

The Vine and the Branches

October 2024

Agenda

Prayer

- The Big Picture
- Explore Prophecy and Promise



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- The Big Picture
- Explore Prophecy and Promise

What's the Big picture?

Creation and Covenant...

*'In this branch, pupils will encounter the God who **creates and calls** a people. They will explore revelation of the Christian belief that all that is comes from God, the Creation accounts in Genesis, and scientific explanations of the process of Creation. They will explore the **call of God and his covenantal relationship with his people** first through Abraham and Moses, then through the narrative of the Old Testament.'* (RED p62)

What's the Big picture?

Creation and Covenant...

God creates everything out of love. All that comes from God is good. He reveals himself to us out of love.



What's the Big picture?

Creation and Covenant...

The 'original harmony that [humans] had with the world and...with God' (YC 66) has been lost.

'The experience of this alienation is expressed in the story of the Fall' (YC 66)



What's the Big picture?

Creation and Covenant...

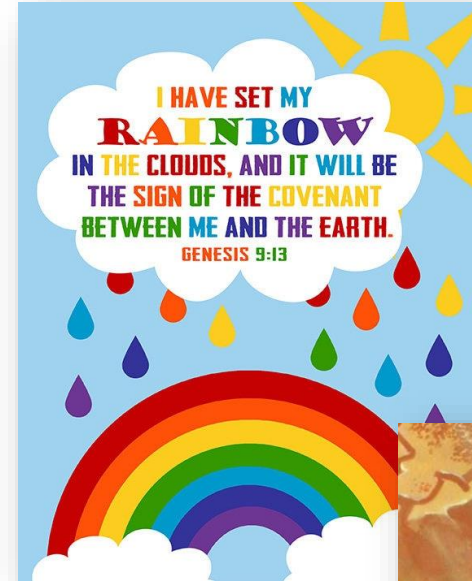
God shows himself in the Old Testament as God, who created the world out of love and remains faithful to [humans] even when they have fallen away from him into sin (YC 8)



What's the Big picture?

Creation and Covenant...

‘God makes it possible to experience him in history: With Noah he establishes a covenant to save all living things. He calls Abraham so as to make him “the father of a multitude of nations” and to bless “all the families of the earth” in him...To Moses he introduces himself by name...frees Israel from slavery...establishes a covenant with them...and through Moses gives them the Law’ (YC 8)



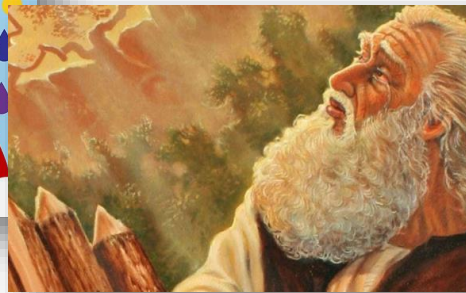
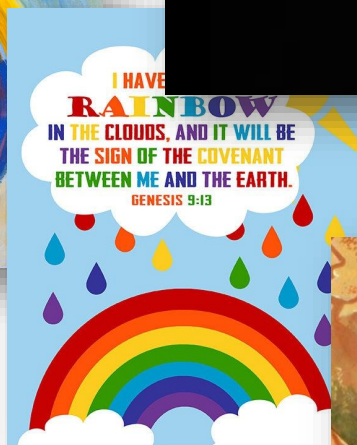
What's the Big picture?

Prophecy and Promise...

‘Again and again, God sends prophets to his people to call them to conversion and to the renewal of the covenant. The prophets proclaim that God will establish a new and everlasting covenant, which will bring about a radical renewal and definitive redemption. This covenant will be open to all human beings.’ (YC 8)



What's the Big picture?



What's the Big picture?

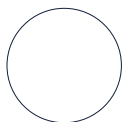
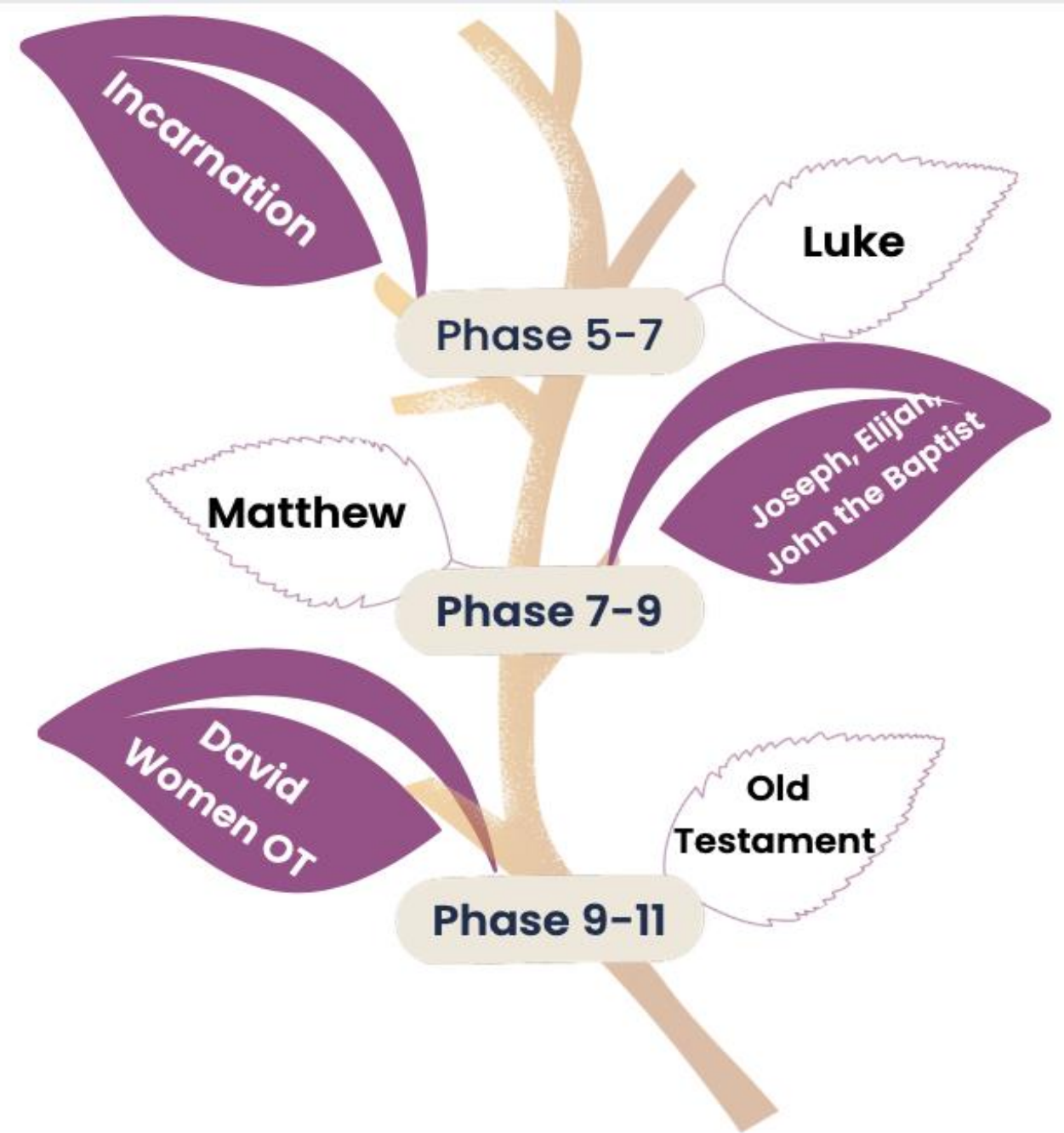
Prophecy and Promise...

*'The prophets speak of God reaching to his people, **calling them back into a relationship with him**. In this branch, pupils will explore the Christian understanding of the **teaching of the prophets as they point to the fulfilment of God's promise in a messiah, Jesus Christ**. They will explore the **expectant waiting** for the Messiah through the Advent season and how this speaks to Christians today as they wait for Christ. Pupils will encounter the **story of the nativity** of Jesus and the **mystery of the incarnation**.'* (RED p62)

Branch 2



Prophecy & Promise Season of Advent



Religious
Education
Directory

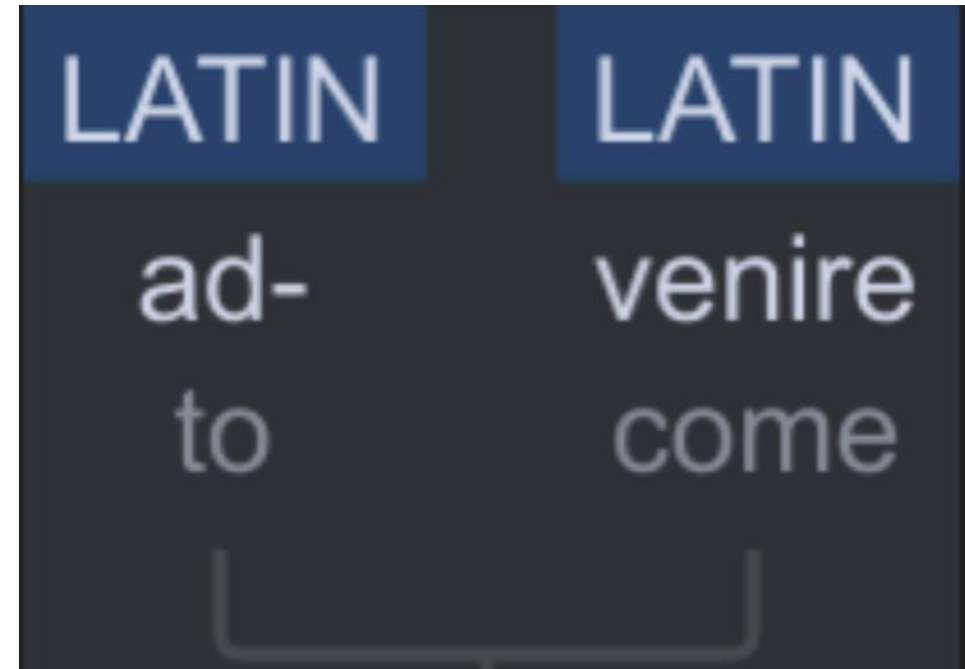


Prophecy and promise – key knowledge

“He has spoken through the prophets”

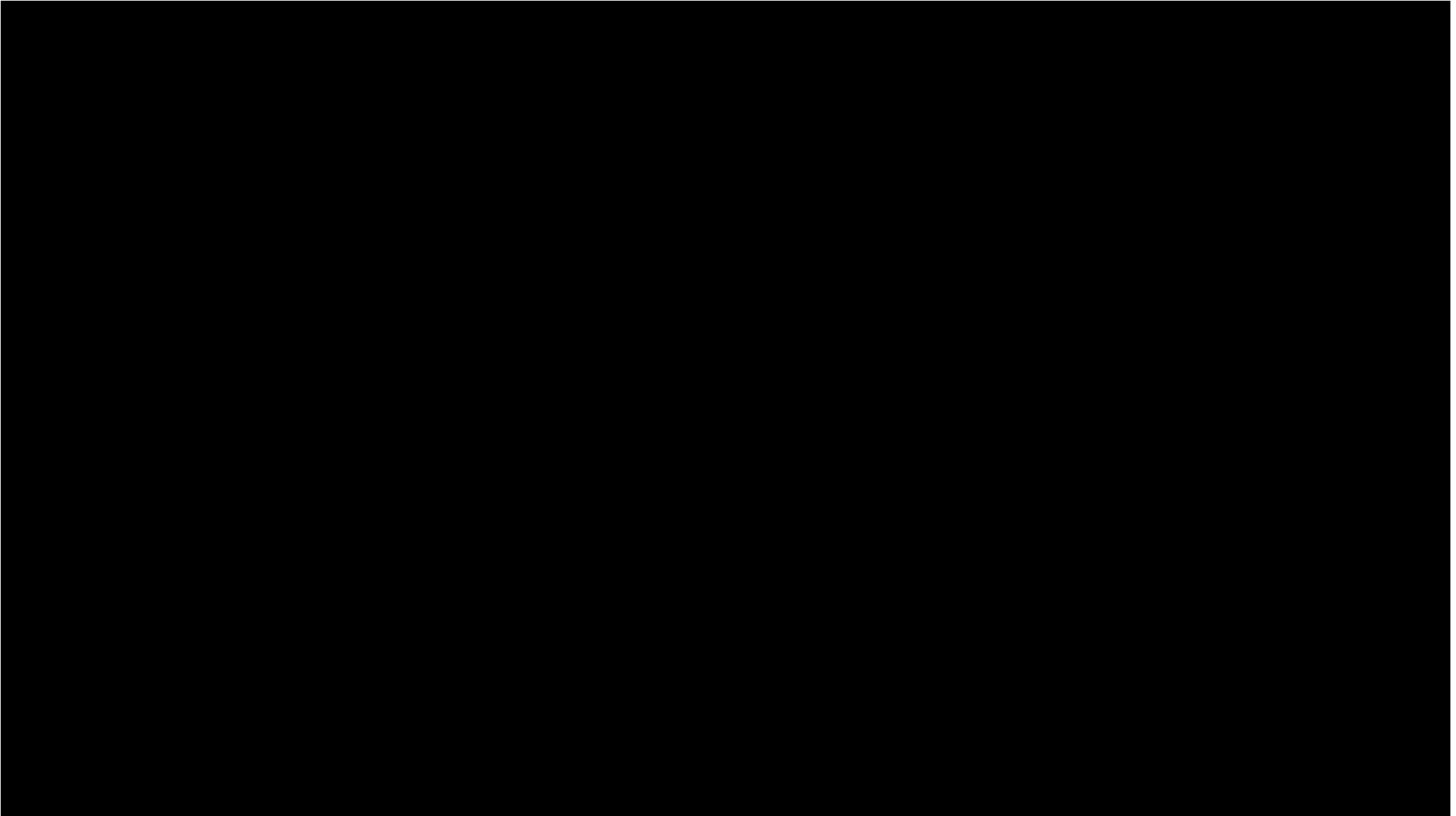
Advent

(Nicene Creed)



What's the Big picture?

<https://www.youtube.com/watch?v=1g1gByYQJZA>



What is a prophet?

Major Prophets



MINOR PROPHETS

Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Hephaniah, Hagai, Zechariah, Malachi



- In English we use one word 'prophet' which derives from the Greek translation.
- In Hebrew, there are different words for prophet, that are closer to 'seer' in English.
- Prophet can also mean one who speaks, such as Aaron (Exodus 4)
- The Church teaches that the Holy Spirit has 'spoken through the prophets' (CCC 683-688, 702-720)
- Pupils in a class from Jewish or Muslim background will share the stories of the prophets but not the salvation history context.



**John the Baptist is the bridge
between the prophets of the
past
and the arrival of the
Messiah,
Jesus, the Lamb of God.**



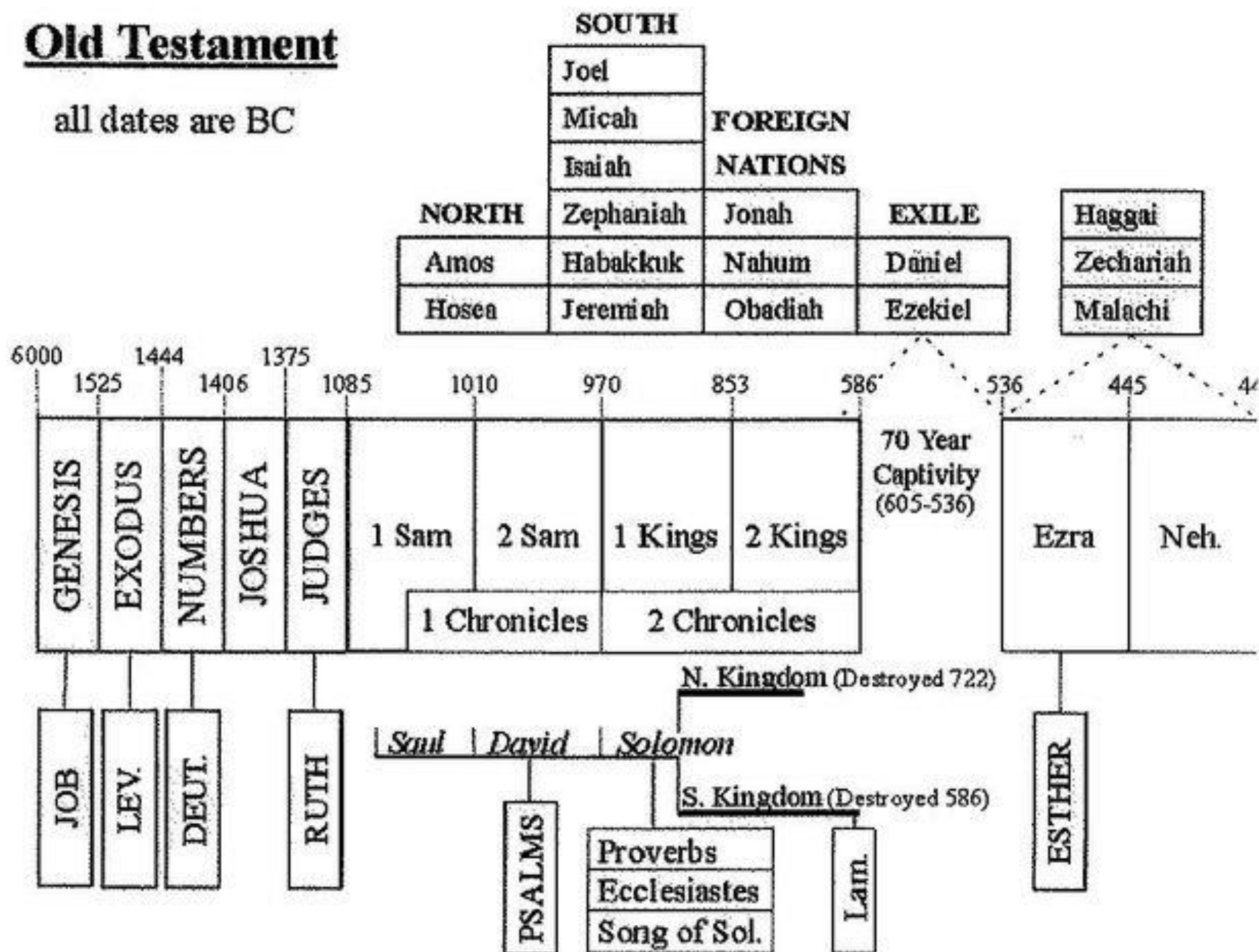
**The Gospel writers quote the
prophets to show that in
Jesus, their prophecies are
fulfilled.**



**The Church teaches that the prophets and prophetesses
of the Hebrew Scriptures (Old Testament)
are part of the narrative of salvation history.
The Holy Spirit guides them to proclaim God's message.
Some prophets are active
in the stories of scripture, such as Miriam and Moses.
Others are collections of literary texts, such as Isaiah,
who focus on the promise of a Messiah.**

Old Testament

all dates are BC



Prophecy and Promise

Year 1

*'The focus of this branch is for pupils to develop an early understanding of the Christian belief that **God showed us the full depth of his love by sending Jesus his Son** (CCC 65-66).
(RED p82)*







Year 1



Prophecy and Promise

Year 1

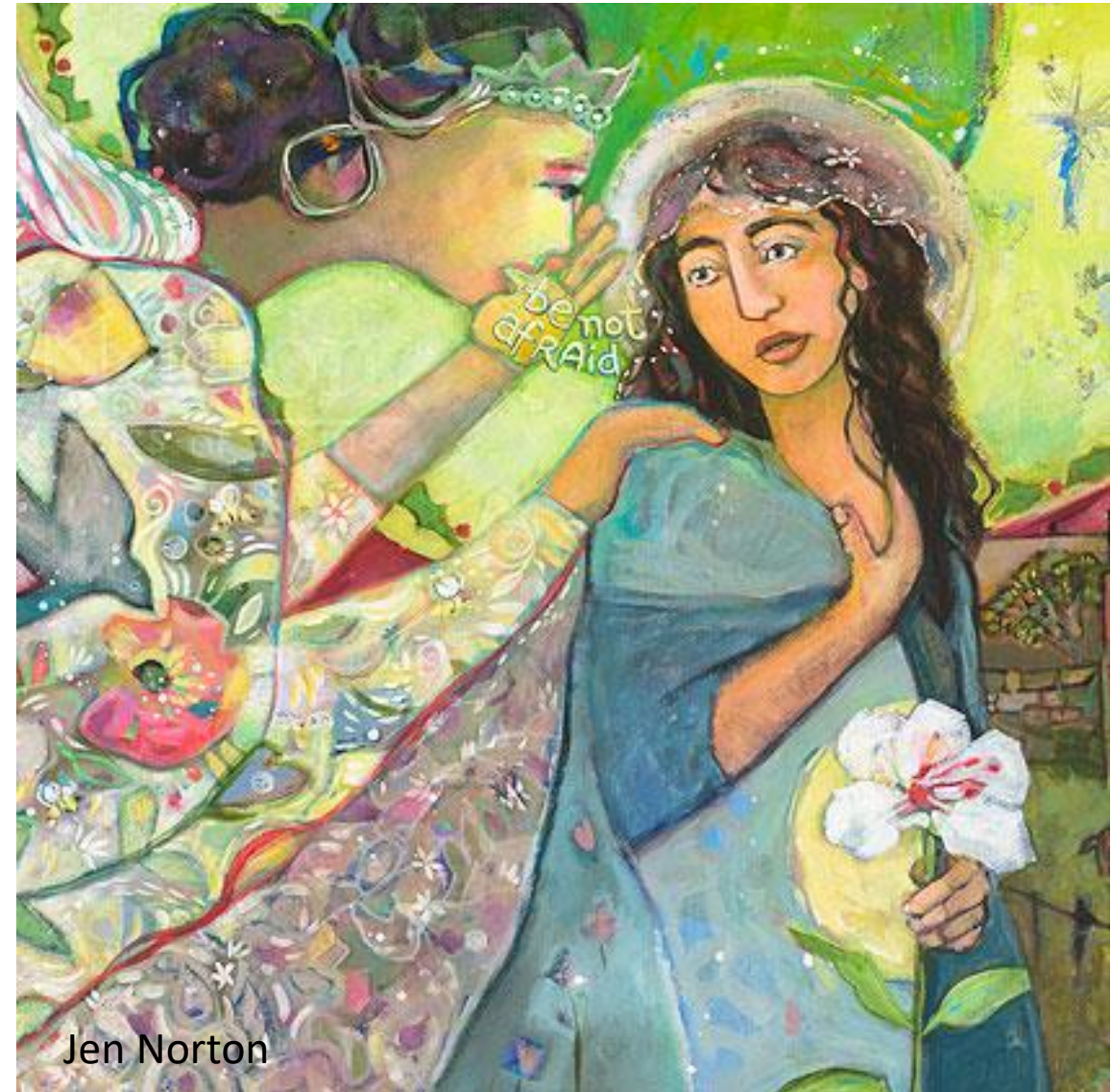
*‘in religious education, teachers should focus curriculum time on learning about the revelation of God in Jesus. For Christians, **God’s act of emptying himself into our humanity in the incarnation is the foundation of Christian faith and hope for our salvation.** While children aged five or six will not yet understand this theologically, they can appreciate it narratively, so the **focus is on knowing the story of how Jesus was born.** Knowing this will help them connect with the Christmas celebrations in their local community and the Nativity story, whether they share the Christian faith or not.’ (RED p82)*

Prophecy and Promise

Year 1

*‘Pupils will begin to understand the **role of the Blessed Virgin Mary and her importance** to Christians. Through the Angel Gabriel, God’s messenger, Mary says ‘Yes’ to being the mother of Jesus through the power of the Holy Spirit (CCC 484-486).*

(RED p82)



Prophecy and Promise

Year 1

- God loves us. He created us out of love for love.
- God love us so much he sent his only son to be with us.
- Look at the story of the Nativity, Jesus' birth, from Gospel of St Luke.
- Recognise that Mary said 'yes' to being the mother of Jesus.
- We can become close to Jesus through Mary, his mother. When we say the Hail Mary, we can draw close to Jesus

Prophecy and Promise

Year 1



Prophecy and Promise

Year 1

The Infancy
narratives
YCFK 29,31 YC
117 CCC 484-
486, 437,
523-526

Incarnation
YCFK 28-29
YC 9,76

CCC 65-66

Angels
YCFK 15,29 YC
54 CCC 333

Bible YCFK 12
YC 14,17-18
CCC 105-107

Hail Mary
YCFK 151 YC
480 CCC
2676-2677

Gloria
YCFK 76 YC
214 CCC 333

Mary
YCFK 28 YC
147-148 CCC
967-970

Hear

By the end of this unit of study, pupils will have studied the following key texts:

- The Annunciation (Lk 1: 26-38, focusing on 1:26-32, 38)
- The Visitation (Lk 1:39-45)
- The Birth of Jesus (Lk 2:4-8)
- The Visit of the Shepherds (Lk 2:8-20)

Believe

By the end of this unit of study, pupils will know that the Church teaches:

- Because God loves us, he gave us his only Son, Jesus.
- God called Mary to be the mother of his Son, Jesus.
- Mary said 'Yes' to God's call.
- Angels bring God's message and are a sign that Jesus is the Son of God.
- The stories about Jesus are in a special book called the Bible.

Celebrate

By the end of this unit of study, pupils will know:

- We ask Mary to pray with us and for us and to comfort us in times of need, especially using the prayer Hail Mary.

By the end of this unit of study pupils will:

- Hear and begin to join in with the words of the Hail Mary.
- Hear or sing the first phrase of the Gloria, recognising it as the angels' song of praise to God.

Live

By the end of this unit of study, pupils will know that the Church teaches:

- How Catholics around the world show honour to Mary, including diverse representations in art, sculpture, and music.
- How Christians in their local community celebrate the birth of Jesus.

Prophecy and Promise

Year 1

Key vocab:

- Jesus
- Bible
- Annunciation
- angels
- Visitation
- Hail Mary
- Gloria

How will you support the learning and usage of these key vocab terms?

How will you ensure they are understood in context?

Prophecy and Promise

Year 1

Expected outcomes	
Understand By the end of this unit of study, pupils will be able to:	
U1.2.1.	Recognise that, for Christians, the Christmas story reveals God's love by sending Jesus his Son.
U1.2.2.	Be introduced to the Bible as a special book and encounter the stories and accounts of how people came to know God and the Good News of Jesus in the gospels.
U1.2.3.	Sequence the accounts from the Annunciation through to the visit of the shepherds.
U1.2.4.	Know that in the Annunciation God called Mary and she said 'Yes' to his call and why this makes Mary important for Christians.
U1.2.5.	Match the first words of the Hail Mary with the words of the Angel Gabriel.
U1.2.6.	Recognise that angels bring God's message and are a sign that Jesus is the Son of God.

Prophecy and Promise

Year 1



Our Lady of Regla
[Harmonia Rosales](#)

•Date: 2019

<https://www.wikiart.org/en/harmonia-rosales/our-lady-of-regla-2019>

Prophecy and Promise

Year 1



Madonna and Child, Sassoferato

https://commons.wikimedia.org/wiki/File:Madonna_with_child_by_Il_Sassoferato.jpg



Adoration of the Shepherds by Gerard van Honthorst

He Qi Nativity 1998



Prophecy and Promise

Year 1

Discern

By the end of this unit of study, pupils will be able to talk and think creatively and critically about what they have studied, for example, through:

Talking about why the shepherds saw angels when Jesus was born.

Thinking about why the words of the angels are in the 'Hail Mary' and the beginning of the 'Gloria'.

Exploring artistic representations of the nativity story from around the world. (RVE)

Respond

During this unit of study, pupils will be invited to respond to their learning, for example by:

Hearing and beginning to join in with the words of the Hail Mary.

Singing or saying the first words of the Gloria.

Talking about how Christians in their local community celebrate the birth of Jesus. (RVE)

Prophecy and Promise

Year 1

Mary, Mother of God

God wanted Mary to be the mother of His son.



He sent an angel to ask her.
Mary said YES!
She loved God very much.

Mary visits Elizabeth

Mary went to see her cousin Elizabeth.
Elizabeth was going to have a baby too.



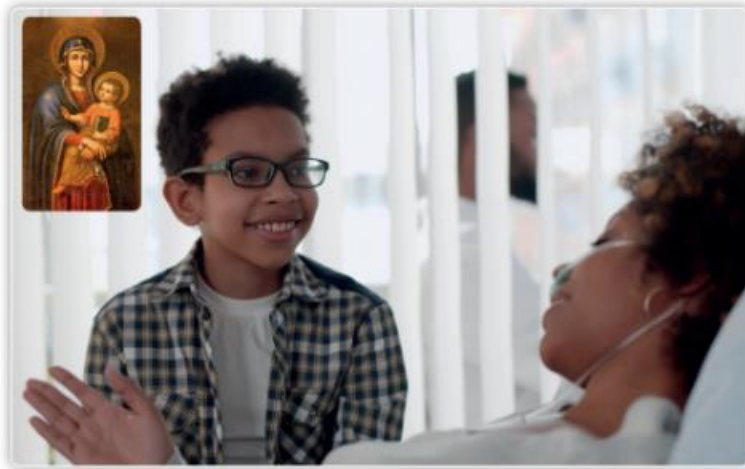
Elizabeth knew Mary's baby would be very special.

Prophecy and Promise

Year 1

Mary is our Mother

Jack felt a bit sad.
He didn't feel like smiling.



He asked Mary, our Mother in heaven, to help.
Soon he was smiling again.
He knew Mary would help them.

Journey to Bethlehem

Mary and Joseph had to go to Bethlehem.



It was a long journey.
The only place they could find to stay was in was
a little stable with the animals.

Planning

1. Read the Teacher notes from the RED for the Year group and for the branch
2. Note the lens content in the RED (Hear, Believe, Celebrate, Live) for the branch. This will help you to recognise the key content that should be taught. [NB – find out more about the lenses in the RED (p23-35)]
3. Note the Expected Outcomes in the RED (Understand, Discern, Respond) for the branch
4. Read the Teacher Book (TB), this contains theological notes and also identifies the learning linked to the Expected Outcomes
5. Read the guidance from the Diocese on each branch as these show how the RED, TB and PB talk to each other. They may provide a helpful basis for your planning

NB: Note the key vocab for the branch is in the Teacher Book (TB)

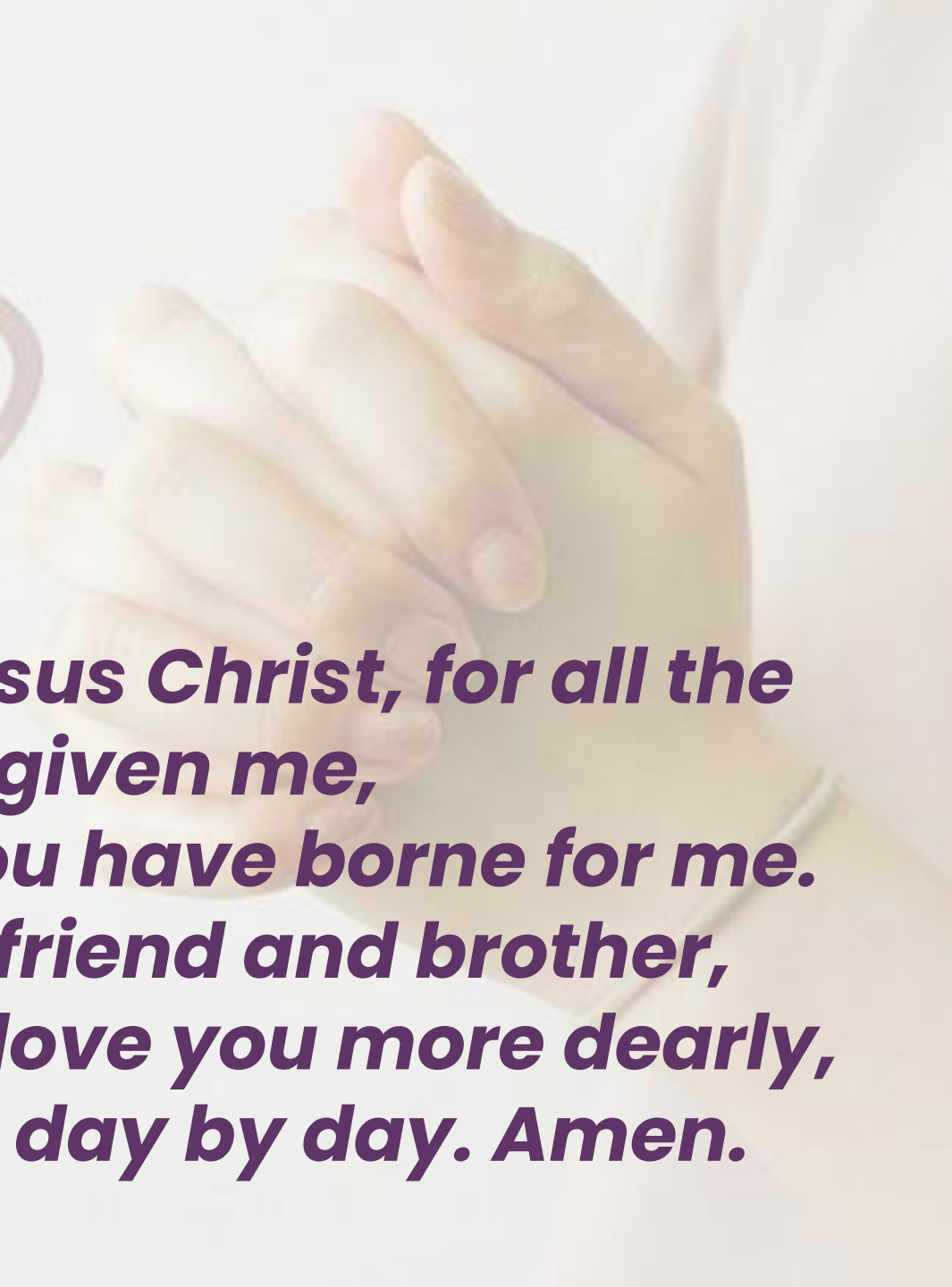
Assessment

- Refer to the **prescribed outcomes** for the branch. These will form the foundation of assessment as they are what pupils are expected to know by the end of that phase. For example:

Expected outcomes		Ages 5-7
Revelation		
Recognise in an age-appropriate way that the Church teaches that all that is comes from God, Our Father, who made heaven and Earth.		U.1.1.2
Recognise that, for Christians, the Christmas story reveals God’s love by sending Jesus his Son.		U1.2.1
Identify some of the people that encounter Jesus and recognise that he is special.		U1.3.1
Sacred Scripture		
Be introduced to the Bible as a special book and encounter the stories and accounts of how people came to know God and the Good News of Jesus in the gospels.		U1.2.2

LET US

pray.



***Thanks be to you, my Lord Jesus Christ, for all the
benefits you have given me,
for all the pains and insults you have borne for me.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.***