
Regular Meeting of the Capital SouthEast Connector JPA
Board of Directors

Date: Friday, May 30, 2025, 8:30 a.m. to 10:30 a.m.

Meeting Location: City of Rancho Cordova City Hall
Council Chambers
2729 Prospect Park Drive,
Rancho Cordova, CA 95670

The Connector JPA welcomes, appreciates, and encourages public participation in the Board Meeting. If you wish to address the Board of Directors during the meeting, please complete a Speaker Card located at the back table and give it to the Secretary before considering the agenda item. The Board Chair will call your name at the appropriate time. Please speak into the microphone when addressing the Board.

The Board requests that you limit your presentation to three (3) minutes per person so that all present will have time to participate. The Board of Directors reserves the right to reasonably limit the total time for public comment on any particular noticed agenda item as necessary.

AGENDA

The Board may take action on any matter listed on this agenda to the extent permitted by applicable law. Staff Reports are subject to change without prior notice.

1. Call to Order & Roll Call: Directors Gatewood, Turnboo, Hume, Kozlowski, Robles
2. Pledge of Allegiance
3. Public Comment on Items Not on the Agenda

Individuals may comment on any item of interest to the public within the subject matter jurisdiction of the Board. Each person will be allowed three minutes. After ten minutes of testimony, the Chair may move testimony following the Discussion and Action Items. Please note that the California Government Code prohibits the Board from discussing or acting on any item not on the agenda. The Board cannot take action on non-agendized items raised under "Public Comment" until the matter has been specifically included on the agenda. Individuals who wish to address a specific item on the agenda should comment during consideration of that item.

4. Executive Director's Report

Consent Calendar Items

- 5. Approve Action Minutes of the February 2025 Regular Board Meeting**
- 6. Quarterly Report of Activities (Receive and File)**
- 7. Budget-to-Actuals Report for the Fiscal Year-to-Date Through March 31, 2025 (Receive and File)**
- 8. Notable Media Articles (Receive and File)**
- 9. Update on Federal and State Funding (Receive and File)**
- 10. Approve and Adopt the Annual Financial Investment Policy**
 - Resolution 2025-05
- 11. Adopt Revisions to the Capital Asset and Expenditures Policy**
 - Resolution 2025-06
- 12. Adopt a Plan and Policies related to Title VI of the Civil Rights Act of 1964 Required for Agencies Receiving Federal Funding**
 - Resolution 2025-07
- 13. Authorize the Executive Director to execute a Memorandum of Understanding with the Sacramento Transportation Authority Related to Regional Coordination of the State Transportation Improvement Program.**
 - Resolution 2025-08

Discussion and Action Items

- 14. Evaluation of Future Interchange at the Grant Line Road intersection with Chrysanthy Boulevard in Sacramento County**
 - Resolution 2025-09
- 15. Update on the Mitigation and Right of Way Acquisition Activities for the White Rock Rd Class I Trail in Folsom and El Dorado Hills**
- 16. Adopt Work Plan and Fiscal Year 2025-26 Budget and Member Agency Contribution**
 - Resolution 2025-10
 - Resolution 2025-11
 - Resolution 2025-12

17. Authorize the Executive Director to Execute and Amend Agreements for Audit, Fiscal, and Accounting Services
 - Resolution 2025-13
18. Authorize the Executive Director to Execute Task Orders for Traffic Engineering Services from the Master On-Call List
 - Resolution 2025-14
19. Authorize the Executive Director to Execute Task Orders for Managing Mitigation Inspection and Construction Work Services from the Master On-Call List
 - Resolution 2025-15
20. Announcements or Final Comments from Board Members

ADJOURN

The next meeting of the Capital SouthEast Connector JPA Board will be held on August 29, 2025 City of Rancho Cordova City Hall, Council Chambers 2729 Prospect Park Drive, Rancho Cordova, CA 95670

NOTICE REGARDING CHALLENGES TO DECISIONS

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the Board at, or before, the public hearing.

GOVERNMENT CODE 54957.5 et seq.

Public records, including writings relating to an agenda item for an open session of a regular meeting and distributed less than 72 hours before the meeting, are available for public inspection at 10640 Mather Blvd., Suite 120, Mather, CA 95655. The online version of the agenda and associated materials are posted for your convenience at <http://www.ConnectorJPA.com>. Some documents may not be posted online because of their size or format (maps, site plans, and renderings). As they become available, hard copies of all documents are available at 10640 Mather Blvd., Suite 120, Mather, CA 95655.

ADA COMPLIANCE STATEMENT

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hours before the meeting will enable the Connector JPA to make reasonable arrangements to ensure accessibility to this meeting.

If requested, this agenda can be available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof.

Persons seeking an alternative format should contact the Connector JPA for further information. A person with a disability who requires a modification or accommodation, including auxiliary aids or services, to participate in a public meeting should telephone or contact the Connector JPA 48 hours before the meeting. The Connector JPA may be reached at 10640 Mather Blvd., Suite 120, Mather, CA 95655, or by telephone at (916) 876-9094.