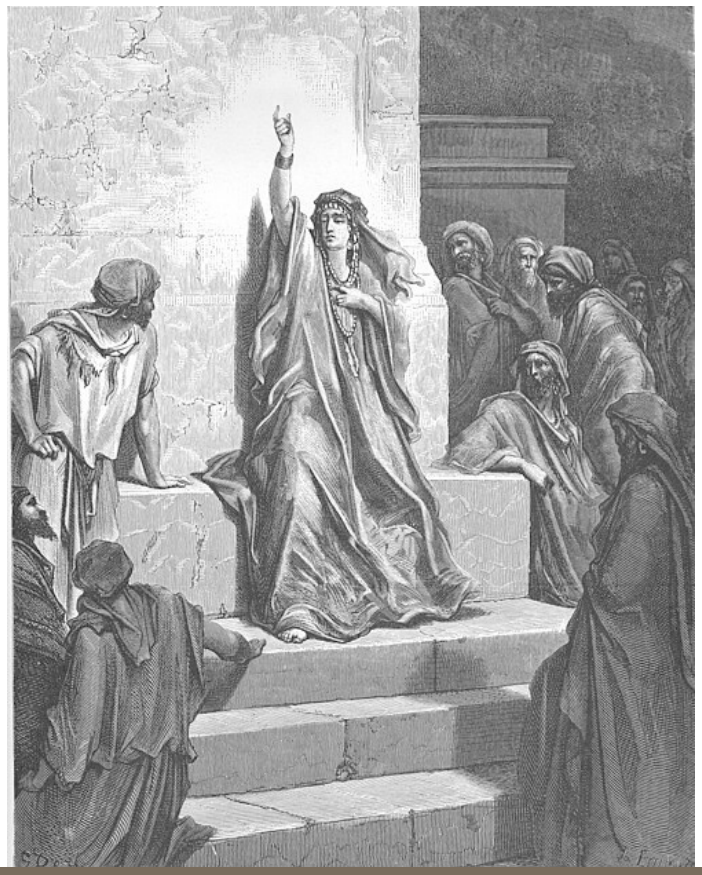
The Twenty-Fifth Sunday after Pentecost



November 15, 2026 10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!
Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!
The Soft Space at the front of the church has activities for our youngest members to play.
Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

✠ CHORAL EUCHARIST, RITE II ✠

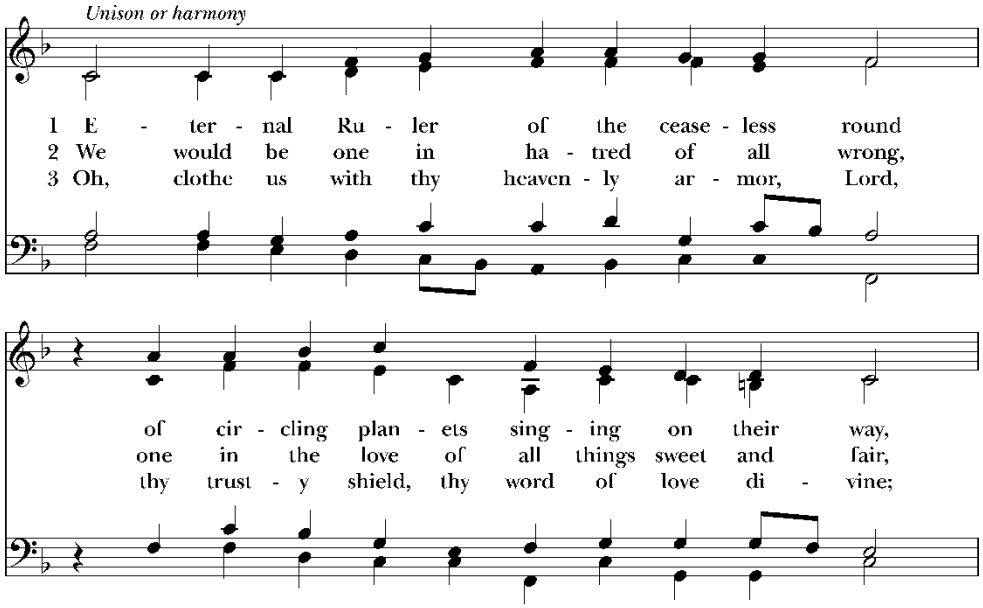
Common prayer is the hallmark of Episcopal worship. It shapes our believing and our community. Episcopalians and Anglicans all around the world pray in similar ways. Within our tradition of common prayer, Episcopalians enjoy some variety. Most of our worship in the United States comes from The Book of Common Prayer, but The Episcopal Church has, over the years, approved a variety of supplemental worship materials—often materials that explore different names and genders for God, varied themes (hope and redemption; creation and resurrection), and more active participation from the people in the pews. You'll notice this fall that we will be using worship material from Enriching Our Worship, which is a resource that uses some more contemporary language, while keeping some of the rhythms of The Book of Common Prayer.

- Rev. Ian

THE PRELUDE Adagio Johann Sebastian Bach

The People stand as the procession enters

HYMN 617 *The Hymnal 1982* SONG 1





Words: John White Chadwick (1840-1904), alt. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), rev.

THE OPENING ACCLAMATION — ENRICHING OUR WORSHIP II

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

GLORIA IN EXCELSIS DEO *The Hymnal 1982* — NEW PLAINSONG



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY EOW II 51

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Any children wishing to participate may come forward and follow the cross to chapel

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON Judges 4:1-7

The Lector says A reading from the book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector Hear what the Spirit is saying to the Churches.
People **Thanks be to God.**

PSALM 123 *Ad te levavi oculos meos* CHANT: RICHARD HOSKINS



To you I lift / up my eyes, *
to you enthroned / in the heavens.

As the eyes of servants look to the hand of their / masters, *
and the eyes of a maid to the hand / of her mistress,

So our eyes look to the / Lord our God, *
until he show / us his mercy.

Have mercy upon us, O Lord, have / mercy, *
for we have had more than e/nough of contempt,

Too much of the scorn of the / indolent rich, *
and of the de/rision of the proud.

THE EPISTLE 1 Thessalonians 5:1-11

The Lector says A reading from the first letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector Hear what the Spirit is saying to the Churches.
People **Thanks be to God.**

The People stand

ALLELUIA

The Cantor sings the Alleluia, all repeat it



Verse: I am the light of the world, says the lord,
whoever follows me will never walk in darkness but will have the light of life.

THE GOSPEL

Matthew 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and

they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Dr. Ian Burch
Rector

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The New Zealand Prayer Book, 412

The Leader and People pray responsively

In peace let us pray to God saying "God, hear our prayer."

For the peace of the whole world, for the well being of the holy Church of God, and for the unity of all, let us pray to God.
God, hear our prayer.

For Paula our bishop, and for all the clergy and people, let us pray to God.
God, hear our prayer.

For the leaders of the nations, and for all in authority, let us pray to God.
God, hear our prayer.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.
God, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.
God, hear our prayer.
For the poor and the oppressed, for the unemployed and the destitute, for prisoners and refugees, and for all who remember and care for them, let us pray to God.
God, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to God.
God, hear our prayer.

In union with all the saints we commit ourselves, one another, and our whole life to Christ our God.
God, hear our prayer.

Let us pray for our own needs and those of others. We pray especially for **Jan, Esther, Sam, David, Pam, Rose, Melinda, Smokey, Debbie, Katharine, Harinder, Scott, Laurent, Chris, Randall, Gweneth, Amy, Bill, Coach, Rachel, Susan, Elizabeth, Billy, and St. Leonard's Ministries.**
Silence

The People may add their own petitions silently or aloud

The Celebrant concludes

God of mercy,
you have given us grace to pray with one heart and one voice;
and have promised to hear the prayers
of two or three who agree in your name;
fulfil now, we pray, the prayers and longings of your people
as may be best for us and for your kingdom.
Grant us in this world to know your truth,
and in the world to come to see your glory. **Amen.**

THE CONFESSION

EOW II 56

The Deacon says

Let us confess our sins to God.

Silence is kept.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
Through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen

The Priest says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

MINISTRY MINUTE

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:
Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY

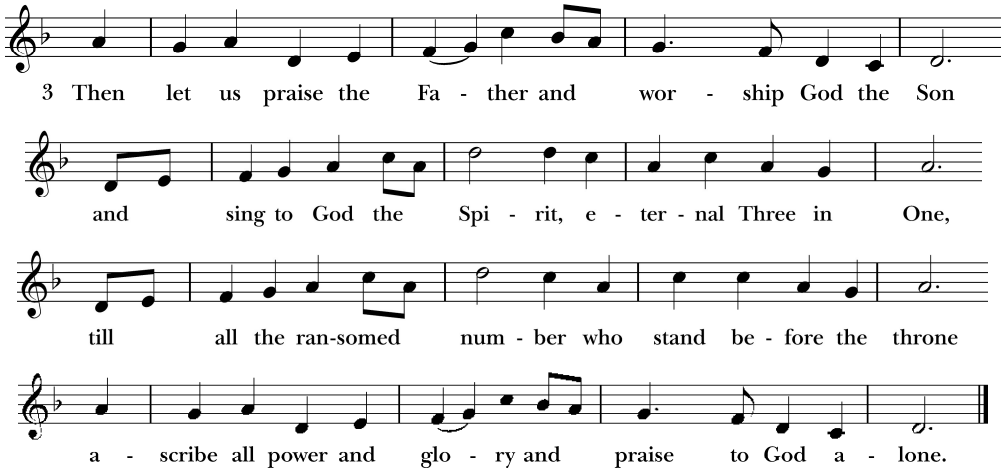
Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC *to* 73256 *or by tapping the blue discs on the pews.*

OFFERTORY The Lord is my Light — Peter Hallock

The Lord is my light, the refuge of my life and my salvation;
of whom then shall I be afraid?
If I take the wings of the morning
or go up into heaven your right hand will hold me.
In the shadow of your wings, I will rejoice and bless your holy Name;
and I will sing of your Glory, O Lord my strength, as long as I live.
Psalms 27:1, 139:8, 63:4, 7

The People stand

THE DOXOLOGY *The Hymnal 1982* KING'S LYNN



✠ THE HOLY COMMUNION ✠

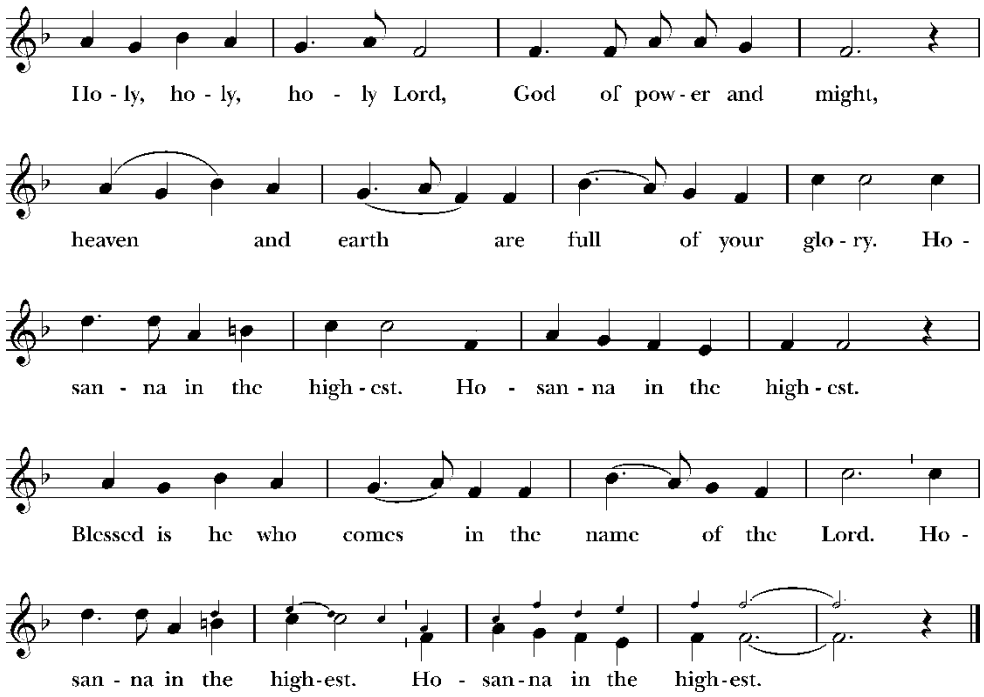
THE GREAT THANKSGIVING *Eucharistic Prayer 2* EOW II 60

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS *The Hymnal 1982* Richard Proulx



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The People stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM *Wonder Love & Praise* Mark Sedio



Music: Mark Sedio (b. 1954). Copyright © 1996 Mark Sedio.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION Purest and highest Gibbons-Stanford

Purest and Highest, Wisest and most Just,
there is no truth save only in thy trust,
thou dost the mind from earthly dreams recall,
and bring through Christ to him for whom are all.
Eternal Glory, all thee adore,
who art and shalt be worshipped evermore,
us whom thou makest, comfort with might,
and lead us to enjoy thy heavenly light.
Robert Bridges

HYMN 339 *The Hymnal 1982* SCHMÜCKE DICH





Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906.

The People stand or kneel

THE POST-COMMUNION PRAYER *said in unison* EOW II 70

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE FINAL BLESSING

EOW II 71

The Celebrant pronounces God's blessing upon the People

The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

HYMN 594

The Hymnal 1982

CWM RHONDDA





Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

THE POSTLUDE

Toccata, C Major Johann Sebastian Bach

✠ ✠ ✠

PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Ian Burch, *Preacher*
The Rev. Chana Tetzlaff
The Rev. Deacon Annette Mileski

The Choir of St. Chrysostom's Church
St. Chrysostom's Singers
Richard Barrick Hoskins, *Organist & Director of Music*

Mike Sammon, *Verger*
Pat Schenk and Kevin Baldwin, *Ushers*
Jane Nicholl Sahlins and Douglas Hoffman, *Lectors*
Alex Hoffman, *Intercessor*
John Bankhurst, Ryan Kin, and Lynn Belding, *Altar Guild*
John Bankhurst, *Crucifer*
John Bankhurst, *Chalice Bearer*
Judith Stockdale and Jeff Dykstra, *Flower Guild*

MUSIC PERMISSIONS

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Johann Sebastian Bach: Adagio
Peter Hallock: The Lord is my light
Charles Villiers Stanford: Purest and highest
Johann Sebastian Bach: Toccata, C Major

THE CHOIR

Sarah Fisk, Patty Kennedy, Erica Schuller
Lisa Rogers Lee, Luke Lemmeier, Lili Schiller
Chuck Chandler, Charles Cooney, Jonathan Weyant
Ed Frazier Davis, Gabriel Reitemeier, Blake Staines

ST. CHRYSOSTOM'S SINGERS

Liz Kohlbeck, Karen Meader, Barbara T. Jones, Ann Vikstrom, Angie Yorath
John Covell, Mark Hull, Jeff Ammons, James Frederiksen, John Kapnick, Ryan Kin

CARILLONNEUR

Jim Fackenthal

The *Toccata, Adagio and Fugue in C* is one of Bach's (1685-1750) most joyous works. The *Toccata* opens with a festive flourish in the manuals, continues with a vigorous pedal solo, and develops an exhilarating motive. The *Adagio* is written in the Italian manner: an aria-like melody is heard over a two-voice accompaniment with a *pizzicato* bass. The movement ends with a very chromatic and profound coda.

Peter Hallock (1924-2014), described in his obituary as a 'mystic, solitary, composer, organist, liturgist', was the legendary Organist-Choirmaster and Canon Precentor of Seattle's St. Mark's Cathedral from 1951-1991. His contribution to 20th century Anglican choral and organ literature is immense – some 250 works. His music is of singular sound, writing in an exalted mystical style, setting his texts in alternating sections of chant and six to eight voice harmonies.

Sir Charles Villiers Stanford (1852-1924), born in Dublin, was Organist at Trinity College, and taught composition at the Royal College of Music and at Cambridge University, as well as conducting the Cambridge University Musical Society influencing most of last century's greatest English composers. He composed in every genre and is remembered for his elegantly crafted choral and organ music. His choral music shows his great skill in writing elegant vocal lines over a rich organ accompaniment. *Purest and Highest*, with a text by Robert Bridges, an arrangement of a hymn tune by Orlando Gibbons, is included in Stanford's *Bible Songs and Hymns, Opus 113*, published in 1909.

Cover art is *Deborah Praises Jael*, Gustave Doré, 1866, and is under Public Domain in the U.S.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Coffee Hour, YCC, & Adult Formation 11:30am

Tuesday – Morning Prayer 9:30am, Rector's Bible Study 12:00pm,

Monthly Meal 3:30pm

Wednesday – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am

Saturday – Lay Weeders 8:00am



Youth Lessons/Schedule

Nursery (Classroom 5)
Sunday Chapel – Isaac and his Neighbors (Classroom 4)

Children are invited down to Children's Chapel after the Collect. Nursery is provided next door in Classroom 5. Sunday Chapel returns to the Sanctuary at the Peace.

Please join us at Sunday's coffee hour following the 10:15 service as we celebrate our friend and longtime parishioner, Dorothy Ramm, on the occasion of her 90th birthday with cake and prosecco.



Dorothy grew up in the neighborhood and began attending St. Chrysostom's with her family as a young girl. A devoted member of our parish, she has served in many roles through nearly nine decades, including as a member of the Vestry and as one of the most tenured members of our Altar Guild. She has admirably served as church historian, chronicling decades of St. Chrysostom's growth since our 1893 founding. Join us as we raise a toast to our Dorothy!

We need PIES for Thanksgiving Eve! (Nov 25)
Our Annual Thanksgiving Eve Eucharist with Pie Social is quickly approaching—we're looking for pies (bought or homemade) to share with fellow parishioners. The service is at **6pm**, and pies can be dropped off at the office the days leading up to the service. If you would like to bring a pie, please indicate so here!



Cardio: An Adult Educational Forum

Sundays after the 10:15 service through November 22 (Sanctuary)
Please join us for our final Cardio sessions of the year as we explore how Christian faith might transform the experience of aging, grief, and dying. On **November 15**, our Deacon Rev. Annette Mileski, an expert storyteller and teacher, will lead a discussion on the practical and spiritual aspects of aging, coming to terms with our own mortality, and being present to our dying loved ones. On **November 22**, Rev. Dr. Ian Burch will bring his background in hospice chaplaincy and pastoral care to bear on "what makes for a good death."
Any questions? Contact the Rector, ian@saintc.org

Ministry Volunteers Needed!
A huge thank you to those who have already said yes (particularly parents)! For Children's Chapel and Youth Confirmation Cohort (YCC)! Chapel Commitment is 35 minutes 1x/month or less, 10 minutes prep and 25 minutes during worship or 90 minutes 1x/month or less after the worship service for YCC. Step-by-step lesson and materials setup are done for you. If you'd like to shadow for a day, email or speak to Rev. Chana at chana@saintc.org.

Stewardship 2027

As of Thursday, November 12th, we have 62 pledges for 2027 totaling $319,316, which means we are 34% to goal for both number of pledges (185) pledges and our monetary goal ($935,000). If you have already pledged, thank you for helping us to meet our commitments in 2027. You can pledge today by scanning the QR code. Pledges make up 80% or more of our operating income and are necessary to support the ministries and mission of the church throughout 2027. Thank you for your support!

Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

Check out the *Fall* newsletter here!

There's lots of info on events, sacraments, family resources, and more! Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

2027 Diocesan Pre-Lenten Men's Retreat

On **February 5-6, 2027**, the Rev. Dr. Roger Ferlo will lead the diocese's Pre-Lenten Men's Retreat at The DeKoven Center, Racine, Wisconsin on the theme of "Resisting Evil" and feature the movie "Bonhoeffer: Agent of Grace." Contact Mark Fisher, jmarkfisher53@gmail.com, 312.316.6237, for further information or to receive registration materials.

Ministry Opportunities

Looking for another service time?

Join us on TUESDAYS at 9:30am for Morning Prayer

This is an opportunity to read through the spoken morning prayer service, without Eucharist. We will be meeting in the Crane Chapel for about 30 minutes together.

Join us on WEDNESDAYS at 6pm for our Evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

Revive Christmas Baskets

We have 105 families and seniors from ReVive. We have almost half that number assigned to fulfill their requests. You have all generously donated in previous years, so hoping that you will participate again this year.

You can reach me by email or phone - scraibcox@gmail.com or 312.388.3718 - if you would like to participate in the Holiday Gift Basket Program for a family or senior citizen. We will give you a full set of instructions as well as a note from the family or person you are supporting with any special items that might make this a truly special season for them. The pick-up date from St. Chrys will be on December 14th, so we are aiming to get boxes delivered on the weekend prior.

The requests range from basics like towels, pots, pans and sheets to warm clothes, books or toys that a child has requested. This is the 105th year of this program, and we appreciate your support and consideration.

St. Chrys Closet Update!

After several years at Church of the Ascension, the St. Chrys closet is looking for a **new home starting September 1st**. You can read more at the article through the QR code.

The closet is no longer accepting donations at this time.

If you have any questions, or information to share, please contact Liz at 920-254-4735.

CHIAPAS PROJECT UPDATE

Scan the QR code to read **September's** issue!



Sunday Morning Bible Study
All are welcome to join the Sunday Morning Bible Study (**8:45 - 10:00 am** in The Guild Room and Zoom). For the next 2 weeks we will be discussing Brian Zahnd's book, *The Wood Between the Worlds*, a rich and poetic discussion of the theology of the cross. It is available on Abe Books, *Wood Between the Worlds* – AbeBooks, and on Amazon, *The Wood Between the Worlds: A Poetic Theology of the Cross*: Zahnd, Brian: 9781514005620: Amazon.com: Books. Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for the weekly distributions of materials and the zoom link.

Saturday Morning Prayer Group
A very informal prayer gathering, beginning **Saturday 9/19/26 -Saturday 11/14/26, Saturday morning, 9AM to 10AM**, Crane Chapel. Reading prayers and thanksgivings from the Book of Common Prayer and reflecting on the meaning of prayer. Please come as you are! Reach out to Deb Alexander for more information, dalexander1159@gmail.com. The pews are open to all for personal prayer during this time as well.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

Staff Office Hours (Tuesdays)
Rev. Ian, Rev. Chana, and Tim Crum all have set office hours in which they will be in their office on **Tuesdays** and available to talk to you. There is no schedule needed, you can drop in at any time. Their hours are below and on the website with their bios.

Chana: 8:30-11:30am
Tim: 12:00-3:00pm
Ian: 1:30-4:30pm

ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 to 9:00am **Bagged lunch drop off by parishioners and neighbors**

- ➔ Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- ➔ DRIVERS NEEDED! Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- ➔ Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.

SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! *Submissions must be received by noon on Thursday for inclusion in that week's communications.*

STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, tap your phone to the blue tap disc, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. We will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.

To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of $100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

St. Chrysostom's
EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate Rector* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Rev. Annette Mileski, *Deacon* annette@saintc.org

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, Verger mike@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Beatriz Douma, *Head of School* bdouma@stchrysds.org
Michelle Lau, *Assistant Head of School* mlau@stchrysds.org
Madeline Guarino, *Assistant Head of School* mguarino@stchrysds.org
Pam Larsen, *Enrollment & Operations Manager* plarsen@stchrysds.org
Meg Leydon, *Development & Communications* mleydon@stchrysds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen
Virgie Berry
Audrey Blackwell
Gail Bolton
Cata Bryant
Kate Connelly
MacKenzie Higgins
Mckenna Laurent
Sinead Lyons
Emily McConnell
Joanna Nevarez
Kara O'Brien
Erica Owens
Isabella Sergio
Kate Snow
Lindsay Tremmel
Katherine Wiemold

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deborah Alexander, 2029
Taylor Sevier, 2029
Amanda Rutledge, 2029
Adam Cramton, 2029
Patty Grauf, 2028
Aaron Fershee, 2028
Kim Hudson, 2028
Quinn McCarthy 2028 | Treasurer
Isabel Carpenter, 2027
Jack Denison, 2027 | Clerk
Alex Jacobs, 2027
Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org 312.944.1083 Socials: @StChrysChicago