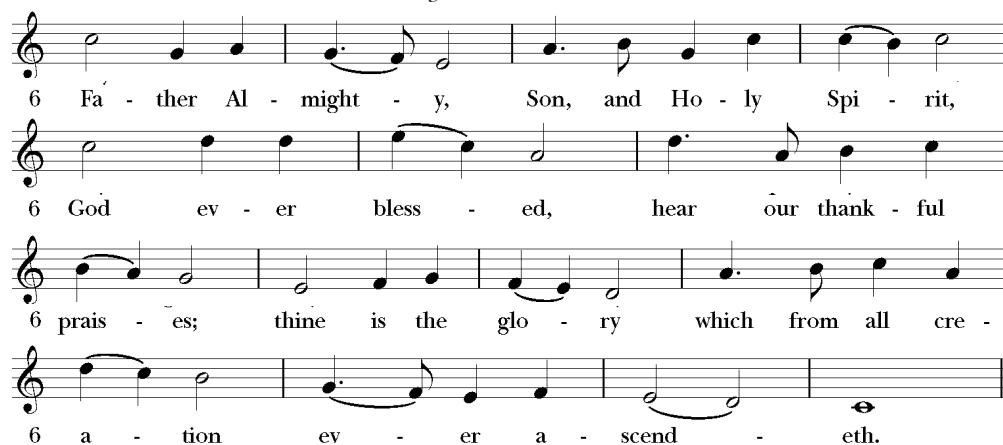
Behold, O God our defender,
and look upon the face of thine anointed.
For one day in thy courts is better than a thousand.
Psalms 84:8-9

The People stand

THE DOXOLOGY

The Hymnal 1982

CAELITES PLAUDANT



6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,
6 God ev - er bless - ed, hear our thank - ful
6 prais - es; thine is the glo - ry which from all cre -
6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund.
Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958)



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer 2

EOW II 60

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Richard Proulx

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The People stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which

is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD’S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM

Wonder Love & Praise

Mark Sedio

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci - ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci - ples knew the Lord Je - sus in the break-ing of the bread.

Music: Mark Sedio (b. 1954). Copyright © 1996 Mark Sedio.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

In what torn ship soever I embark,
 That ship shall be my emblem of thy Ark;
 What sea soever swallow me, that flood
 Shall be to me an emblem of thy blood;
 Though thou with clouds of anger do disguise
 Thy face, yet through that mask I know those eyes,
 Which, though they turn away sometimes,
 They never will despise.

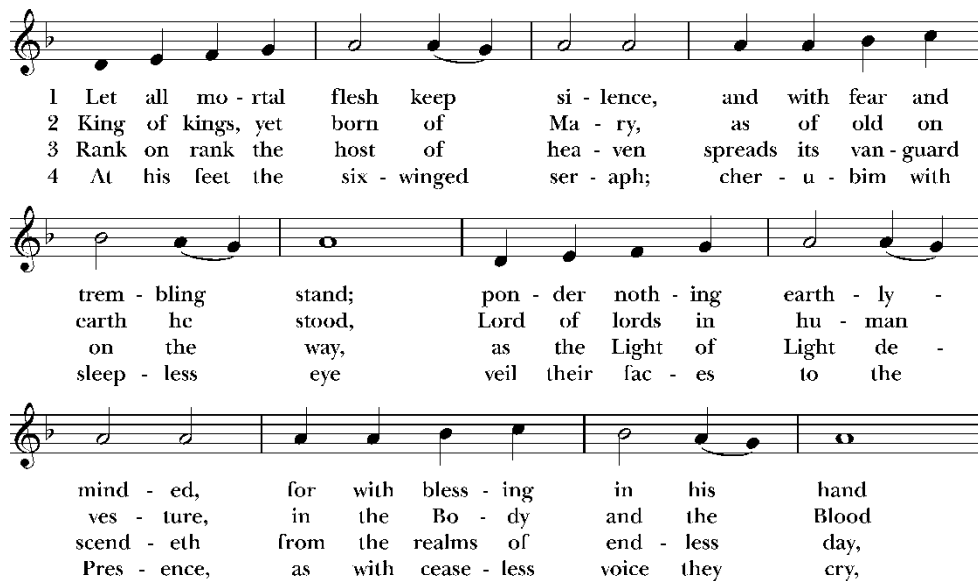
I sacrifice this Island unto thee,
 And all whom I loved there, and who loved me;
 When I have put our seas 'twixt them and me,
 Put thou thy sea betwixt my sins and thee.
 As the tree's sap doth seek the root below
 In winter, in my winter now I go,
 Where none but thee, th' Eternal root
 Of true Love, I may know.

John Donne

HYMN 324

The Hymnal 1982

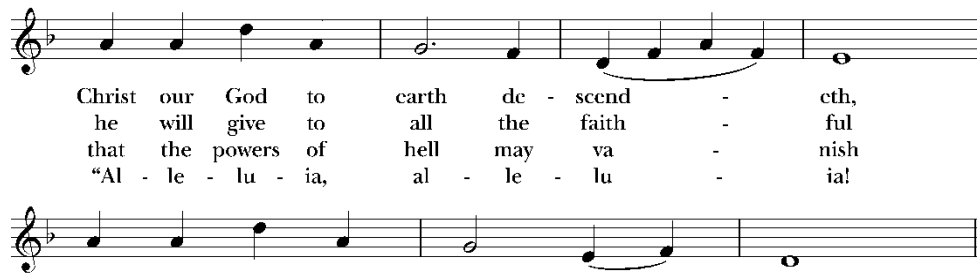
PICARDY



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 carth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

The People stand or kneel

THE POST-COMMUNION PRAYER

said in unison

EOW II 70

Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

THE FINAL BLESSING

EOW II 71

The Celebrant pronounces God's blessing upon the People

The Wisdom of God
 the Love of God
 and the Grace of God
 strengthen you
 to be Christ's hands and heart in this world,
 in the name of the Holy Trinity. **Amen.**



1 O thou who cam - est from a - bove the fire ce -
 2 There let it for thy glo - ry burn with ev - er -
 3 Je - sus, con - firm my heart's de - sire to work, and
 * 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of
 bright, un - dy - ing blaze, and trem - bling to its
 speak, and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt. Music: *Hereford*, Samuel Sebastian Wesley (1810-1876).

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
 People Thanks be to God.

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Grand Choeur

Théodore Salomé



PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Preacher*

The Rev. Dr. Ian Burch

The Rev. Deacon Annette Mileski

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Organist & Director of Music*

Roger D. Stanley, *Assisting Organist*

Mike Sammon, *Verger*

Luke Matthews and Bill Herzog, *Ushers*

Bill Herzog and John Craib-Cox, *Lectors*

Angie Yorath, *Intervessor*

Mike Sammon and Christopher Carpenter, *Altar Guild*

Christopher Carpenter, *Crucifer*

Christopher Carpenter, *Chalice Bearer*

Judith Stockdale and Raquel Brown *Flower Guild*

MUSIC PERMISSIONS

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Herbert Howells: Psalm Prelude No. 1

Herbert Howells: Behold, O God, our defender

Imogen Holst: A Hymne to Christ

Théodore Salomé: Grand Choeur

THE CHOIR

Sarah Fisk, Patty Kennedy, Erica Schuller

Tamara Ghattas, Lisa Rogers Lee, Luke Lemmeier, Emily Warren

Chuck Chandler, Charles Cooney, Jonathan Weyant

Cornelius Bouknight, Zach Burns, Gabriel Reitemeier, Blake Staines

ASSISTING ORGANIST

Roger D. Stanley

CARILLONNEUR

Jim Fackenthal

Herbert Howells (1892-1983) remains one of the most individual and remarkable composers of 20th century English and Anglican music. His music is marked by a unique and modal harmonic language, brilliant text-painting, a strong element of drama, an orchestral sense of registration and a clear affinity towards the choirs, organs and setting for which his various works are composed. The *Psalms Prelude No. 1* is one of six organ settings based on verses from the Psalms. This dark work, full of brooding harmonies, builds to a full organ expression of triumph over despair, ending in quiet meditation. *Behold, O God our defender*, written in 1952, is a marvelously evocative work, replete with Howells' rich modal harmony, mysticism, soaring vocal lines and an orchestral organ accompaniment.

Imogen Holst (1907-1984) led an active life as a composer, conductor, teacher, musicologist, and festival administrator. She also wrote several books on the life and music of her father, Gustav Holst. She is particularly well-known for her educational work at Dartington Hall, a progressive school and crafts community near Totnes in Devon. She became Benjamin Britten's assistant at his Aldeburgh Festival in the 1950's and became Joint Artistic Director of the Festival with Britten and Peter Pears in 1956. Her *oeuvre* comprises instrumental, vocal, orchestral, and choral music, as well as many arrangements of folk melodies. Her compositional style was influenced, as Gustav Holst's daughter, by what the analyst Christopher Tinker terms "her natural and inescapable relationship with the English musical establishment", by her close personal relationship with her father, and her love of folksong." *A Hymne to Christ* is set to a poem by John Donne, written as one of his *Divine Poems*, while traveling "across the sea to Germany" as a chaplain in 1619. He invokes the imagery of nature, departing into the unknown, leaving the familiar, the comfortable, with only God to accompany him.

Théodore Salomé (1834-1896) was a highly respected and admired French organist and teacher, active in Paris during the Golden Age of the French Symphonic period. He was the Choir Organist at the marvelous new church of La Trinité, presiding over the new organ built by Aristide Cavaillé-Coll. A pupil of Benoist at the Paris Conservatory, he was active there throughout his life, sitting in on juries, solfège and compositions exams. He wrote many charming works for piano, chamber groups, organ, and choirs. The *Grand Choeur* is a festive work written to contrast the power and brilliance of the Grand Orgue and Récit divisions of the organ.

The descants to Hymns 680 and 704 are by Richard Hoskins.

Cover art is *Les pharisiens questionnent Jésus*; Tissot, 1186-1894, Brooklyn Museum, and is under Public Domain.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Grief Circle 9:00am, Coffee Hour, YCC, & Adult Formation 11:30am

Monday – Vestry Meeting 6:00pm

Tuesday – Rector's Bible Study 12:00pm

Wednesday – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am

Saturday – Prayer Group 9:00am

There will be no Morning Prayer on Tuesday, October 27th. It will resume in November.



Youth Lessons/Schedule

Nursery (Classroom 5)

Sunday Chapel – Stewardship (Classroom 4)

Children are invited down to Children's Chapel after the Collect. Nursery is provided next door in Classroom 5. Sunday Chapel returns to the Sanctuary at the Peace.

All Saints Service

On Sunday, November 1st, we will observe the Feast of All Saints and All Souls. To visually remember your loved ones, bring a framed photograph to set in the designated spaces near the altar before the service. We highly encourage you to tape your name and phone number on the back of the frame so we can easily contact you if it is accidentally left behind. If you prefer to bring an unframed photo, we will have a display board with tape available. We will also provide paper slips if you simply wish to write down your loved ones' names.

Ministry Volunteers Needed!

A huge thank you to those who have already said yes (particularly parents)! For Children's Chapel and Youth Confirmation Cohort (YCC)! Chapel Commitment is 35 minutes 1x/month or less, 10 minutes prep and 25 minutes during worship or 90 minutes 1x/month or less after the worship service for YCC. Step-by-step lesson and materials setup are done for you. If you'd like to shadow for a day, email or speak to Rev. Chana at chana@saintc.org.

Stewardship 2027

As of Thursday, October 22, we have 11 pledges for 2027 totaling \$67,875, which means we 7% to our monetary goal \$935,000 and 6% to our goal of 185 pledges. If you have already pledged, thank you for helping us to meet our commitments in 2027. You can pledge today by scanning the QR code. Pledges make up 80% or more of our operating income and are necessary to support the ministries and mission of the church throughout 2027. Thank you for your support!



Parenting and Spirituality - *Nurture the Wow!*

Sundays, October 25 and November 1 at 11:30am

Join Dr. Michelle Harrington, parish mom (2 boys, 4th and 7th grade) and ethics professor at Loyola, after the 10:15 service for a discussion of parenting as a spiritual practice. We'll be using Danya Ruttenberg's book, *Nurture the Wow: Finding Spirituality in the Frustration, Boredom, Tears, Poop, Desperation, Wonder, and Radical Amazement of Parenting*, as our inspiration and conversation guide. Rev. Chana will join us for one session to discuss age group spiritualities, with practical tools for parents to easily model faith at home for any age! **Please register ASAP** so that we can provide a copy of the book, childcare and valet. Register at the QR code!



All Saints Choral Evensong

Sunday, November 1 at 4pm

The service of Evensong is one of the glories of the Anglican tradition. Readings from scripture, prayers, the Magnificat and Nuncdimittis combine to create an atmosphere of stillness and serenity. Join us as The Choir sings a candlelit service of Evensong for All Saints Day. The Choir will sing works by Howells and Bainton. During the service you may light candles in memory of loved ones during An Act of Remembrance. A reception follows the service in the Harding Room.

Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the Fall newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!
Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

Monthly Book Club

The second Wednesday of the month at 1:30pm

Join some parishioners for a monthly book club in the Campeau Room. The group meets on zoom or in-person; to get the zoom link, or if you have any questions, please contact Dee Jarrett Dow at rosebowl@mac.com.

November 11 - *A Square Meal: A Culinary History of the Great Depression* by Jane Ziegelman & Andrew Coe (James Beard Foundation Book Award Winner)

An in-depth exploration of the greatest food crisis the nation has ever faced—the Great Depression—and how it transformed America's culinary culture. The collapse of the economy, in both urban and rural America, left a quarter of all Americans out of work and undernourished. The book examines the impact of economic contraction and environmental disaster on how Americans ate then—and the lessons and insights those experiences may hold for us today.

Ministry Opportunities

Looking for another service time?

Join us on **TUESDAYS at 9:30am** for Morning Prayer

This is an opportunity to read through the spoken morning prayer service, without Eucharist. We will be meeting in the Crane Chapel for about 30 minutes together.

Join us on **WEDNESDAYS at 6pm** for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

St. Chrys Closet Update!

After several years at Church of the Ascension, the St. Chrys closet is looking for a **new home starting September 1st**. You can read more at the article through the QR code.

The closet is no longer accepting donations at this time.

If you have any questions, or information to share, please contact Liz at 920-254-4735.



CHIAPAS PROJECT UPDATE

Scan the QR code to read **September's** issue!



Saturday Morning Prayer Group

A very informal prayer gathering, beginning **Saturday 9/19/26 -Saturday 11/14/26, Saturday morning, 9AM to 10AM**, Crane Chapel. Reading prayers and thanksgivings from the Book of Common Prayer and reflecting on the meaning of prayer. Please come as you are! Reach out to Deb Alexander for more information, dalexander1159@gmail.com. The pews are open to all for personal prayer during this time as well.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

Staff Office Hours (Tuesdays)

Rev. Ian, Rev. Chana, and Tim Crum all have set office hours in which they will be in their office on **Tuesdays** and available to talk to you. There is no schedule needed, you can drop in at any time. Their hours are below and on the website with their bios.

Chana: 8:30-11:30am

Tim: 12:00-3:00pm

Ian: 1:30-4:30pm

ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 to 9:00am **Bagged lunch drop off by parishioners and neighbors**

- ➔ Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- ➔ **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- ➔ Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.





STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, tap your phone to the blue tap disc, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. We will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate Rector* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Rev. Annette Mileski, *Deacon* annette@saintc.org

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Beatriz Douma, *Head of School* bdouma@stchrysds.org
Michelle Lau, *Assistant Head of School* mlau@stchrysds.org
Madeline Guarino, *Assistant Head of School* mguarino@stchrysds.org
Pam Larsen, *Enrollment & Operations Manager* plarsen@stchrysds.org
Meg Leydon, *Development & Communications* mleydon@stchrysds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	MacKenzie Higgins	Erica Owens
Virgie Berry	Mckenna Laurent	Isabella Sergio
Audrey Blackwell	Sinead Lyons	Kate Snow
Gail Bolton	Emily McConnell	Lindsay Tremmel
Cata Bryant	Joanna Nevarez	Katherine Wiemold
Kate Connelly	Kara O'Brien	

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deborah Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027 Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028 Treasurer	Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)