

The Vine and the Branches

March 2025

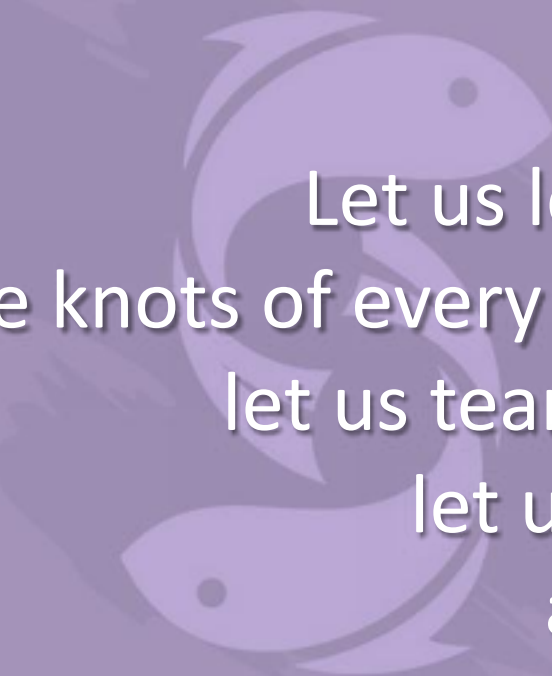
Agenda

Prayer

- The Big Picture
- Explore *To the Ends of the Earth*



PRAY



FAST

While fasting with the body,
brothers and sisters,
let us also fast in spirit.

Let us lose every bond of iniquity;
let us undo the knots of every contact made by violence;
let us tear up all unjust agreements;
let us give bread to the hungry
and welcome to our house
the poor who have no roof to cover them,
that we may receive mercy from Christ our God

- *Byzantine Vespers*

Agenda

Prayer

- The Big Picture
- Explore *To the Ends of the Earth*

What's the Big picture?

Creation and Covenant...

*'In this branch, pupils will encounter the God who **creates and calls** a people: all that is comes from God (Creation); God calls his people and has a covenantal relationship with them'*

(adapted from RED p62)

What's the Big picture?

Prophecy and Promise...

*'In this branch, pupils will explore the Christian understanding of the **teaching of the prophets** as they point to the **fulfilment of God's promise in a messiah**, Jesus Christ; the expectant waiting for the Messiah through the **Advent season** and how this speaks to Christians today as they wait for Christ; the story of the **nativity of Jesus** and the **mystery of the incarnation**'*

(adapted from RED p62)

What's the Big picture?

Galilee to Jerusalem...

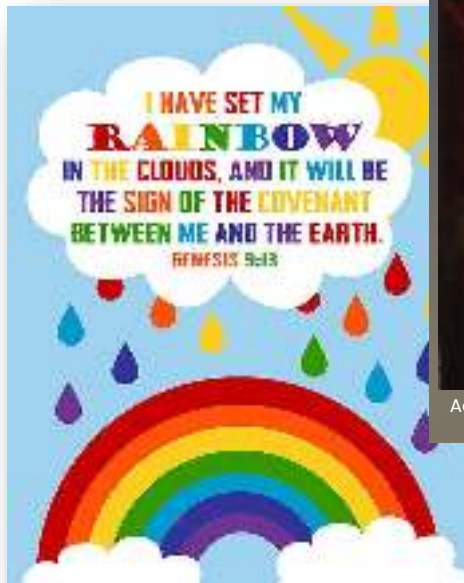
*'God's only Son, who is at the Father's side, has made him known' (Jn 1:18). In this branch, **pupils will experience the ministry of Jesus, the Word of God.** They will learn about the **life of Jesus and his revelation of the Kingdom of God through parables, encounters, miracles, and teachings.** They will learn about the **call of the disciples and the nature of being a follower of Jesus.**' (RED p62)*

What's the Big picture?

Desert to garden

*'Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day' (1 Cor 15:3). In this branch, pupils will study the **season of Lent** and its culmination in the **events of Holy Week**. They will learn about the **Paschal Triduum** at the heart of the Catholic Church's Liturgy and life. The title of this branch points both to the **liturgical journey from the desert of Lent to the garden of Resurrection**, but also to the **Paschal journey from darkness to light, barrenness to fruitfulness, death to life.**' (RED p62)*

What's the Big picture?



Adoration of the Shepherds by Gerard van Honthorst



What's the Big picture?



What's the Big picture?



THEREFORE
AND
MAKE
DISCIPLES
OF
ALL
NATIONS



To the Ends of the Earth

*“Go, therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit’ (Mt 28:19). In this branch, pupils will study **the events that flowed from the Resurrection and Ascension in the coming of the Holy Spirit and the work of the apostles and early Church.*** (RED p62)

o therefore

PREVIEW ONLY

HYPER PIXELS
M E D I A . C O M

Matthew 28:16-20; Mark 16:14-20; Luke 24:50-53

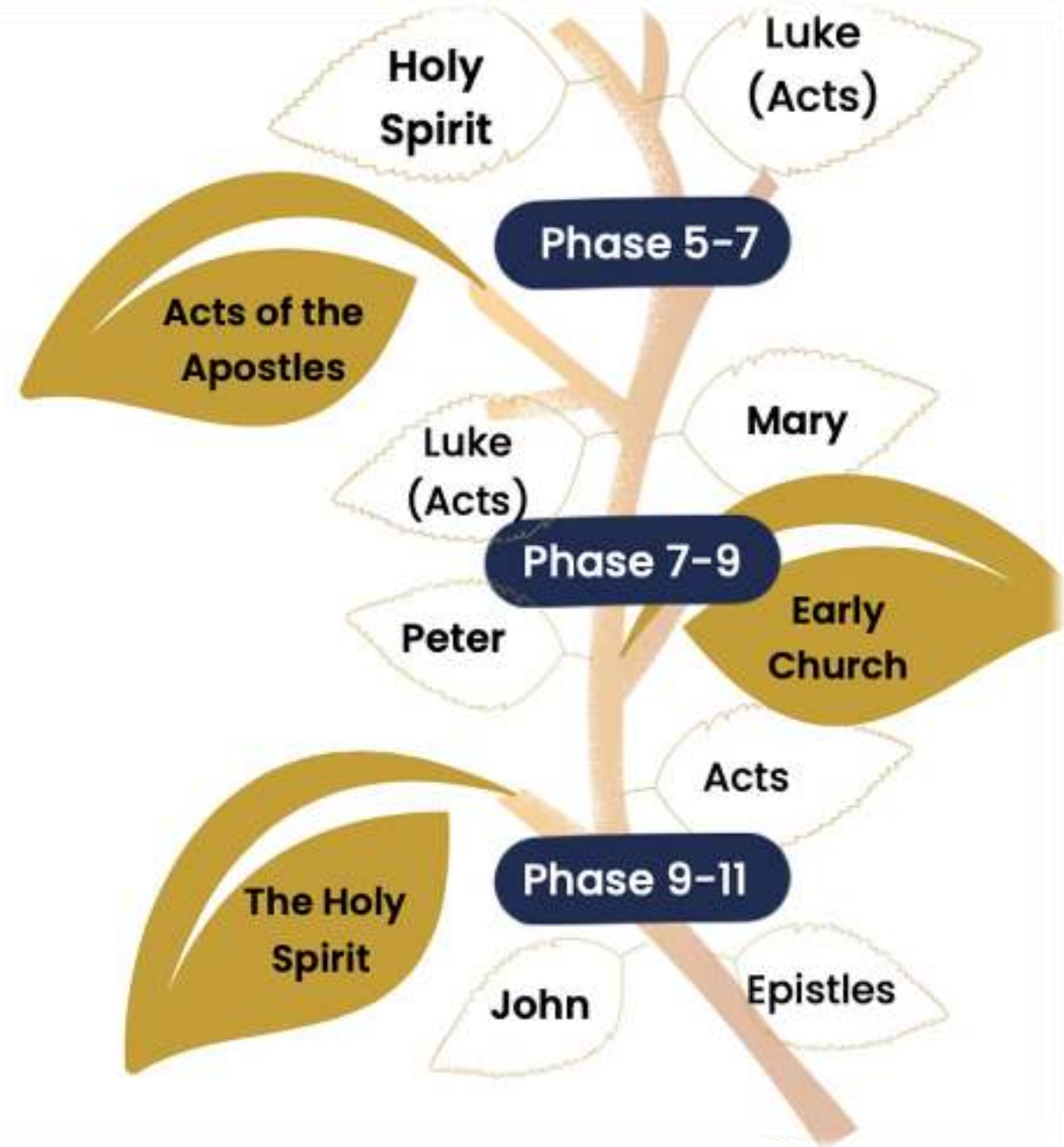
What's the Big picture?



To the Ends of the Earth

They will also learn about the Catholic Church today as the apostolic Church and how its liturgy and structures flow from the early Church.' (RED p62)

5. Primary



To the Ends of the Earth Y5



To the Ends of the Earth Y5

'In this branch, pupils will study the Sacrament of Confirmation, understanding its links with scripture from the words of the prophets through to the Acts. '

(RED p162)

Hear

By the end of this unit of study, pupils will hear the following key texts:

- Scriptural echoes of the Sacrament of Confirmation (Is 11:2, 61:1, Lk 4:16, Mt 3:13-17)
- Pentecost (Acts 2:1-8, 14-18)
- The gifts of the Spirit Paul (1 Cor 12:4-11)
- Baptism in the Spirit (Acts 8:14-16)



Across this Branch, reflect on your own thoughts about:-

How Does God the Holy Spirit Help Us?

Before I Begin...

Matthew 3:13-17

Isaiah 11:2-3

Acts 2:1-8, 2:14-18

Isaiah 61:1

Acts 8:14-16

Luke 4:16

At the End of the Branch...

1 Corinthians 12:4-11





<https://youtu.be/MtTjgmlUtps>

The Story of Pentecost



God's Spirit hovered above the waters of Chaos



United with Christ in prayer, we are raised up by His Spirit to the Father's embrace



In the Sacred Liturgy, just as in our personal prayer, we rely on the power of the Holy Spirit



The descent of the Holy Spirit on the apostles and Mary at Pentecost



Christ and the Holy Spirit are like two arms from the Father which embrace the Earth



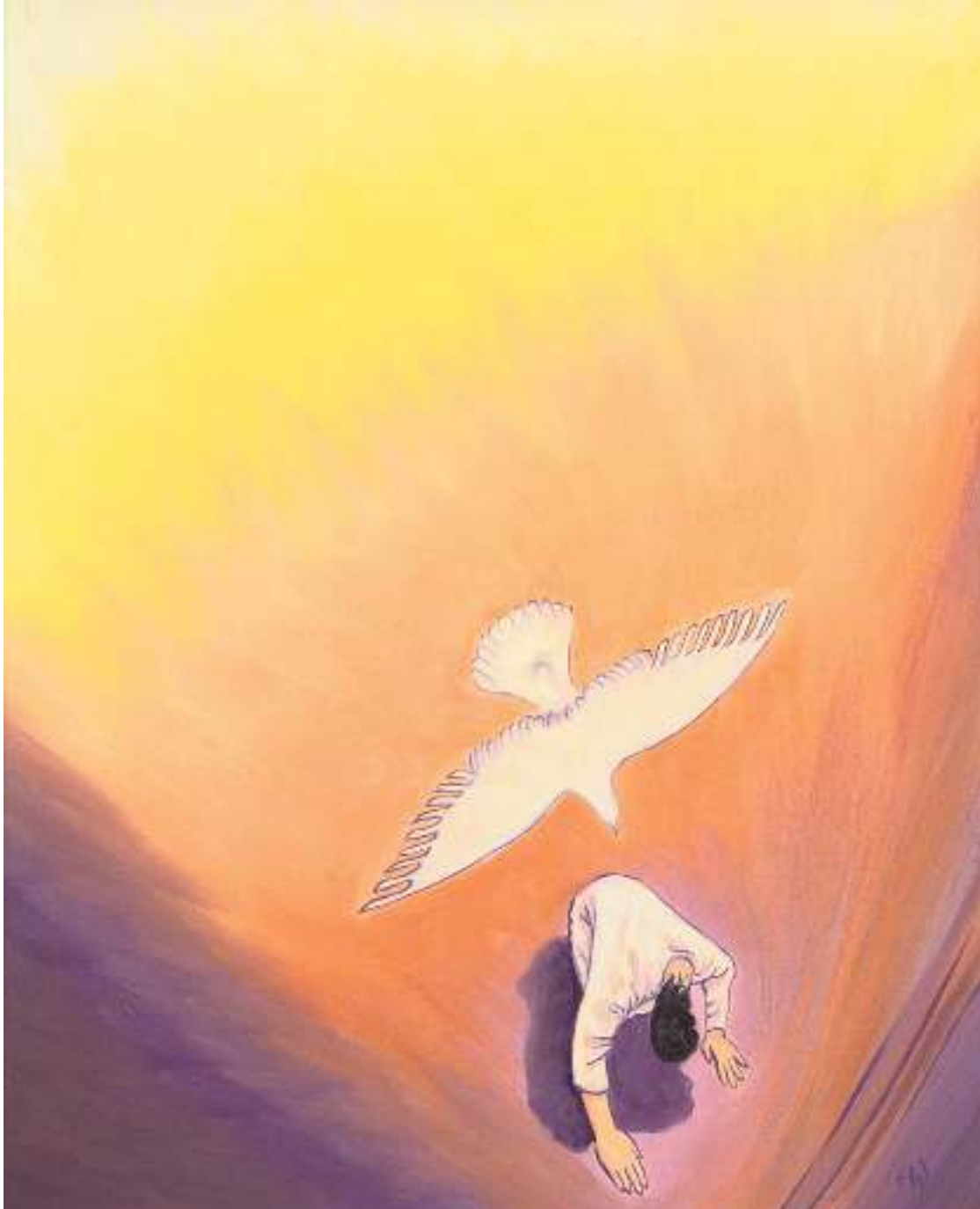
The Spirit inspires us to praise Christ and offer His praise to the Father in an unceasing 'circle' of prayer



In the heart and mind of one who welcomes Him, the Holy Spirit is like a lamp, a source of wisdom and infinite power, and the means of prayer.



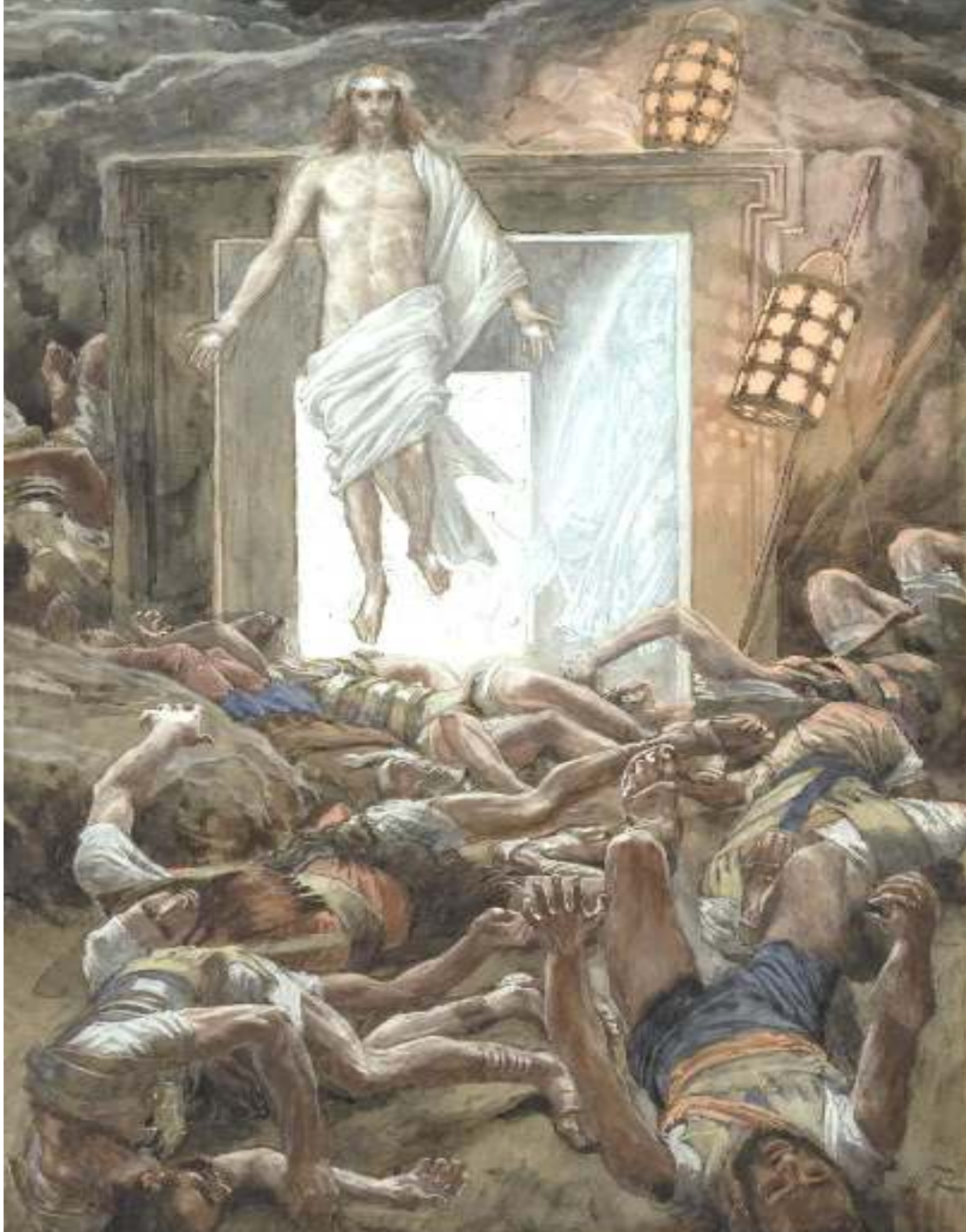
The Holy Spirit is like fire from Heaven, bringing us His love, purity, wisdom and power.



The same Spirit who comforted Christ in Gethsemane can console us



The Spirit descended on Him in the form of a Dove.



Jesus rose from the dead by the power of the Holy Spirit



Jesus rose from the dead by the power of the Holy Spirit

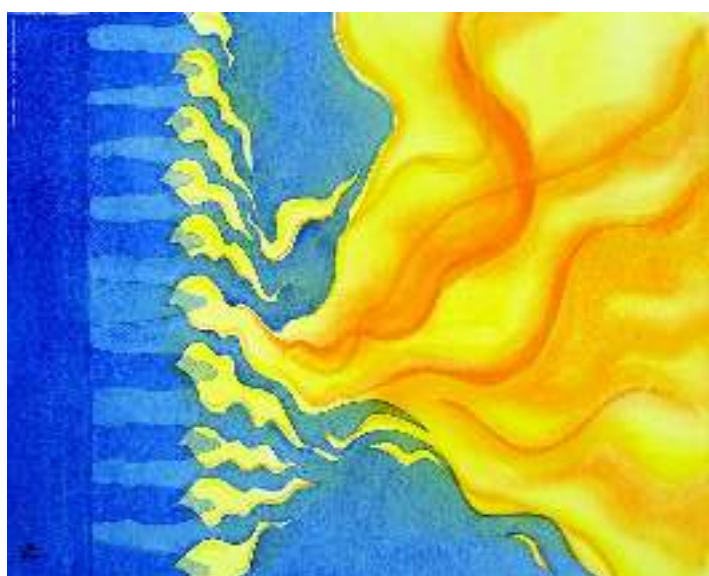
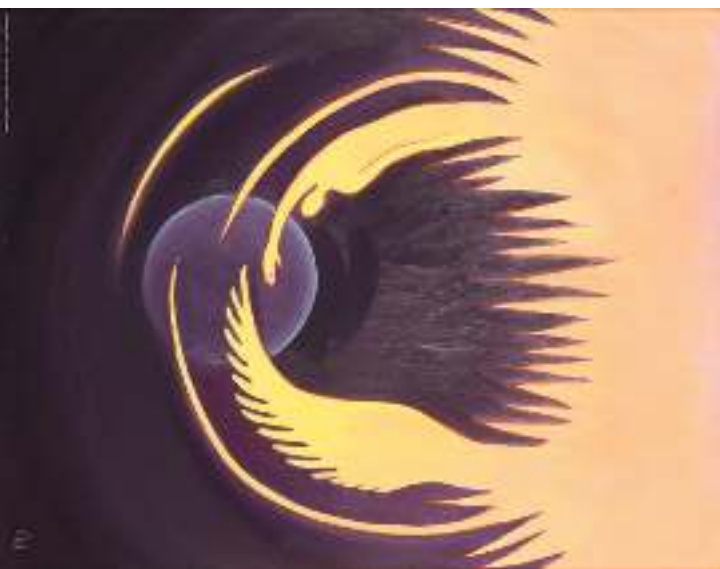


Conceived by the power of the Holy Spirit



The Holy Spirit descends on Mary and the Apostles

Learning Focus 1: God the Holy Spirit



Learning Focus 1: God the Holy Spirit



To the Ends of the Earth Y5

‘The Sacrament of Confirmation is one of the three sacraments of initiation of the Church. It recalls the Holy Spirit descending on the disciples at Pentecost.

The word ‘confirmation’ comes from the Latin ‘firmare’, meaning to strengthen.

In the Sacrament people are strengthened in faith through the power of the Holy Spirit, the gifts of the Spirit are increased. In each sacrament, the prayer asking for the power of the Holy Spirit is called an epiclesis (CCC 1127).’



To the Ends of the Earth Y5

‘Pupils will learn what happens at confirmation and the rich symbolism accompanying the sacrament. When a person is confirmed, they follow in a line of all who have been witnesses to Christ before them.’

A bishop usually administers confirmation. A bishop is the highest degree of ordination.’

(RED p162)



To the Ends of the Earth Y4

'In addition, pupils need to learn about the role of clergy and how they have organisational (governance) roles, are teachers and bring people closer to God through the sacraments (sanctify). Understanding of this will begin at a local church level, but teachers could expand to look at the role of the bishop and the diocese. One of the titles of the Pope is 'servant of the servants of God', which makes it clear that he should follow Jesus' example of servant leadership.' (RED p143)

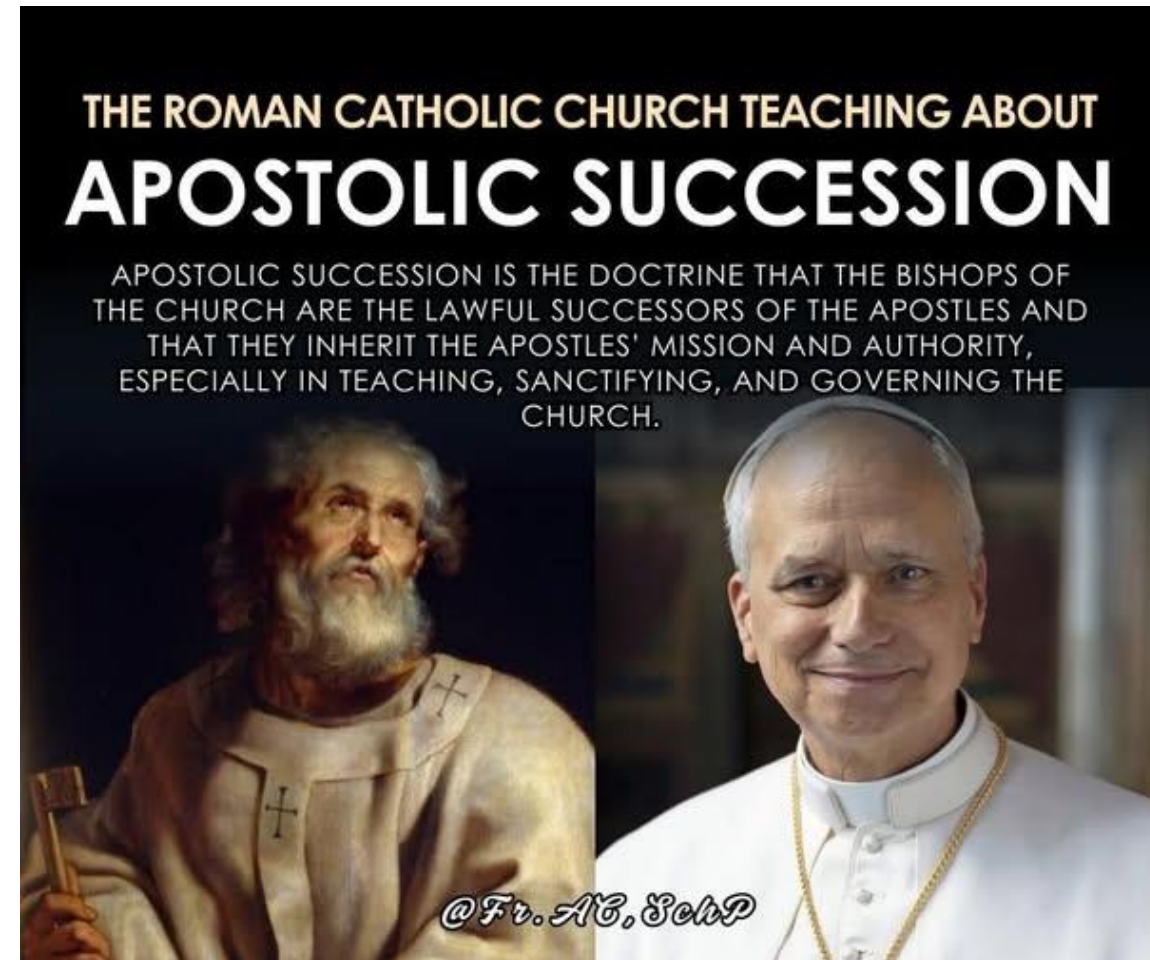


To the Ends of the Earth Y5

'The ordination of bishops ensures the transmission of the Apostolic line. Every Pope, every Bishop, every Priest has had hands laid on them by someone who has had hands laid on them, by someone who has had hands laid on them by one of the first Apostles.

This spiritual character changes them and marks them permanently, imparting them grace - an invitation to live a life inspired by the Holy Spirit and the gifts needed for their ministry.'

(RED p162)





bishop collins ordination

Attribution-NonCommercial-ShareAlike





I am Bishop Mark Davies, and I am Bishop here in the Diocese of Shrewsbury. As bishop I am a successor of the Apostles.

In 1984 I was ordained to the priesthood by Bishop Thomas Holland of Salford and served as a priest in several Salford parishes.

There are 22 dioceses in England and Wales. 5 of these are archdioceses.

In December 2009 Pope Benedict XVI appointed me as the Coadjutor Bishop of Shrewsbury. I supported Bishop Brian Noble, whose failing health meant he was struggling to carry out all his duties.

I was ordained Bishop on 22nd February 2010 at St Anthony's, Wythenshawe, Manchester. On 1st October 2010, I became the 11th Bishop of Shrewsbury in succession to Bishop Brian Noble.

I enjoy visiting schools and parishes around the diocese. I also administer the sacraments of Confirmation and Holy Orders. I reside at the Cathedral in Shrewsbury

The Archdiocese of Westminster is home to Westminster Cathedral and is known as the mother church for Catholics in England and Wales. There are 214 parishes in this archdiocese.

Why are cathedrals so named?

A diocese is sometimes referred to as the Local Church. A diocese is a geographical area made up of a number of parishes and governed by a bishop. In Shrewsbury there are more than 100 parishes.

The Diocese of Shrewsbury covers parts of Merseyside, Greater Manchester, Derbyshire, Cheshire and the whole of Shropshire.

To the Ends of the Earth Y5

The Laying On of Hands

24. Then the Bishop (while the Priests associated with him remain by his side) standing, facing the people, with hands joined, says:

Dearly beloved,
let us pray to God the almighty Father,
for these, his adopted sons and daughters,
already born again to eternal life in Baptism,
that he will graciously pour out the Holy Spirit upon them
to confirm them with his abundant gifts,
and through his anointing
conform them more fully to Christ, the Son of God.

And all pray in silence for a while.

25. Then the Bishop lays hands over all those to be confirmed (as do the Priests who are associated with him). But the Bishop alone says:

Almighty God, Father of our Lord Jesus Christ,
who brought these your servants to new birth
by water and the Holy Spirit,
freeing them from sin:
send upon them, O Lord, the Holy Spirit, the Paraclete;
give them the spirit of wisdom and understanding,
the spirit of counsel and fortitude,
the spirit of knowledge and piety;
fill them with the spirit of the fear of the Lord.
Through Christ our Lord.

R. Amen.

**‘In the Sacrament of Confirmation, the bishop extends his hands over the confirmands as a successor of the apostles.’
(RED p162)**





<https://youtu.be/Qt32SyDWuW8?list=PL5sexwzkyqUWzQF97d32BmopMiaOOnvdw>

Sacraments 101 – Why We're Confirmed

To the Ends of the Earth Y5



‘The oil of chrism is the oil of anointing. Anointing with Chrism links with the name ‘Christian’, which means anointed as Christ means ‘the anointed one’. People anointed with chrism will spread ‘the aroma of the gospel’ (2 Cor 2:15) as the seal of chrism ‘marks our total belonging to Christ’ (CCC 1296).’ (RED p162)



The Bible Project – What's so special about the oil?

The Seven Gifts of the Holy Spirit



Wisdom



Knowledge



Counsel



Fortitude



Understanding



Piety



Fear of the lord



The 7 Gifts of the Holy Spirit

1. WISDOM: helps us see the world differently and from God's point of view.

2. UNDERSTANDING: enables us to know more clearly the mysteries of faith.

3. COUNSEL [also known as Right Judgment]: helps us to discern what is right and what is wrong.

4. FORTITUDE [also known as Courage]: strengthens our will so that we can actually accomplish what is true, good and beautiful.

5. KNOWLEDGE: enables us to discover God's will in all things.

6. PIETY: helps us to love God, our merciful Father, and to obey his precepts out of love for him.

7. FEAR OF THE LORD [also known as Wonder and Awe]: helps us to understand how we must depend on God for everything. In other words, he is God, we are not.



(Source: aleteia.org)

THE SEVEN GIFTS OF THE HOLY SPIRIT

"Come, Holy Spirit, fill the hearts of your faithful..."



Wisdom

To value what is eternal above all things.



Understanding

To grasp the truths of faith more deeply.



Counsel (Right Judgment)

To choose the right path in difficult moments.



Fortitude (Courage)

To stand firm in faith and love, even in trials.



Knowledge

To see the world through God's eyes.



Piety (Reverence)

To worship and love God as His child

Fear of the Lord (Wonder & Awe)

To honor God's greatness with loving respect

Holy Spirit, ignite these gifts in us, so we may walk in Your light and reflect Your grace!

1 Corinthians 12:4-11 English Standard Version

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

1 Corinthians 12:4-11 English Standard Version

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the **manifestation of the Spirit for the common good**. ⁸ For to one is given through the Spirit the utterance of **wisdom**, and to another the utterance of **knowledge** according to the same Spirit, ⁹ to another **faith** by the same Spirit, to another **gifts of healing** by the one Spirit, ¹⁰ to another the **working of miracles**, to another **prophecy**, to another the **ability to distinguish between spirits**, to another various kinds of **tongues**, to another the **interpretation of tongues**. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.



But the fruit of the
Spirit is love, joy,
peace, longsuffering,
gentleness, goodness,
faith, Meekness,
temperance: against
such there is no law.

Galatians 5:22-23



https://youtu.be/t6MrV967_kw

To the Ends of the Earth Y5

‘Pupils should witness how Christians live out their vocation by studying the life of a saint. Teachers can consider which saint will demonstrate **a life lived in the Spirit**. It may be that the school’s name is a saint whose life will help pupils **reflect on what it means for a person to be open to the work of God throughout their lives.**’
(RED p162)





HOLINESS, THE SAINTS, AND OUR HOPE FOR HEAVEN

Sycamore Shorts

https://youtu.be/NqMkq0N3CqY?list=PLMrylaEDrsYa7Gk0Ld8i5_lqjB8L5owwT

Websites: Catholic Saints for Kids:



<https://mycatholickids.com/all-the-saints/>

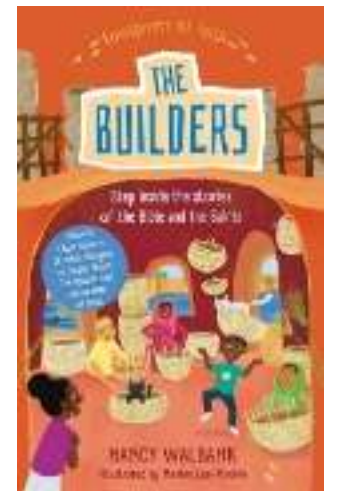
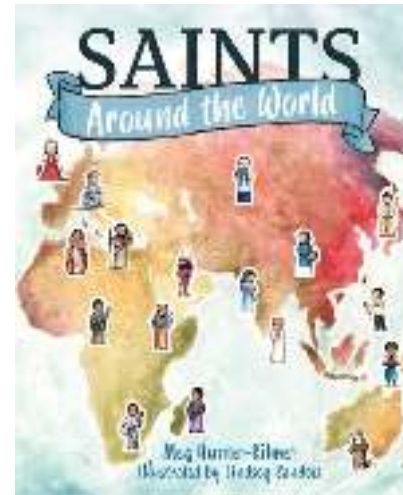
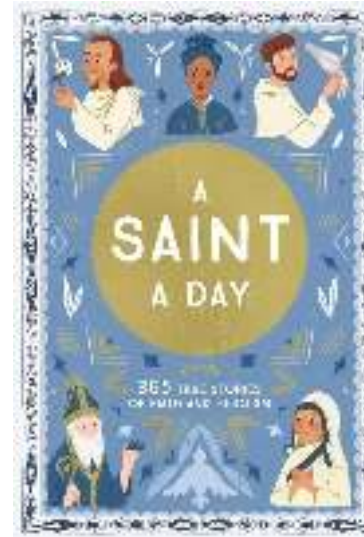


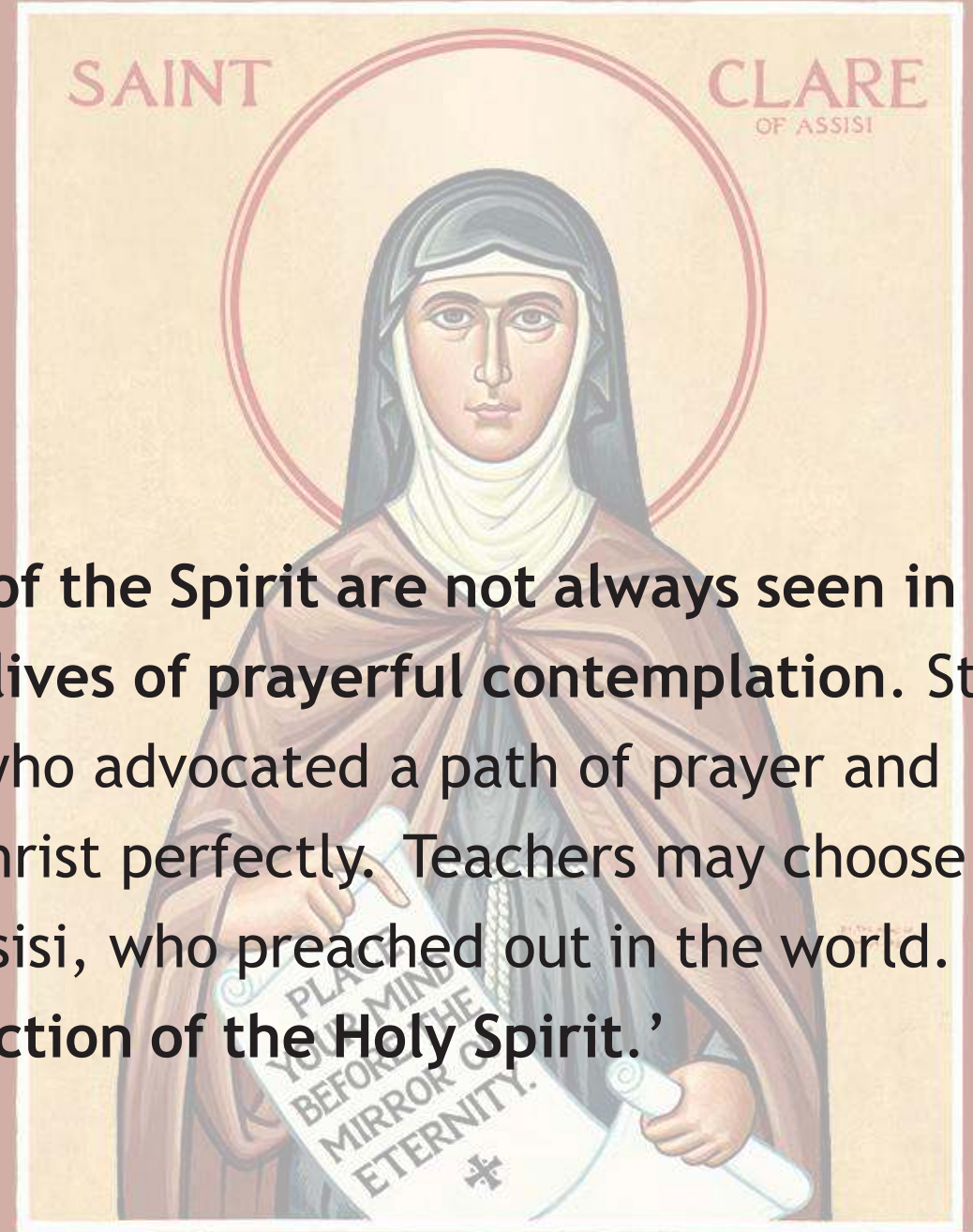
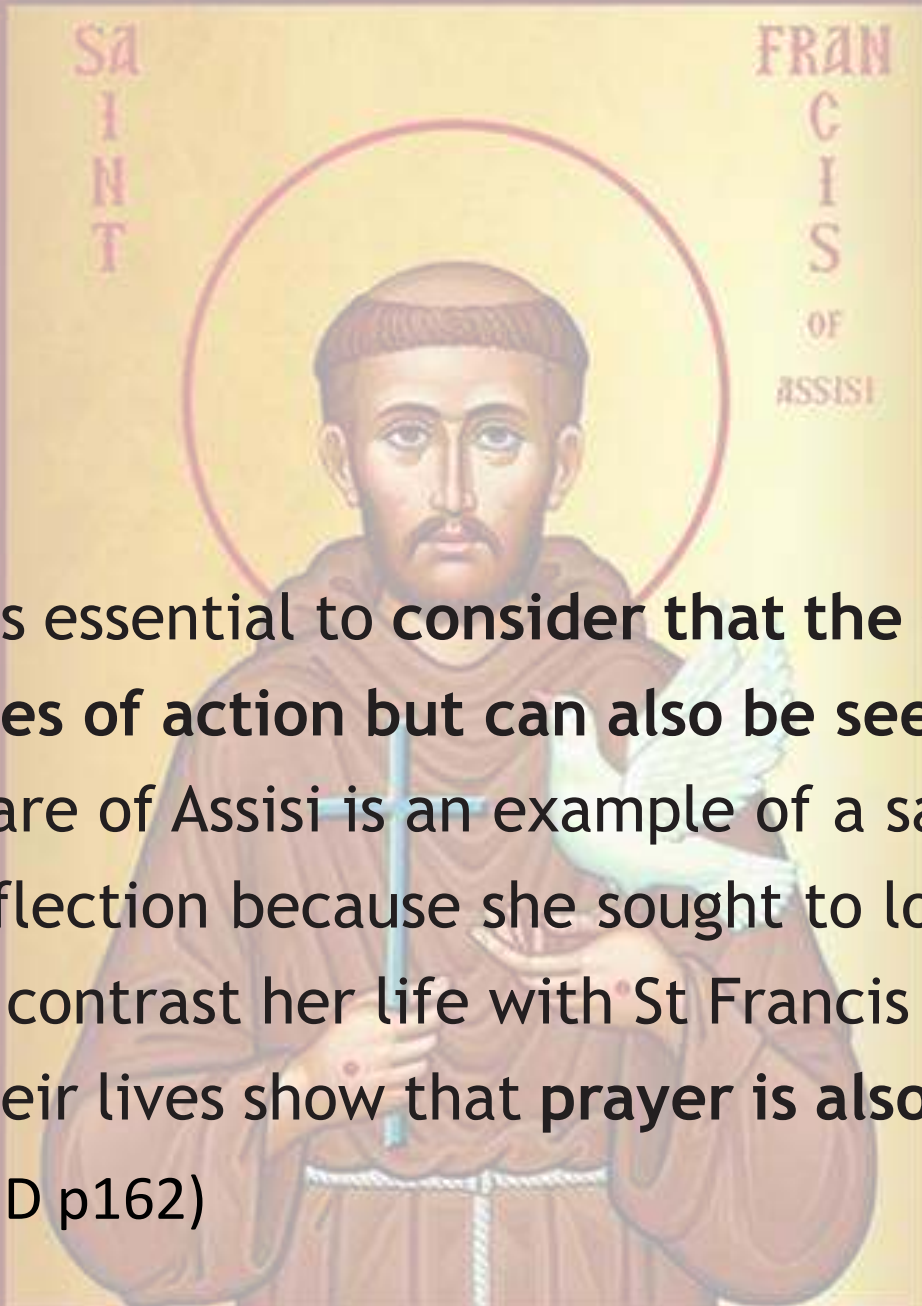
<https://www.teachingcatholickids.com/category/saints-for-kids/>



https://www.catholic.org/saints/fun_facts_arch.php?saint=1123

Books: Catholic Saints for Kids:





'It is essential to consider that the gifts of the Spirit are not always seen in lives of action but can also be seen in lives of prayerful contemplation. St Clare of Assisi is an example of a saint who advocated a path of prayer and reflection because she sought to love Christ perfectly. Teachers may choose to contrast her life with St Francis of Assisi, who preached out in the world. Their lives show that prayer is also an action of the Holy Spirit.'

(RED p162)

To the Ends of the Earth Y5

‘The Blessed Virgin Mary is the model for every Christian in her openness to the Holy Spirit.’

(RED p162)



How Mary is the Perfect Example of Discipleship:-

To be a Disciple is to Know, Love and Follow Jesus. Mary is the perfect example of Discipleship because she knew Him first and best, she loved Him most and followed Him right from the beginning until right to the end of His earthly life.

In all the moments that we hear from Mary in the scriptures, she is the perfect example of:

- How we should trust in God in every circumstance.
- How we should hold nothing back when we choose to follow Him.
- How we should follow wherever He may lead us.
- How we should take all our needs to Jesus in prayer.
- How being a Disciple is sometimes difficult – but this suffering will lead us to our eternal home with Jesus.
- How we should take His love to others who do not know Him.





The Annunciation



The Visitation



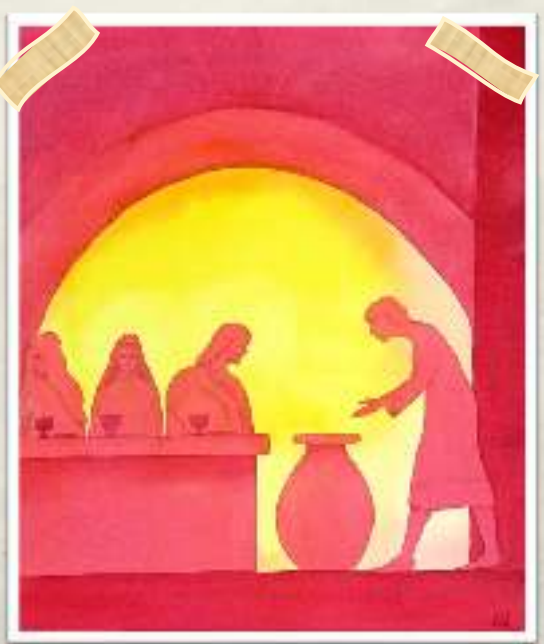
The Birth of Jesus



The Presentation



The finding of Jesus in the Temple



The Wedding at Cana



The Death of Jesus



The Descent of the Holy Spirit



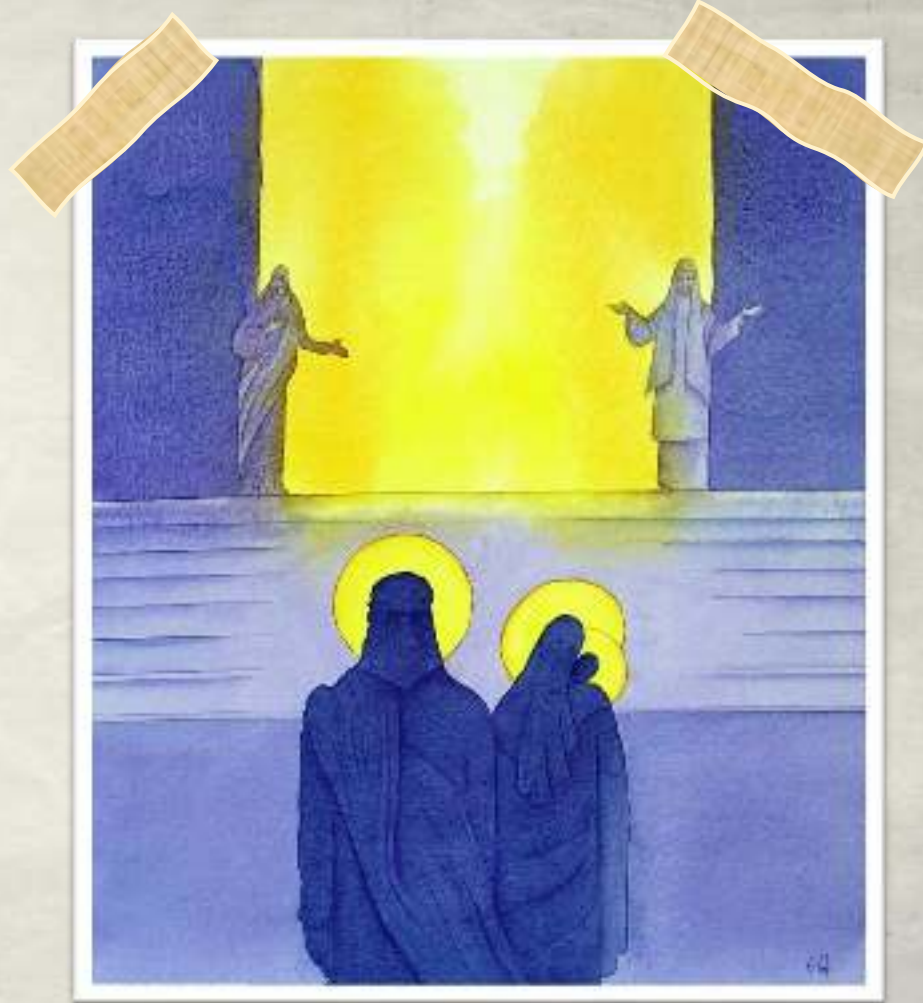
At the Annunciation Mary teaches us that to be a Disciple is to say 'Yes' to God – even if it means change and disruption in our lives.



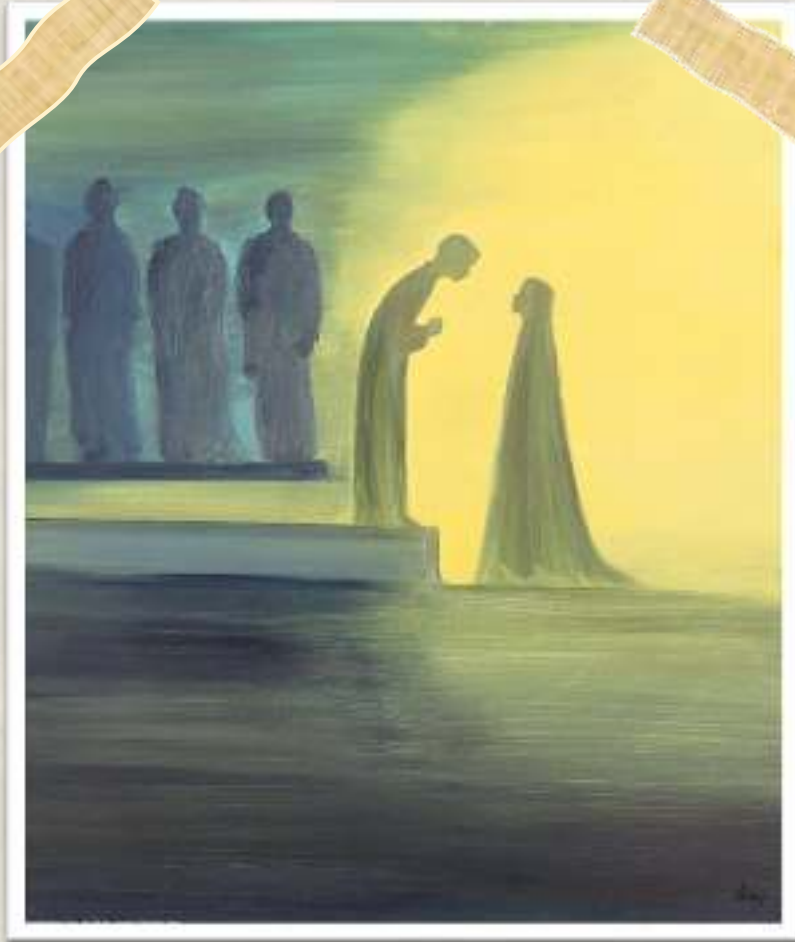
At the Visitation Mary teaches us that to be a Disciple is to be active in giving our time to help others when they are in need.



At the Birth of Jesus Mary teaches us that to be a Disciple is to trust in God – even when things seem to be without hope –even giving birth to God’s Son in a stable.



At the Presentation Mary teaches us to be obedient to God’s will and that to be a Disciple is not always to understand everything – and sometimes we need to ponder things in our heart.



At the finding of the Boy Jesus in the temple - Mary teaches us that to be a Disciple is sometimes to feel far away from Jesus – but when we search and trust in God – we always find our way back to Him. .



At the Wedding in Cana, Mary teaches us that to be a Disciple is to take all our needs to Jesus and to 'Do whatever He tells us' – trusting that He can help us – and that when we do – He helps us in an even better way that we hoped for.

What Mary Teaches us about Discipleship - WAGOLL



At the Crucifixion, Mary teaches us that to be a Disciple is sometimes to suffer difficulties and sorrow – but that Jesus will be with us in our suffering.



At Pentecost, Mary teaches us that to be a Disciple means sometimes waiting patiently for God to act. She also shows us that to receive the Help of God the Holy Spirit – we must pray.

To the Ends of the Earth Y5

CCC Links	Knowledge lens content
Confirmation in Scripture YC 204, CCC 1286-1288 Pentecost YC 118 CCC 1076 Gifts of the Spirit CCC 1830-1832 Holy Spirit manifest in the life of Jesus YC 114, CCC 689-691, 702-731 CCC 1285 Confirmation YC 203-207, CCC 1302 -1305,1317 Effects of Confirmation CCC 1303, 1830-1832 Mary YC 147 CCC 972 Names and signs of the Holy Spirit YC115, CCC 691-693 Confirmation rite YC 203-207, CCC 1293-1300	Hear By the end of this unit of study, pupils will hear the following key texts: • Scriptural echoes of the Sacrament of Confirmation (Is 11:2, 61:1, Lk 4:16, Mt 3:13-17) • Pentecost (Acts 2:1-8, 14-18) • The gifts of the Spirit Paul (1 Cor 12:4-11) • Baptism in the Spirit (Acts 8:14-16) Believe By the end of this unit of study, pupils will know that the Church teaches that: • ‘Without the Holy Spirit, we cannot understand Jesus’. (YC 114) • The Sacrament of Confirmation completes baptismal grace, enriches those receiving the sacrament with the strength of the Holy Spirit who helps them be true witnesses of Christ in word and deed. • The effects of confirmation are an increase in the gifts of the Holy Spirit, a closer bond with Jesus and the Church and a desire to spread the Gospel. These are experienced as the gifts and fruits of the Holy Spirit. • Mary is an example of discipleship. • The Holy Spirit appears under different names and signs through Scripture.

To the Ends of the Earth Y5

CCC Links	Knowledge lens content
Confirmation in Scripture YC 204, CCC 1286-1288 Pentecost YC 118 CCC 1076 Gifts of the Spirit CCC 1830-1832 Holy Spirit manifest in the life of Jesus YC 114, CCC 689-691, 702-731 CCC 1285 Confirmation YC 203-207, CCC 1302 -1305,1317 Effects of Confirmation CCC 1303, 1830-1832 Mary YC 147 CCC 972 Names and signs of the Holy Spirit YC115, CCC 691-693 Confirmation rite YC 203-207, CCC 1293-1300	Celebrate By the end of this unit of study, pupils will know: • The actions, signs, prayers, and symbols of the Catholic rite of Confirmation. • The Rosary is a prayerful reflection on the life of Christ and the glorious mysteries remember what followed the Resurrection. • ‘Come Holy Spirit, fill the hearts of your faithful’ prayer. Live By the end of this unit of study, pupils will know: • Some examples of artistic symbolic representation of the Holy Spirit. • An example of a saint whose life was transformed by encountering Jesus and who went on to transform the lives of others.



THE ASCENSION OF
OUR LORD

John 2:1-11



THE DESCENT OF
THE HOLY SPIRIT

Acts 2:1-41



THE RESURRECTION
OF OUR LORD

John 20:1-29

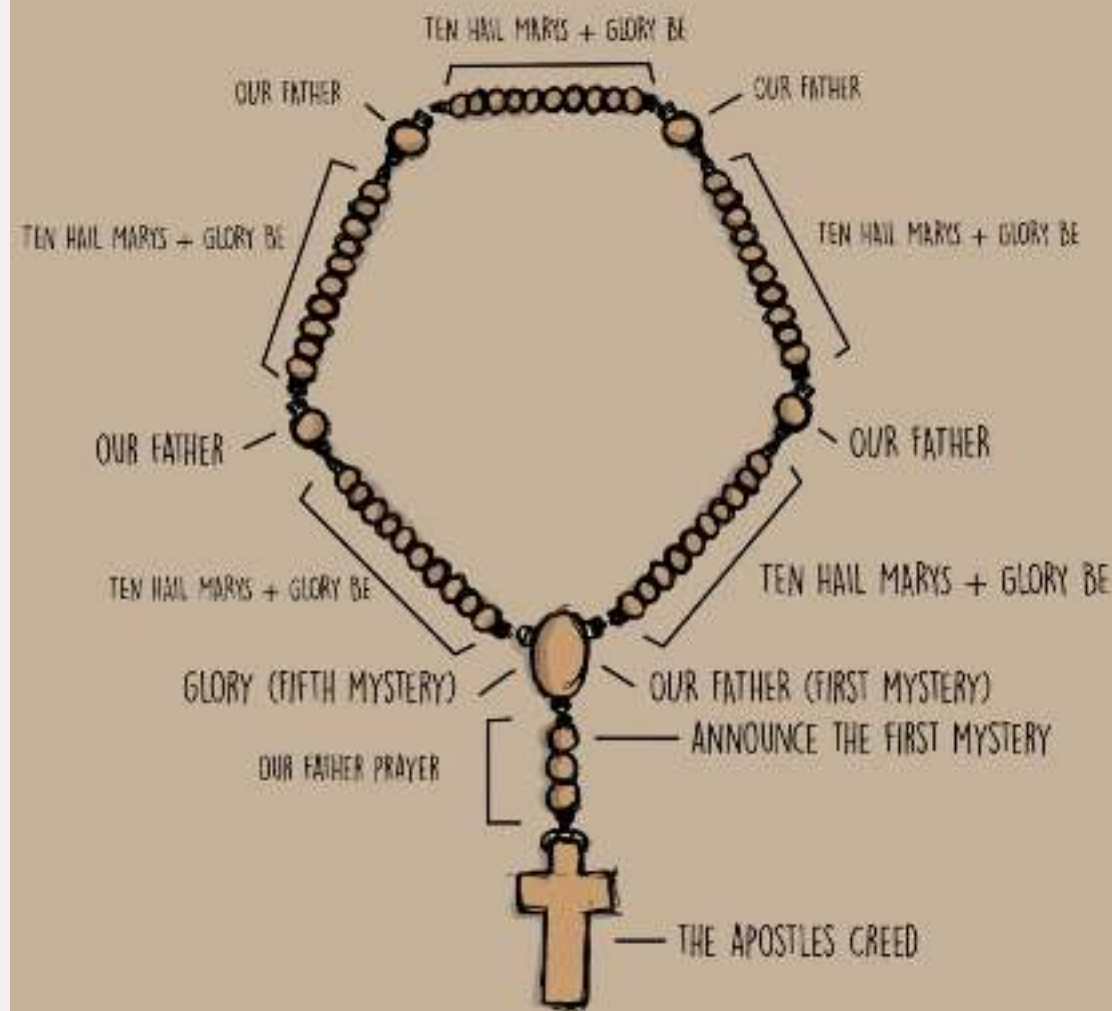


THE CORONATION
OF MARY AS QUEEN
OF HEAVEN AND
EARTH



THE ASSUMPTION OF
THE BLESSED VIRGIN
MARY

Glorious MYSTERIES



MS.

To the Ends of the Earth Y5

Understand

By the end of this unit of study, pupils will be able to:

U5.5.1.	Identify that scripture speaks of the outpouring of gifts of the Holy Spirit on the Messiah in the Old Testament and the gospels. Make links with the Sacrament of Confirmation.
U.5.5.2.	Use specialist religious vocabulary to show knowledge and understanding of the religious actions and signs involved in the celebration of confirmation.
U5.4.3.	Describe the gifts of the Holy Spirit and describe some ways they help Christians be good disciples, making simple links with some of the fruits of the Spirit.
U5.5.4.	Using the lives of Mary and another saint as examples, explain what the term 'discipleship' means.
U5.5.5.	Describe the names and signs under which the Holy Spirit appears and explain some simple links with scripture and the Sacrament of Confirmation.
U5.5.6.	Know that the Rosary is a prayerful reflection on the life of Christ and explain what the glorious mysteries remember.

To the Ends of the Earth Y5

Discern

By the end of this unit of study, pupils will be able to talk and think critically and creatively about what they have studied, for example, through:

- | | |
|---------|---|
| D5.5.1. | Saying what they wonder about the Holy Spirit in the life of Jesus and mystery of the Holy Trinity. |
| D5.5.2. | Expressing and explaining a preference for an artistic representation of the Holy Spirit, listening to different points of view and giving reasons for their answers. |
| D5.5.3. | Consider the claim 'the Sacrament of Confirmation helps a Christian grow in virtue', expressing a point of view about this statement. |

Respond

During this unit of study, pupils will be invited to respond to their learning, for example by:

- | | |
|---------|--|
| R5.5.1. | Reflecting on the links between the words chrism and Christian and discuss what it means for Christians to be anointed for Christ today. |
| R5.5.2. | Reflecting on how they can use their gifts to make a better world. (RVE) |
| R5.5.3. | Considering the gifts and virtues Christians need to be disciples today. |

To the Ends of the Earth Y5

Live

By the end of this unit of study, pupils will know:

- Some examples of artistic symbolic representation of the Holy Spirit.

D5.5.2.	Expressing and explaining a preference for an artistic representation of the Holy Spirit, listening to different points of view and giving reasons for their answers.
---------	---

To the Ends of the Earth Y5

The Vine and The Branches



To the Ends of the Earth
Branch 5

Theological Notes

5.5.1

The Transforming Spirit

5.5.2

The Gifts of the Holy Spirit

5.5.3

The Sacrament of
Confirmation

5.5.4

Mary, the First Disciple

5.5.5

The Glorious Mysteries of
the Rosary

5.5.6

St Alberto Hurtado

To the Ends of the Earth Y4

Key vocab:

- confirmation
- discipleship
- Holy Spirit
- anoint
- chrism
- Bishop
- baptismal grace

How will you support the learning and usage of these key vocab terms?

How will you ensure they are understood in context?

Planning

1. Read the Teacher notes from the RED for the Year group and for the branch
2. Note the lens content in the RED (Hear, Believe, Celebrate, Live) for the branch. This will help you to recognise the key content that should be taught. [NB – find out more about the lenses in the RED (p23-35)]
3. Note the Expected Outcomes in the RED (Understand, Discern, Respond) for the branch
4. Read the Teacher Book (TB), this contains theological notes and also identifies the learning linked to the Expected Outcomes
5. Read the guidance from the Diocese on each branch as these show how the RED, TB and PB talk to each other. They may provide a helpful basis for your planning

NB: Note the key vocab for the branch is in the Teacher Book (TB)

Planning

NB – Read the ‘Theological Notes’ in the TB (p50-51) when planning and preparing to teach. Continue to revisit to remind yourself of the theology behind the content.

NB – Live lens content **Some examples of artistic symbolic representation of the Holy Spirit**. Only appears in the Discern Way of Knowing: *D5.5.2 - Expressing and explaining a preference for an artistic representation of the Holy Spirit, listening to different points of view and giving reasons for their answers*. This EO **must** be completed

Content through Lenses	Model Curriculum Expected Outcomes	The Vine and the Branches	Support Notes
H: Scriptural echoes of the Sacrament of Confirmation (Is 11:2, 61:1, Lk 4:16, Mt 3:13-17); Pentecost (Acts 2:1-8, 14-18); The gifts of the Spirit Paul (1 Cor 12:4-11); Baptism in the Spirit (Acts 8:14-16) C: Know the actions, signs, prayers, and symbols of the Catholic rite of Confirmation	U5.5.1. Identify that scripture speaks of the outpouring of gifts of the Holy Spirit on the Messiah in the Old Testament and the gospels. Make links with the Sacrament of Confirmation.	5.5.1 The Transforming Spirit TB (52) invites teachers to set the scene from the death and resurrection, and ascension of Jesus to Pentecost. 50 days after Jesus rose from the dead he sent his Spirit. This could be done as a timeline by pupils instead of the TB or PB activity suggested Pupils could use the Bibles to look up the scripture in the Hear lens, identify the Holy Spirit, his names and signs <i>and</i> the gifts he gives us 5.5.2 The gifts of the Holy Spirit Ppt in TB (p53) is helpful to see how Jesus and the Holy Spirit are united – to help us recognise that without the Holy Spirit we cannot understand Jesus. Using the Bible to identify the gifts and fruits of the Holy Spirit may be more helpful initially than using the ppt (PB p140)	NB – the EO is the <i>endpoint</i> of the learning. It is likely that you would explore the scripture initially, then perhaps look in detail at the Sacrament of Confirmation, then perhaps make the links with the sacrament and the scripture. ALSO – you may decide to learn about the gifts and the fruits of the Spirit whilst engaging with the scripture (see U5.4.3 EO below) then <u>refer back</u> to this learning when exploring how the Holy Spirit helps Christians to be good disciples (e.g. through the lived of the saints) through the gifts he gives. This is also explored in slides in the presentation from the Diocese.

LET US

pray.

***Thanks be to you, my Lord Jesus Christ, for all the
benefits you have given me,
for all the pains and insults you have borne for me.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.***