



# CALIFORNIA DEPARTMENT OF WATER RESOURCES AGENDA

## 2028 California Water Plan Tribal Advisory Committee Meeting #1

**Date & Time:** May 4, 2026, 1:00 pm – 2:30 pm

**Location:** Remote via Zoom

**Background:** The Department of Water Resources is convening the first Tribal Advisory Committee (Tribal AC) meeting for California Water Plan 2028. The meeting will be held remotely via Zoom. The meeting is for Tribal Leaders, Tribal Representatives, and individuals with delegated authority on behalf of a California Tribe to attend and participate.

### Agenda

#### Meeting Objectives:

- Develop a shared understanding of Senate Bill 72, Senta Bill 659, and the California Water Plan Roadmap for 2028 and 2033
- Introduce the California Water Plan 2028 Engagement Framework and upcoming engagement activities
- Recap on the Tribal Advisory Committee purpose and discuss alternates to the California Water Plan 2028 Advisory Committee
- Share Proposition 4 funding information

1:00 PM Welcome

**Anecita Agustinez**, *Executive Manager Office of Tribal Affairs, Department of Water Resources*

**Chairman Ron Goode**, *North Fork Mono Tribe*

1:10 PM Introductions

#### **Tribal Leaders and Representatives**

1:15 PM California Water Plan Update 2028

**Eric Tsai**, *Supervising Water Resources Engineer, Department of Water Resources*

**Karandev Singh**, *Senior Water Resources Engineer, Department of Water Resources*

1:55 PM Introducing Tribal Representative on California Water Plan Advisory Committee

**Carrie Monohan**, *Mooretown Rancheria*

2:00 PM Tribal Advisory Committee

**Emily Alejandrino**, *Senior Environmental Scientist Specialist, Department of Water Resources*

**Anecita Agustinez**, *Executive Manager Office of Tribal Affairs, Department of Water Resources*

2:05 PM Proposition 4 Funding for Watershed Resilience and Sustainable Groundwater

**Jule Rizzardo**, *Manager, Financial Assistance Branch, Department of Water Resources*

2:30 PM Closing Remarks and Adjourn

For questions or more information about the event, please email [cwpc@water.ca.gov](mailto:cwpc@water.ca.gov)

For more information on the 2028 California Water Plan, please visit: <https://www.californiawaterplan.com/>