The Twenty-Fourth Sunday after Pentecost



November 8, 2026 10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!
Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!
The Soft Space at the front of the church has activities for our youngest members to play.
Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

✠ CHORAL EUCHARIST, RITE II ✠

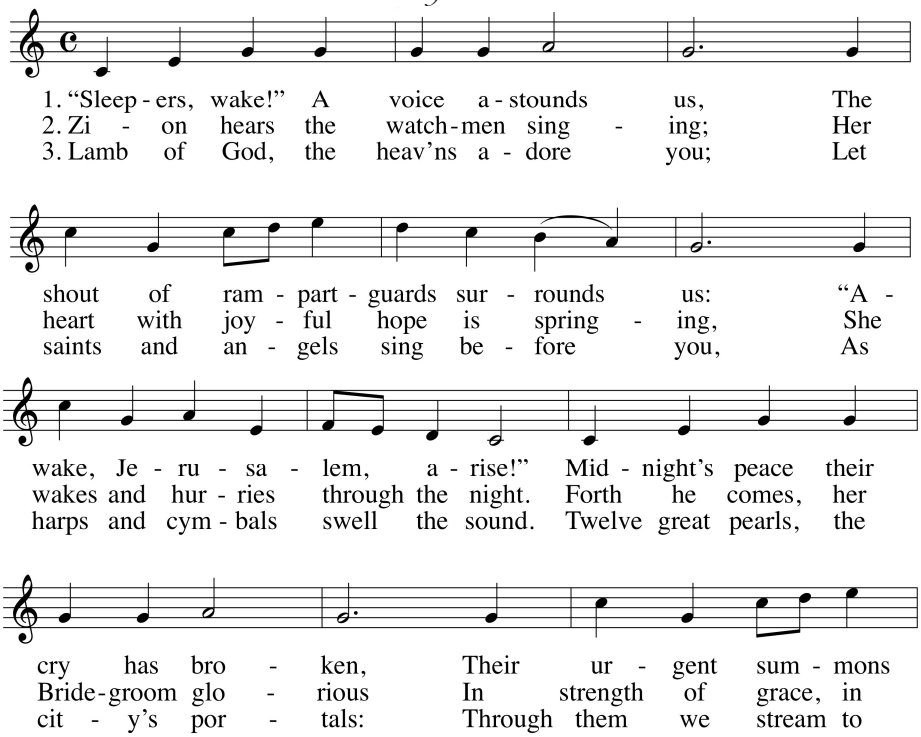
Common prayer is the hallmark of Episcopal worship. It shapes our believing and our community. Episcopalians and Anglicans all around the world pray in similar ways. Within our tradition of common prayer, Episcopalians enjoy some variety. Most of our worship in the United States comes from The Book of Common Prayer, but The Episcopal Church has, over the years, approved a variety of supplemental worship materials—often materials that explore different names and genders for God, varied themes (hope and redemption; creation and resurrection), and more active participation from the people in the pews. You'll notice this fall that we will be using worship material from Enriching Our Worship, which is a resource that uses some more contemporary language, while keeping some of the rhythms of The Book of Common Prayer.

- Rev. Ian

THE PRELUDE Praeludio sine nomine Herbert Howells

The People stand as the procession enters

HYMN 61 *The Hymnal 1982* WACHET AUF



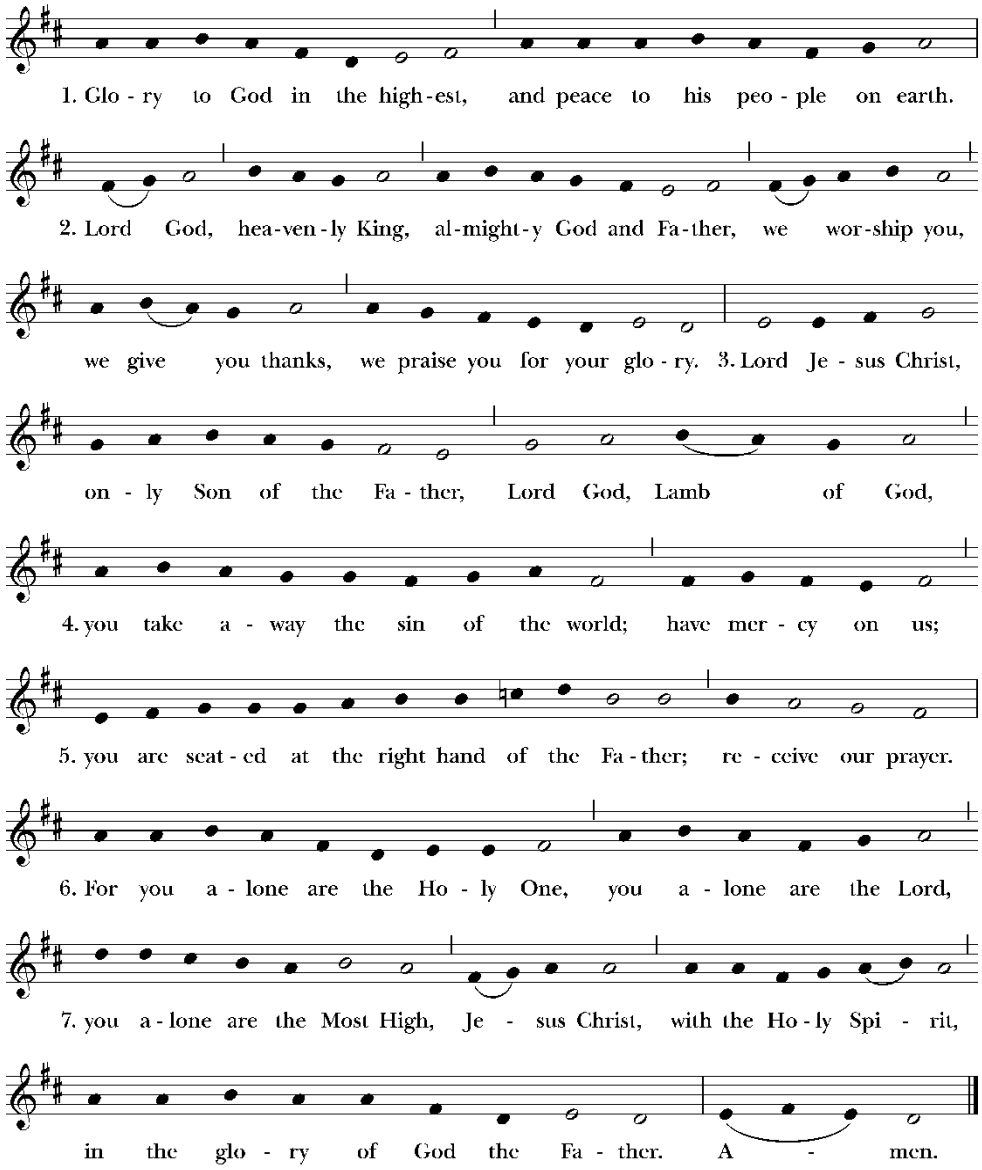


Text: Philipp Nicolai, 1556–1608; tr. by Carl P. Daw, Jr., b.1944, © 1982, Hope Publishing Company
Tune: WACHET AUF, 89 8 89 8 66 4 88; Philipp Nicolai, 1556–1608; harm. by J. S. Bach, 1685–1750

THE OPENING ACCLAMATION — ENRICHING OUR WORSHIP II

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

GLORIA IN EXCELSIS DEO *The Hymnal 1982* NEW PLAINSONG



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY EOW II 51

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Any children wishing to participate may come forward and follow the cross to chapel

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON Joshua 24:1-3a, 14-25

The Lector says A reading from the book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector Hear what the Spirit is saying to the Churches.
People **Thanks be to God.**

PSALM 78:1-7 *Attendite, popule* TONE V



Hear my teaching, O my / people; *
incline your ears to the / words of my mouth.

I will open my mouth in a / parable; *
I will declare the myster/ies of ancient times.

That which we have heard and known, and what our forefathers have / told us, *
we will not hide / from their children.

We recount to generations to the praiseworthy deeds and the / power of the Lord, *
and the wonderful / works he has done.

He gave his decrees to Jacob and established a law for / Israel, *
which he commanded them to / teach their children;

That the generations to come night know, and the children / yet unborn; *
that they in turn might tell it / to their children;

So that they might put their / trust in God, *
and not forget the deeds of God, but keep / his commandments;

THE EPISTLE

1 Thessalonians 4:13-18

The Lector says A reading from the first letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector Hear what the Spirit is saying to the Churches.
People **Thanks be to God.**

The People stand

ALLELUIA

The Cantor sings the Alleluia, all repeat it



Verse: Keep your lamps trimmed and burning, the time is drawing nigh.

THE GOSPEL

Matthew 25:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom

came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Dr. Ian Burch
Rector

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The New Zealand Prayer Book, 412

The Leader and People pray responsively

In peace let us pray to God saying "God, hear our prayer."

For the peace of the whole world, for the well being of the holy Church of God, and for the unity of all, let us pray to God.
God, hear our prayer.

For Paula our bishop, and for all the clergy and people, let us pray to God.
God, hear our prayer.

For the leaders of the nations, and for all in authority, let us pray to God.
God, hear our prayer.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.
God, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.
God, hear our prayer.
For the poor and the oppressed, for the unemployed and the destitute, for prisoners and refugees, and for all who remember and care for them, let us pray to God.
God, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to God.
God, hear our prayer.

In union with all the saints we commit ourselves, one another, and our whole life to Christ our God.
God, hear our prayer.

Let us pray for our own needs and those of others. We pray especially for **Jan, Esther, Sam, David, Pam, Katherine, Rose, Melinda, Smokey, Debbie, Katharine, Harinder, Scott, Laurent, Chris, Randall, Gweneth, Amy, Bill, Coach, Rachel, Susan, Elizabeth, and St. Leonard's Ministries.**

Silence

The People may add their own petitions silently or aloud

The Celebrant concludes
God of mercy,
you have given us grace to pray with one heart and one voice;
and have promised to hear the prayers
of two or three who agree in your name;
fulfil now, we pray, the prayers and longings of your people
as may be best for us and for your kingdom.
Grant us in this world to know your truth,
and in the world to come to see your glory. **Amen.**

THE CONFESSION

EOW II 56

The Deacon says
Let us confess our sins to God.

Silence is kept.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
Through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen

The Priest says
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

Welcome & Announcements

Birthday & Anniversary Blessings

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:
Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

The Offertory

Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC *to* 73256 *or by tapping the blue discs on the pews.*

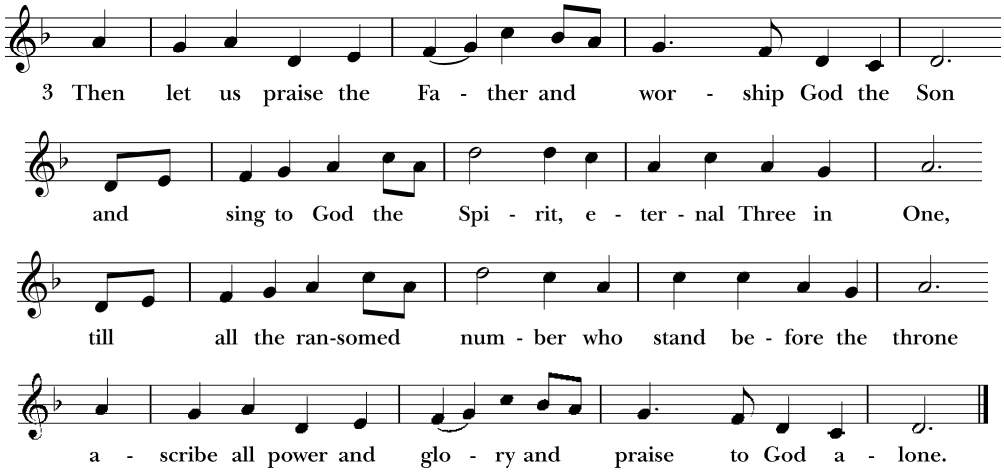
Anthem

and the swallow — Caroline Shaw

how beloved is your dwelling place,
o lord of hosts
my soul yearns faints
my heart and my flesh cry
the sparrow found a house,
and the swallow, her nest,
where she may raise her young
they pass through the valley of bakka,
they make it a place of springs
the autumn rains cover it with pools
Psalm 84

The People stand

THE DOXOLOGY *The Hymnal 1982* KING'S LYNN



✠ THE HOLY COMMUNION ✠

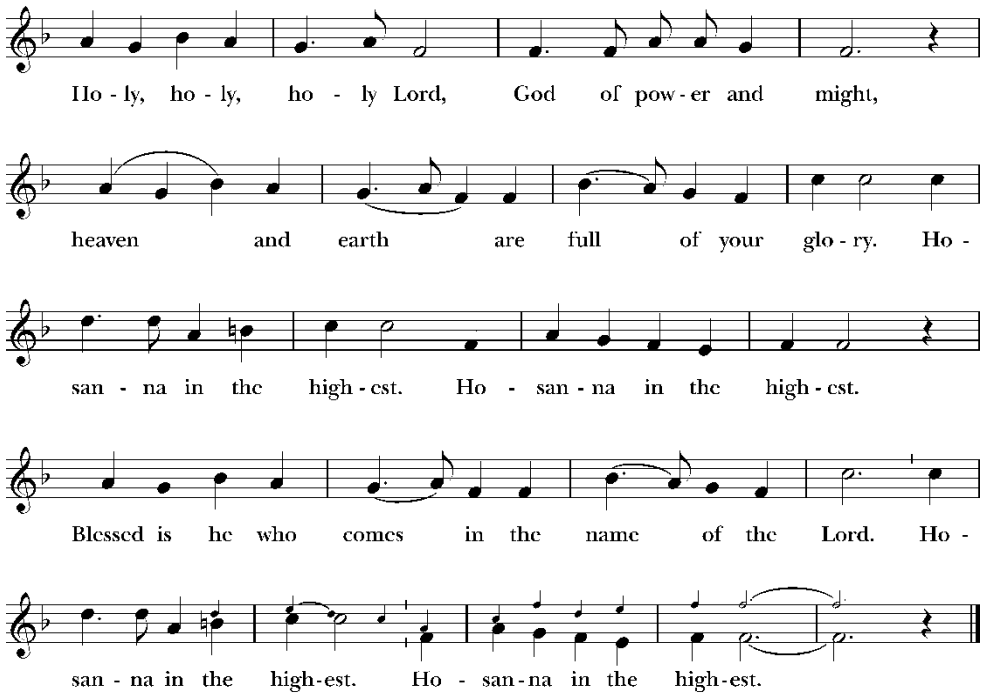
THE GREAT THANKSGIVING *Eucharistic Prayer 2* EOW II 60

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS *The Hymnal 1982* Richard Proulx



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The People stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM *Wonder Love & Praise* Mark Sedio



Music: Mark Sedio (b. 1954). Copyright © 1996 Mark Sedio.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION O salutaris Hostia Herbert Howells

O saving victim opening wide the gate of heaven to earth below,
our foes press on from every side,
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend,
forevermore blest One in Three,
O grant us life that shall not end, in our true native land with thee.
att. Thomas Aquinas

HYMN 341 *The Hymnal 1982* OMNI DIE



Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

The People stand or kneel

THE POST-COMMUNION PRAYER *said in unison* EOW II 70

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE FINAL BLESSING EOW II 71

The Celebrant pronounces God's blessing upon the People

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**



Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

THE POSTLUDE

Fugue, g minor — Marcel Dupré



The altar flowers are given by Dorothy Ramm in celebration of her 90th birthday and in loving memory of her parents, Albert and Dorothy Sugden Ramm

PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Ian Burch, *Preacher*
The Rev. Chana Tetzlaff
The Rev. Deacon Annette Mileski

The Choir of St. Chrysostom's Church
Richard Barrick Hoskins, *Organist & Director of Music*

Mike Sammon, *Verger*
Mark Fisher and Luke Matthews, *Ushers*
Karen Meader and James Elbaor, *Lectors*
Doug Hoffman, *Intercessor*
Travis Trott and Lynn Belding, *Altar Guild*
Tom Kohlbeck, *Crucifer*
Chezeray Moore, *Chalice Bearer*
Roger Stanley and Adrienne Arlan, *Flower Guild*

MUSIC PERMISSIONS

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Herbert Howells: Praeludio sine nomine
Caroline Shaw: and the swallow
Herbert Howells: O salutaris hostia
Marcel Dupré: Fugue, g minor *Opus 7, No. 3*

THE CHOIR

Patty Kennedy, Rosalind Lee, Erica Schuller, Meaghan Smallwood
Lisa Rogers Lee, Luke Lemmeier, Lili Schiller, Emily Warren
Chuck Chandler, Charles Cooney, Frank Villella, Jonathan Weyant
Cornelius Bouknight, Ed Frazier Davis, Gabriel Reitemeier, Blake Staines

CARILLONNEUR

Jim Fackenthal

The choral and organ music of Herbert Howells (1892-1983) remains as some of the most significant, individual and remarkable 20th century works written for the Anglican church. His music is marked by a unique and modal harmonic language, brilliant text-painting, a strong element of drama, an orchestral sense of registration and a clear affinity towards the choirs, organs and setting for which his various works are composed. The serenely mysterious *Praeludio sine Nomine*, although a short work for organ, shows the hallmarks of Howell's style: lush, modal harmonies, long and graceful melodies, tension and resolution, and great serenity. Howells composed four motets on Marian texts (Four Anthems of the Blessed Virgin Mary) for Dr. Richard Terry and his brilliant choir at London's Westminster Cathedral. Although the works, of which *O salutaris hostia* is one, contain all the hallmarks of Howells' individual style and harmony, they each depart somewhat from the style of his Anglican works, perhaps influenced by his own mysticism and fascination with a new genre. The motet begins with a harmonization by Terry of the chorale tune from the *Andernach Gesangbuch* (1608), followed by Howells' beautiful and lyrical setting of the second verse.

Caroline Shaw is one of most intriguing contemporary composers, a musician who is uniquely versatile in various roles, genres, and mediums, imagining a world of sound that has never been heard before but has always existed. She often collaborates with others, as producer, composer, violinist, and vocalist. She received the Pulitzer Prize in Music, an honorary doctorate from Yale, five Grammys, a Tony nomination, and a Thomas J. Watson Fellowship. She has written and produced for Rosalía, Renée Fleming, Yo-Yo Ma, Tiler Peck, Nas, Kanye West, the Los Angeles Philharmonic, the New York Philharmonic, and others. And the swallow was commissioned by the Nederland Kammerkoor and first performed on November 11, 2017, as part of Lincoln Center's White Lights Festival "150 Psalms". She creates an ethereal sound world in this anthem, asking the singers to sing in slow-moving harmonies and vocalize on pitched syllables.

Cover art is *Wise And Foolish Virgins*, William Blake, 1826, and is under Public Domain in the U.S.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Coffee Hour, YCC, & Adult Formation 11:30am, Fabric Arts Club 5:00pm

Tuesday – Morning Prayer 9:30am, Rector's Bible Study 12:00pm

Wednesday – **Offices Closed – Veteran's Day**, Wednesday Lunches 7:30am, Parish Book Club 1:30pm, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am

Friday – Ars Musica Concert 7:30pm

Saturday – Prayer Group, St. Chrys Closet Pop-up 9:00am



Youth Lessons/Schedule

Nursery (Classroom 5)
Sunday Chapel – A Promised Child (Classroom 4)

Children are invited down to Children's Chapel after the Collect. Nursery is provided next door in Classroom 5. Sunday Chapel returns to the Sanctuary at the Peace.

Fabric Arts Club

Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from **5-6:30pm** on the second Sunday of each month, the next one being**, TODAY, November 8th.** The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

Cardio: An Adult Educational Forum

Sundays after the 10:15 service through November 22

Join us—long-time members, newcomers, cradle Christians, new believers, questioners, seekers—for a re-imagined Adult Education hour directly following the 10:15am service. Grab a cup of coffee or a treat and join Dr. Michelle Harrington in the Sanctuary for an hour-long conversation/presentation about various topics. Some weeks will feature a guest speaker, and some weeks will be led by Michelle and/or a member of the community.

It promises to be a fantastic conversation, and I look forward to seeing you there! Any questions? Contact the Rector, ian@saintc.org

Today: Dying with Christ (3-part death and dying series) What the church does well and can do better; comparing the ancient and contemporary *Ars moriendi* "Art of Dying".

Monthly Book Club

The second Wednesday of the month at 1:30pm

Change of location for November! Join some parishioners for a monthly book club. Because the church building will be closed for Veteran's Day on November 11th, the group will be meeting off-site as well as on Zoom. To get the off-site location and the Zoom link, or if you have any questions, please contact Dee Jarrett Dow at rosebowl@mac.com

November 11 - *A Square Meal: A Culinary History of the Great Depression* by Jane Ziegelman & Andrew Coe (James Beard Foundation Book Award Winner)

An in-depth exploration of the greatest food crisis the nation has ever faced—the Great Depression—and how it transformed America's culinary culture. The collapse of the economy, in both urban and rural America, left a quarter of all Americans out of work and undernourished. The book examines the impact of economic contraction and environmental disaster on how Americans ate then—and the lessons and insights those experiences may hold for us today.

Ars Musica

Friday, November 13th at 7:30pm

Ars Musica opens with the first of two concerts celebrating the works of the visionary Italian Baroque violinist and composer Arcangelo Corelli. Corelli's Opus 5 sonatas were published in Rome on January 1, 1700, and came to profoundly influence violin playing and compositional styles in the 18th century and beyond. The brilliant Baroque violinist Amelia Sie will be joined by cellist Anna Steinhoff and harpsichordist Jason J. Moy in six of the twelve sonatas that make up this innovative and charming collection.

Seeking Pie Captain for Thanksgiving Eve!

Our Third Annual Thanksgiving Eve Eucharist with Pie Social is quickly approaching—we're looking for someone to prepare the Harding Room for a small reception, make coffee, solicit pies, and make sure everyone has a good time. If you think you're Pie Captain material, contact The Rev. Ian Burch ian@saintc.org. Worship is Thanksgiving Eve at 6pm.

Ministry Volunteers Needed!

A huge thank you to those who have already said yes (particularly parents)! For Children's Chapel and Youth Confirmation Cohort (YCC)! Chapel Commitment is 35 minutes 1x/month or less, 10 minutes prep and 25 minutes during worship or 90 minutes 1x/month or less after the worship service for YCC. Step-by-step lesson and materials setup are done for you. If you'd like to shadow for a day, email or speak to Rev. Chana at chana@saintc.org.

Stewardship 2027

As of Thursday, October 22, we have 42 pledges for 2027 totaling $239,435, which means we 23% of the way to our goal of 185 pledges and 26% of the way to our monetary goal $935,000. If you have already pledged, thank you for helping us to meet our commitments in 2027. You can pledge today by scanning the QR code. Pledges make up 80% or more of our operating income and are necessary to support the ministries and mission of the church throughout 2027. Thank you for your support!

Children's/Youth Programming

Looking to sign up your child for Confirmation, Sunday School, or other programming?

Check out the *Fall* newsletter here!

There's lots of info on events, sacraments, family resources, and more!
Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

2027 Diocesan Pre-Lenten Men's Retreat

On **February 5-6, 2027**, the Rev. Dr. Roger Ferlo will lead the diocese's Pre-Lenten Men's Retreat at The DeKoven Center, Racine, Wisconsin on the theme of "Resisting Evil" and feature the movie "Bonhoeffer: Agent of Grace." Contact Mark Fisher, jmarkfisher53@gmail.com, 312.316.6237, for further information or to receive registration materials.

Ministry Opportunities

Looking for another service time?

Join us on TUESDAYS at 9:30am for Morning Prayer

This is an opportunity to read through the spoken morning prayer service, without Eucharist. We will be meeting in the Crane Chapel for about 30 minutes together.

Join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

St. Chrys Closet Update!
After several years at Church of the Ascension, the St. Chrys closet is looking for a **new home starting September 1st**. You can read more at the article through the QR code.

The closet is no longer accepting donations at this time.

If you have any questions, or information to share, please contact Liz at 920-254-4735.

CHIAPAS PROJECT UPDATE
Scan the QR code to read **September's** issue!



Sunday Morning Bible Study
All are welcome to join the Sunday Morning Bible Study (**8:45 - 10:00 am** in The Guild Room and Zoom). For the next 3 weeks we will be discussing Brian Zahnd's book, *The Wood Between the Worlds*, a rich and poetic discussion of the theology of the cross. It is available on Abe Books, *Wood Between the Worlds* – AbeBooks, and on Amazon, *The Wood Between the Worlds: A Poetic Theology of the Cross*: Zahnd, Brian: 9781514005620: Amazon.com: Books. Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for the weekly distributions of materials and the zoom link.

Saturday Morning Prayer Group
A very informal prayer gathering, beginning **Saturday 9/19/26 -Saturday 11/14/26, Saturday morning, 9AM to 10AM**, Crane Chapel. Reading prayers and thanksgivings from the Book of Common Prayer and reflecting on the meaning of prayer. Please come as you are! Reach out to Deb Alexander for more information, dalexander1159@gmail.com. The pews are open to all for personal prayer during this time as well.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

Staff Office Hours (Tuesdays)

Rev. Ian, Rev. Chana, and Tim Crum all have set office hours in which they will be in their office on **Tuesdays** and available to talk to you. There is no schedule needed, you can drop in at any time. Their hours are below and on the website with their bios.

Chana: 8:30-11:30am
Tim: 12:00-3:00pm
Ian: 1:30-4:30pm

ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 to 9:00am **Bagged lunch drop off by parishioners and neighbors**

- ➔ Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- ➔ DRIVERS NEEDED! Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- ➔ Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.

SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! *Submissions must be received by noon on Thursday for inclusion in that week's communications.*

STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, tap your phone to the blue tap disc, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. We will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.

To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of $100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

St. Chrysostom's
EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate Rector* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Rev. Annette Mileski, *Deacon* annette@saintc.org

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, Verger mike@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Beatriz Douma, *Head of School* bdouma@stchrysds.org
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Meg Leydon, *Development & Communications* mleydon@stchrysds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen
Virgie Berry
Audrey Blackwell
Gail Bolton
Cata Bryant
Kate Connelly
MacKenzie Higgins
Mckenna Laurent
Sinead Lyons
Emily McConnell
Joanna Nevarez
Kara O'Brien
Erica Owens
Isabella Sergio
Kate Snow
Lindsay Tremmel
Katherine Wiemold

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deborah Alexander, 2029
Taylor Sevier, 2029
Amanda Rutledge, 2029
Adam Cramton, 2029
Patty Grauf, 2028
Aaron Fershee, 2028
Kim Hudson, 2028
Quinn McCarthy 2028 | Treasurer
Isabel Carpenter, 2027
Jack Denison, 2027 | Clerk
Alex Jacobs, 2027
Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org 312.944.1083 Socials: @StChrysChicago