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Oakland Unified School District

Board of Education
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Oakland, CA 94607-2236
(510) 879-1940
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AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or boe@ousd.org (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

Meeting Agenda Long - Final

Wednesday, August 26, 2026

4:00 PM

**Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
(entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford Thompson

Student Directors: Amina Tongun, Andrew "Drew" Bloch

Staff: Denise Gail Saddler, Ed.D., Superintendent & Secretary

Table of Contents

Board of Education - Regular Meeting - August 26, 2026

Agenda Summary/Table of Contents

ON-LINE SPEAKER CARD REGISTRATION

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

BOARD OF EDUCATION PROTOCOLS

MEETING RULES OF ENGAGEMENT

MEETING PROCEDURES

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

C1. Public Comment on Closed Session Items

C1.-1 26-1745 Public Comment On Closed Session Items - August 26, 2026

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 26-1630 Conference With Labor Negotiators

Legal Matter(s)

D.-2 24-0163 Conference With Legal Counsel - Existing Litigation

D.-3 26-1728 Conference With Legal Counsel - Anticipated Litigation

D.-4 26-1827 Conference With Legal Counsel - Anticipated Litigation

D.-5 26-1831 Conference With Legal Counsel - Existing Litigation

Public Employee Performance Evaluation Matter(s)

D.-6 26-1829 Public Employee Performance Evaluation

Threat To Public Services or Facilities

D.-7 26-1737 Threat To Public Services or Facilities

E. Reconvene to Public Session - 5:30 P.M

F. Second Roll Call

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

H. Modifications To Agenda

I. Adoption of the Pupil Discipline Consent Report

J. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

J.-1 26-1746 Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – August 26, 2026

K. Special Orders of the Day

L. Student Board Members' Report

L.-1 26-1747 Student Board Members' Report - (Verbal Report) – August 26, 2026

M. Parent and Student Advisory Committee (PSAC) Report

N. Comments By Bargaining Units

N.-1 26-1748 Comments By Collective Bargaining Units – August 26, 2026

O. Public Hearing(s)

P. Unfinished Business

Q. New Business

Q.-3 26-1684 Application for Provisional Internship Permit –California Commission on Teacher Credentialing –Named Employee - School Year 2026-2027 –Talent/Human Resources Department Teaching and Learning Committee - August 18, 2026 - VanCedric Williams, Chairperson

Q.-1 26-1706 Responsible Use of 1:1 Student Devices - Directors Rachel Latta, Patrice Berry and President Jennifer Brouhard

Facilities Committee – August 20, 2026 - Valarie Bachelor, Chairperson

Q.-2 26-1779 Affirming Board Direction - Career Technical Education Transitional Aged Youth Hub (CTE TAYHub) - 1025 2nd Avenue - Director Patrice Berry

Q.-4 26-1686 Application for Variable Term Waiver – CBEST, BCLAD and Program - California Commission on Teacher Credentialing - Named Employee - School Year 2026-2027 – Talent/Human Resources Department

Q.-5 26-1688 Application for Local Assignment Option– California Commission on Teacher Credentialing – Named Employee - School Year 2026-2027

R. Adoption of the General Consent Report

Chief Systems and Services Officer

R.-1 26-1588 Construction Agreement Between Owner and Contractor – Star Elevator – Laurel Elementary School Elevator Upgrade – Division of Facilities Planning and Management

R.-2 26-1610 Construction Agreement Between Owner and Contractor – Window Tints Everything - Hoover, Bridges, Sequoia Schools - Reflective Window Film Project – Division of Facilities Planning and Management

R.-3 26-1660 Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - Chabot Elementary School - Division of Facilities Planning and Management

R.-4 26-1661 Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - East Oakland Pride Elementary School – Division of Facilities Planning and Management

R.-5 26-1662 Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - Cleveland Elementary School – Division of Facilities Planning and Management

R.-6 26-1663 Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - Stonehurst Elementary School – Division of Facilities Planning and Management

R.-7 26-1664 Agreement Between Owner and Contractor – OBRElectric, LLC– Skyline High School Field Lighting Replacement Project – Division of Facilities Planning and Management

R.-8 26-1666 Agreement Between Owner and Contractor – Redgwick Construction Company – Sequoia Elementary School Site Improvements Project - Division of Facilities Planning and Management

R.-9 26-1672 Construction Agreement Between Owner and Contractor – Miller Dobbins Family Inc. dba ClimatePro - Reflective Window Film Project – Horace Mann Elementary School - Division of Facilities Planning and Management

Chief Academic Officer

R.-10 26-1569 Grant Agreement - Oakland Public Education Fund -Salesforce Foundation - OUSD Middle Schools

R.-11 26-1604 Services Agreement - Sown to Grow 2026-2027 -Multi-Tiered Systems of Support Department

R.-12 26-1620 Grant Award - East Bay Community Foundation (Grant#082602) - Kathryn and Robert Riddell Fund - Oakland Goes Outdoors - Middle School Network

R.-13 26-1621 Grant Award – Association for Continuing Education –Rudsdale High School

R.-14 26-1659 Services Agreement 2026-2027 - Yeah, Art! -Community Schools and Student Services Department

R.-15 26-1670 Services Agreement 2026-2027 - Prescott Circus Theatre- Community Schools and Student Services Department
 R.-16 26-1671 Services Agreement 2026-2027 - Cantare Con Vivo -Community Schools and Student Services Department
 R.-17 26-1673 Services Agreement 2026-2027 - Elevate Oakland -Community Schools and Student Services Department
 R.-18 26-1674 Grant Agreement Letter - Eat.Learn.Play Foundation -Environment, Food, and Garden Programming -Community Schools and Student Services Department
 R.-19 26-1683 Services Agreement 2026-2027 - HERO - Allendale Elementary School
 R.-20 26-1685 Services Agreement 2026-2027 - Oakland Symphony -Community Schools and Student Services Department
 R.-21 26-1687 Memorandum of Understanding - Bay Area Collaborative Fee Agreement (BAC) – Special Education Department
 R.-22 26-1689 Services Agreement 2026-2027 - Urban Heat Academy -Community Schools and Student Services Department
 R.-23 26-1690 Services Agreement 2026-2027 - Elite Gaming Live -Community Schools and Student Services Department
 R.-24 26-1693 Amendment [No.1], Nonpublic, Nonsectarian School, Agency Master Contract 2026-27 – Star Academy -Special Education Department
 R.-25 26-1697 No-Cost Services Agreement - Eagle Ambulance -Student Emergency Medical Technician Ride-Along Program – High School Linked Learning Office

General Counsel

R.-26 26-1476 Services Agreement 2026-2027 - Robert Half, Inc. -General Counsel
 R.-27 26-1828 Memorandum of Understanding and Engagement Policy- Olson Remcho Law Firm - General Counsel
 R.-28 26-1658 Services Agreement - LogicTree IT Solutions, Inc. =Risk Management Department

Facilities Committee – August 20, 2026 - Valarie Bachelor, Chairperson

R.-29 26-1755 Demolition of Obsolete Portable Buildings - John Swett Elementary and Tilden Child Development Center -Chief Systems and Services

Board of Education

R.-30 26-1669 Minutes - Board of Education - Special Meeting -August 4, 2026
 R.-31 26-1824 Minutes - Board of Education - Regular Meeting –August 12, 2026
 R.-32 26-1821 Services Agreement - Eve Gordon - Board of Education

Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission – August 11, 2026, Chairperson, Frederick Mesa

R.-33 26-1826 Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission- 2026-2027 School Year Amended Measure G1 Funding Application - Named Schools
 R.-34 26-1724 Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission– Carryover Allocation for Named Schools – School Year 2025 – 2026

S. Superintendent's Report

S.-1 26-1749 Superintendent's Report – August 26, 2026

T. President's Report

T.-1 26-1750 President's Report - August 26, 2026

U. Regular Board Members' Report

U.-1 26-1751 Regular Board Member's Report – August 26, 2026

V. Introduction of New Legislative Matter(s)

V.-1 26-1834 California Proposition 1 (2026) - Supporting Veterans and Affordable Housing Bond Act - President Jennifer Brouhard, Vice President Valarie Bachelor

V.-2 26-1852 California Proposition 3 (2026), - Supporting Proposition 3 to Protect California Public Schools, Healthcare, and Communities - President Jennifer Brouhard, Vice President Valarie Bachelor

V.-3 26-1853 California Proposition 40 (2026) - Supporting, Affirming investments in Health Care, Food Assistance, and Education - President Jennifer Brouhard, Vice President Valarie Bachelor

W. Adjournment

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Granicus, Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Granicus, Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Pubic and/or the Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/85880044859> at or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

<https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID **858 8004 4859**, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

[https://support.zoom.us/hc/en-us/articles/201362663 - Joining-a-meeting-by-phone](https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone).

- *To view the Board meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>”In Progress” link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for

public comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at::*

<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.

- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be re-muted. Instructions of how to raise your hand by phone are available at:*

<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

*Or “**eComment**” in bold on the cover page of the Agenda.*

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the Board and key staff, i.e., the Board's staff, the Superintendent and her Senior Leadership Team (SLT). Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual's opinion*
 - Accept the majority action of the Board*

Board Members

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

Superintendent

8. Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.

9. Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.

10. The Superintendent is to communicate all significant administrative actions to the Board.

11. Legal and personnel matters will be confidential.

MEETING RULES OF ENGAGEMENT

- * Up to Three (3) minute speaking limit for Board Members*
- * No mingling with the audience*
- * Address comments to other Board Members*
- * Focus on agenda items*
- * Don't repeat what's been said*
- * Always be respectful*
- * No interruptions*
- * Enforce norms*
- * Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

The items are listed pursuant to law.

C1. Public Comment on Closed Session Items

This section for 10 minutes provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.

C1.-1  [26-1745](#)

Public Comment On Closed Session Items - August 26, 2026

Public Comment On Closed Session Items - August 26, 2026.

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 **26-1630**

Conference With Labor Negotiators

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative(s): Jenine Lindsey, General Counsel

Legal Matter(s)

- D.-2 24-0163 Conference With Legal Counsel - Existing Litigation**
City of Oakland v. Oakland Unified School District, Alameda County
Superior Court, Case No. 24CV091999
- D.-3 26-1728 Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of
subdivision (d) of Government Code Section 54956.9: 1 case.
- D.-4 26-1827 Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of
subdivision (d) of Government Code Section 54956.9: 1 case.
- D.-5 26-1831 Conference With Legal Counsel - Existing Litigation**
Simmons v. Oakland Unified School District, Alameda County Superior
Court, Case No. 25CV132804

Public Employee Performance Evaluation Matter(s)

- D.-6 26-1829 Public Employee Performance Evaluation**
Superintendent of Schools

Threat To Public Services or Facilities

- D.-7 26-1737 Threat To Public Services or Facilities**
Consultation with Nelson Alegria, Executive Director, Safety,
Denise Saddler, Superintendent of Schools and Jenine Lindsey,
General Counsel.

E. Reconvene to Public Session - 5:30 P.M.

F. Second Roll Call

**G. President's Statement of Reportable Action Taken In Closed Session
and the Vote or Abstention of Members Present, If Any**

H. Modifications To Agenda

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

I. Adoption of the Pupil Discipline Consent Report

Adoption of the Pupil Discipline Consent Report by the Board, in one motion, is the final Public Session decision, required by state law, on an individual pupil case from Closed Session, based on consideration of report and recommendation from the Pupil Disciplinary Hearing Panel, to either suspend, expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil or not to do any of the preceding regarding a pupil. Other than what is printed in the Public Agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law.

There shall be public comments on this section, which shall not exceed 10 minutes.

None

J. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes. [Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law.]

J.-1  [26-1746](#)

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – August 26, 2026

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - August 26, 2026.

K. Special Orders of the Day

This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.

None

L. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. Student Board Members may choose to allow other students to speak as part of their Report. Public comment on this item shall not exceed 10 minutes.

L.-1  [26-1747](#)

Student Board Members' Report - (Verbal Report) – August 26, 2026

Student Board Members' Report - (Verbal Report) - August 26, 2026.

M. Parent and Student Advisory Committee (PSAC) Report

This section is for an oral or written Report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This Report shall only occur at the calendared first Regular Board Meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.

None

N. Comments By Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time

N.-1 [26-1748](#)

Comments By Collective Bargaining Units – August 26, 2026

Comments By Collective Bargaining Units - August 26, 2026.

O. Public Hearing(s)

This section is for public hearings. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing. [A Public Hearing shall be conducted pursuant to legal requirements.]

None

P. Unfinished Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

None

Q. New Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

Teaching and Learning Committee - August 18, 2026 - VanCedric Williams, Chairperson

Q.-1 [26-1706](#)

Responsible Use of 1:1 Student Devices - Directors Rachel Latta, Patrice Berry and President Jennifer Brouhard

Adoption by the Board of Education, upon Recommended Favorably by the Teaching and Learning Committee, of Resolution No. 2627-0126 - Responsible Use of 1:1 Student Devices.

Sponsors: Berry, Brouhard and Latta

Attachments: [26-1706 Responsible Use of 1:1 Student Devices - Directors Rachel Latta, Patrice Berry and President Jennifer Brouhard](#)

Legislative History

8/12/26	Board of Education	Introduced As New Matter
8/18/26	Teaching and Learning Committee	Adopted

Facilities Committee – August 20, 2026 - Valarie Bachelor, Chairperson

 Q.-2 [26-1779](#)**Affirming Board Direction - Career Technical Education Transitional Aged Youth Hub (CTE TAY Hub) - 1025 2nd Avenue - Director Patrice Berry**

Acceptance by the Board of Education, upon recommendation by the Facilities Committee, Affirming Board Direction Regarding the Career Technical Education Transitional Aged Youth Hub (CTE TAY Hub) at 1025 2nd Avenue.

Sponsors: Berry

Attachments: [26-1779 Affirming Board Direction - Career Technical Education Transitional Aged Youth Hub \(CTE TAY Hub\) - 1025 2nd Avenue - Director Patrice Berry \(Amended In Committee 8/20/26\)](#)

Legislative History

8/20/26	Facilities Committee	Recommended Favorably as Amended to the Board of Education
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 Q.-3 [26-1684](#)**Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employee - School Year 2026-2027 – Talent/Human Resources Department**

Approval by the Board of Education of Resolution No. 2627-0054 - Application for Provisional Internship Permit - California Commission on Teacher Credentialing - Named Employee for School Year 2026-2027:

1. Danielle Benjamin, 9th-12th grade Mild/Moderate Support Needs Teacher, McClymonds High School; and
2. Maria Lin, K-5th grade Extensive Support Needs Teacher, Montclair Elementary School.

Attachments: [26-1684 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employee - School Year 2026-2027 – Talent/Human Resources Department](#)

Q.-4 [26-1686](#)

Application for Variable Term Waiver – CBEST, BCLAD and Program - California Commission on Teacher Credentialing - Named Employee - School Year 2026-2027 – Talent/Human Resources Department

Approval by the Board of Education of Resolution No. 2627-0055- Application for Variable Term Program Waiver - CBEST, BCLAD and Program - California Commission on Teacher Credentialing - Named Employee for School Year 2026-2027:

1. Andrea Blair, 6th-8th grade Bilingual Spanish Teacher, Greenleaf Academy Middle School;
2. Loren Sofia Rubio, K-12th grade Speech-Language Pathologist, Special Education Department; and
3. Ronaldo Robles Ramirez, 9th-12th grade Mathematics, Metwest High School.

Attachments: [26-1686 Application for Variable Term Waiver – CBEST, BCLAD and Program - California Commission on Teacher Credentialing - Named Employee - School Year 2026-2027 – Talent/Human Resources Department](#)

Q.-5 [26-1688](#)

Application for Local Assignment Option– California Commission on Teacher Credentialing – Named Employee - School Year 2026-2027

Approval by the Board of Education of Resolution No. 2627-0056 - Local Assignment Option - California Commission on Teacher Credentialing - Named Employee - School Year 2026-2027:

1. Emily Gebhardt, K-12th grade Speech Therapist, Special Education Department; and
2. Ana Zambrano, K-12th grade Speech Therapist, Special Education Department; and
3. Loren Sofia Rubio, K-12th grade Speech-Language Pathologist, Special Education Department

Attachments: [26-1688 Application for Local Assignment Option– California Commission on Teacher Credentialing – Named Employee - School Year 2026-2027](#)

R. Adoption of the General Consent Report

"Adoption of the General Consent Report" means that all items appearing on the Agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the Agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Chief Systems and Services Officer

☐  R.-1 [26-1588](#)

Construction Agreement Between Owner and Contractor – Star Elevator – Laurel Elementary School Elevator Upgrade – Division of Facilities Planning and Management

Ratification by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Star Elevator, Belmont, CA, for the latter to install a new submersible pump unit on the passenger elevator in order to bring the elevator into code compliance, for the Laurel Elementary School Elevator Upgrade Project, in the not-to-exceed amount of \$68,887.80, with the work scheduled to commence on July 1, 2026, and scheduled to last until October 31, 2026.

Vendor No.: 4058

Requisition No.: VR27-00342

Resource Code-Site No.: 9914-131

Funding Source: 140 Deferred Maintenance

Attachments: [26-1588 Construction Agreement Between Owner and Contractor – Star Elevator – Laurel Elementary School Elevator Upgrade – Division of Facilities Planning and Management](#)

 R.-2 [26-1610](#)

Construction Agreement Between Owner and Contractor – Window Tints Everything - Hoover, Bridges, Sequoia Schools - Reflective Window Film Project – Division of Facilities Planning and Management

Ratification by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Window Tints Everything, North Hollywood, CA, for the latter to clean and prepare all applicable window surfaces and install Reflective DR17 window film on the south and west facing classrooms windows most impacted by sun exposure at the following school sites: Hoover Elementary School, Bridges Academy, Sequoia Elementary School, and Laurel Elementary School, as part of the Reflective Window Film Project, as described in Exhibit A to the Agreement, in the not to exceed amount of \$67,488.10, inclusive of a \$6,135.31 contingency, with work commencing on July 20, 2026, and to be completed by September 9, 2026.

Vendor No.: 010076

Requisition No.: VR27-00957-

Resource Code-Site No.: 9657-178; 9657-131; 9657-170; 9657-151

Funding Source: Building Fund – 21 Measure Y

Attachments: [26-1610 Construction Agreement Between Owner and Contractor – Window Tints Everything - Hoover, Bridges, Sequoia Schools - Reflective Window Film Project – Division of Facilities Planning and Management](#)

☐  R.-3 [26-1660](#)

Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - Chabot Elementary School - Division of Facilities Planning and Management

Ratification by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Peninsulators, Inc., San Jose, CA, for the latter to clean and prepare all applicable window surfaces and install Avery Dennison Optitune 15 window film on the south-and-west facing classrooms windows that are most impacted by direct sun exposure at Chabot Elementary School, as part of the Reflective Window Film Project, as described in Exhibit A to the Agreement, in the lump sum amount of \$32,007.00, inclusive of a contingency fee of \$2,838.00, with work commencing on July 30, 2026, and to be completed by September 06, 2026.

Vendor No.: 010075

Requisition No.: VR27-00951

Resource Code-Site No.: 9657-106

Funding Source: Building Fund 21 Measure Y

Attachments: [26-1660 Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - Chabot Elementary School - Division of Facilities Planning and Management](#)

☐  R.-4 [26-1661](#)

Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - East Oakland Pride Elementary School – Division of Facilities Planning and Management

Ratification by the Board of Education of the Construction Agreement Between Owner and Contractor by and between the District and Peninsulators Inc., San Jose, CA, for the latter to clean and prepare all applicable window surfaces and install Avery Dennison Optitune 15 window film on the south-and-west facing classrooms windows that are most impacted by direct sun exposure at East Oakland Pride Elementary School, as described in Exhibit A to the Agreement, in the lump sum amount of \$36,200.00, inclusive of a contingency fee of \$3,210.00, with work commencing on July 30, 2026, and to be completed by September 06, 2026.

Vendor No.: 010075

Requisition No.: VR27-00950

Resource Code-Site No.: 9957-107

Funding Source: Building Fund 21 Measure Y

Attachments: [26-1661 Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - East Oakland Pride Elementary School – Division of Facilities Planning and Management](#)

R.-5 [26-1662](#)**Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - Cleveland Elementary Cool – Division of Facilities Planning and Management**

Ratification by the Board of Education of the Construction Agreement Between Owner and Contractor by and between the District and Peninsulators Inc., San Jose, CA, for the latter to prepare all applicable window surfaces and install Avery Dennison Optitune 15 window film on the south-and-west facing classrooms windows that are most impacted by direct sun exposure at Cleveland Elementary School, as described in Exhibit A of the Agreement, in the lump sum amount of \$20,764.00, inclusive of a \$1,887.00 contingency, with work commencing on July 30, 2026, and to be completed by September 06, 2026.

Vendor No.: 010075

Requisition No.: VR27-00952

Resource Code-Site No.: 9657-108

Funding Source: Building Fund 21 Measure Y

Attachments: [26-1662 Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - Cleveland Elementary Cool – Division of Facilities Planning and Management](#)

R.-6 [26-1663](#)**Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - Stonehurst Elementary School – Division of Facilities Planning and Management**

Ratification by the Board of Education of the Agreement Between Owner and Contractor by and between the District and Peninsulators Inc., San Jose, CA, for the latter to prepare all applicable window surfaces and install Reflective DR15 window film in the classrooms most impacted by sun exposure at Stonehurst Elementary School, as part of the Reflective Window Film Project, as described in Exhibit A to the Agreement, in the lump sum amount of \$21,476.00, inclusive of a \$1,952.00 contingency, with work commencing on July 30, 2026, and to be completed by September 06, 2026.

Vendor No.: 010075

Requisition No.: VR27-02058

Resource Code-Site No.: 9657-177

Funding Source: Building Fund 2 Measure Y

Attachments: [26-1663 Construction Agreement Between Owner and Contractor – Peninsulators Inc. - Reflective Window Film Project - Stonehurst Elementary School – Division of Facilities Planning and Management](#)

 R.-7 [26-1664](#)

Agreement Between Owner and Contractor – OBR Electric, LLC– Skyline High School Field Lighting Replacement Project – Division of Facilities Planning and Management

Approval by the Board of Education of a Bid Award, rejecting all other bids and of an Agreement Between Owner and Contractor by and between the District and OBR Electric, LLC, Oakland, CA, for the latter to provide construction services which involves installation of new light poles, hybrid foundation underground conduit and commissioning of lighting system for the Skyline High School Field Lighting Replacement Project, in the amount of \$648,295.56, inclusive of a contingency fee of \$120,000.00, as the lowest responsible, responsive bidder, with the work anticipated to commence on August 27, 2026, and required to be completed within eighty-four (84) days, with an anticipated ending of November 19, 2026.

Vendor No.: 010074

Requisition No.: VR27-01133

Resource Code-Site No.: 9658-306

Funding Source: Building Fund 21 Measure Y

Attachments: [26-1664 Agreement Between Owner and Contractor – OBR Electric, LLC– Skyline High School Field Lighting Replacement Project – Division of Facilities Planning and Management](#)

☐ R.-8 [26-1666](#)

Agreement Between Owner and Contractor – Redgwick Construction Company – Sequoia Elementary School Site Improvements Project - Division of Facilities Planning and Management

Approval by the Board of Education of a Bid Award, rejecting all other bids, and of an Agreement Between Owner and Contractor by and between the District and Redgwick Construction Company, Oakland, CA, for the latter to provide all necessary site preparation activities, including but not limited to removal of existing play structures, basketball hoops, planers, and selected asphalt areas; create new nature and garden spaces through soil excavation and the installation of irrigation and drainage systems; preparation for new play structures, including perimeter curbing and playground surfacing; additional site enhancements consisting of new tree planting with supporting irrigation systems, seal coating of existing pavement, and seal coating over new murals; more specifically described in specifications for the Sequoia Elementary School Site Improvements Project, in the amount of \$816,100.00, which includes a contingency of \$82,400.00, as the lowest responsible, responsive bidder, with the work anticipated to commence on August 27, 2026, and required to be completed within sixty (60) days, with an anticipated ending of October 30, 2026.

Vendor No.: 003557

Requisition No.: VR27-01129

Resource Code-Site No.: 9657-151

Funding Source: Building 21 Measure Y

Attachments: [26-1666 Agreement Between Owner and Contractor – Redgwick Construction Company – Sequoia Site Improvements Project - Division of Facilities Planning and Management](#)

☐  R.-9 [26-1672](#)

Construction Agreement Between Owner and Contractor – Miller Dobbins Family Inc. dba Climate Pro - Reflective Window Film Project – Horace Mann Elementary School - Division of Facilities Planning and Management

Ratification by the Board of Education of a Construction Agreement Between Owner and Contractor by and between the District and Miller Dobbins Family, Inc., dba Climate Pro, Cotati, CA, for the latter to thoroughly clean and properly prepared in accordance with the manufacturer's recommendations to ensure optimal adhesion and performance of the designated glass surfaces and to install reflective 3M Affinity window film on 498 classroom windows at Horace Mann Elementary School as part of the Reflective Window Film Project, in the lump sum amount of \$46,900.50, inclusive of a \$4,139.50 contingency, with work scheduled to commence on July 30, 2026, and be completed by October 6, 2026.

Vendor No.: 010082

Requisition No.: VR27-01312

Resource Code-Site No.: 9657-136

Funding Source: Building Fund 21 Measure Y

Attachments: [26-1672 Construction Agreement Between Owner and Contractor – Miller Dobbins Family Inc. dba Climate Pro - Reflective Window Film Project – Horace Mann Elementary School - Division of Facilities Planning and Management](#)

Chief Academic Officer

☐ R.-10 [26-1569](#)**Grant Agreement - Oakland Public Education Fund - Salesforce Foundation - OUSD Middle Schools**

Approval by the Board of Education of a Grant Agreement by and between the District and the Oakland Public Education Fund, Oakland, CA, with the former accepting \$3,724,125.91 in funding from the Salesforce Foundation to support educational outcomes in the District, per Program Area, as specified in the Agreement, incorporated herein by reference as though fully set forth, for the period of July 1, 2026 through June 30, 2027.

Funding Source: Oakland Public Education Fund, Oakland, CA (for the Salesforce Foundation, San Francisco, CA)

Attachments: [26-1569 Grant Agreement - Oakland Public Education Fund - Salesforce Foundation - OUSD Middle Schools](#)

☐ R.-11 [26-1604](#)**Services Agreement - Sown to Grow 2026-2027 - Multi-Tiered Systems of Support Department**

Approval by the Board of Education of a Services Agreement by and between the District and Sown to Grow, Inc., Oakland, CA, for the latter to provide its proprietary platform licenses and support for teachers, students, and Administrator staff that allows students to do a weekly social-emotional check-in, and pre and post survey to measure wellness; provide trainings for teachers and principals through-out the year and roll out in all schools TK-12; assist with the District implementation of its Comprehensive Program, which includes core modules (emotional check-in, Social Emotional Learning (SEL), and academic), SEL screener, SEL curriculum, software licenses for teachers, students, and admin, PD/training, ongoing coaching, and administrator data reports to measure growth in student well-being, SEL skills, and technical support, via the Chief Academic Officer (Multi-Tiered Support Systems Department), for the period of August 1, 2026 through June 1, 2027, in an amount not to exceed \$232,900.00.

Vendor No.: 004010

Requisition No.: VR27-01876

Resource Code-Site No.: 9225-922

Funding Source: Kaiser Health&wellness W/ebcf

Attachments: [26-1604 Services Agreement 2026-2027 - Sown to Grow - Multi-Tiered Systems of Support Department](#)

☒ R.-12 [26-1620](#)**Grant Award - East Bay Community Foundation (Grant #082602) - Kathryn and Robert Riddell Fund - Oakland Goes Outdoors - Middle School Network**

Acceptance by the Board of Education of Grant #082602, Letter of May 1, 2026, to the District from the East Bay Community Foundation, Oakland, CA, on behalf of the Robert and Kathryn Riddell Fund, in the amount of \$425,000.00, to support dedicated District salary and staff expenses at Oakland Goes Outdoors (OGO), for the term July 1, 2026 through June 30, 2027, pursuant to the terms and conditions thereof, via the Middle Schools Network.

Funding Source: East Bay Community Foundation, Oakland, CA

Attachments: [26-1620 Grant Award - East Bay Community Foundation \(Grant #082602\) - Kathryn and Robert Riddell Fund - Oakland Goes Outdoors - Middle School Network](#)

☒ R.-13 [26-1621](#)**Grant Award – Association for Continuing Education – Ruidsdale High School**

Acceptance by the Board of Education of a Grant Award from the Association for Continuing Education (ACE), Los Altos, CA, in the amount of \$500,000.00, to support ACE Learning Center Program, i.e., Coordination of Workplace Learning and Continuing Education, 4 Dual Enrollment Classes, Staff Training, and Student Leadership and Professional Development Elective, as described, incorporated herein by reference as though fully set forth, at Ruidsdale High School, for the period of July 1, 2026 to June 30, 2027, pursuant to the terms and conditions thereof, if any.

Funding Source: Association for Continuing Education (ACE), Los Altos, CA

Attachments: [26-1621 Grant Award– Association for Continuing Education – Ruidsdale High School](#)

☐ R.-14 [26-1659](#)

**Services Agreement 2026-2027 - Yeah, Art! -
Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Yeah, Art!, Oakland, CA, for the latter to provide after school music enrichment to Melrose Middle School, Montera Middle School, and Westlake Middle School students, up to two days per week, up to 20 students per class, with up to 160 students receiving up to 500 hours of high-quality arts instruction and engagement for 30 weeks, as well as participation in up to two student showcase opportunities per site, for the term August 3, 2026 through June 30, 2027, in an amount not to exceed \$77,000.00, via the Community Schools and Student Services Department.

Vendor No.: 008195

Requisition No.: VR27-00511

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opps Program

Attachments: [26-1659 Services Agreement 2026-2027 - Yeah, Art! - Community Schools and Student Services Department](#)

☐ R.-15 [26-1670](#)

**Services Agreement 2026-2027 - Prescott Circus
Theatre- Community Schools and Student Services
Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Prescott Circus Theatre, Oakland, CA, for the latter to provide after-school performing arts enrichment programming for students at Piedmont Avenue Elementary School and Esperanza Elementary School, offering engaging, high-quality performing arts instruction up to two days per week, serving up to 20 students per class, up to 80 students, for a total of 240 hour of arts instruction, via Community Schools and Student Services Department, for the period of August 3, 2026 through June 30, 2027, in an amount not to exceed \$40,000.00.

Vendor No.: 003425

Requisition No.: VR27-00510

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [Services Agreement 2026-2027 - Prescott Circus Theatre- Community Schools and Student Services Department](#)

 R.-16 [26-1671](#)**Services Agreement 2026-2027 - Cantare Con Vivo -
Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Cantare Con Vivo, Oakland, CA, for the latter to provide high-quality music education programming for students in after-school programs at Melrose Leadership Academy's Sherman Campus, Horace Mann Elementary School, and Bridges Academy, up to two days per week at each site, serving up to 20 students per class, reaching up to 100 students across all participating campuses with 480 hours of arts instruction and engagement and providing students an opportunity to share their learning and accomplishments through up to two student showcase performances at each participating site, demonstrating musical growth, build performance experience, and celebrate their achievements with school communities, via Community Schools and Student Services Department, for the period of August 3, 2026 through June 30, 2027, in an amount not to exceed \$40,000.00.

Vendor No.: 000940

Requisition No.: VR27-00491

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opps Program

Attachments: [26-1671 Services Agreement 2026-2027 - Cantare Con Vivo -
Community Schools and Student Services Department](#)

☒ R.-17 [26-1673](#)**Services Agreement 2026-2027 - Elevate Oakland -
Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2026-2027 by and between the District and Elevate Oakland, Oakland, CA, for the latter to provide up to 500 hours of music instruction and programming for up to 90 students at Castlemont High School, Oakland Technical High School, and Elmhurst Middle School over a 30-week period, two days a week, for up to two hours, focusing on music education, creative expression, skill development, performance preparation services and provide students an opportunity to showcase their work through performances at events such as the Oakland Creative Expo, the East Oakland Vocal Fest, and other school and community-based performance opportunities as they become available, via the Community Schools and Student Services Department, for the period of August 3, 2026 through June 30, 2027, in an amount not to exceed \$70,000.00.

Vendor No.: 000196

Requisition No.: VR27-00405

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-1673 Services Agreement 2026-2027 - Elevate Oakland -
Community Schools and Student Services Department](#)

☒ R.-18 [26-1674](#)**Grant Agreement Letter - Eat.Learn.Play Foundation -
Environment, Food, and Garden Programming -
Community Schools and Student Services Department**

Approval by the Board of Education of a Grant Agreement Letter (GAL) - Reference #20-2026, awarded July 23, 2026, by and between the Eat.Learn.Play Foundation, Oakland, CA, and the District, with the latter accepting \$320,000.00, in funding for Human Capacity and Experimental Learning (Environment, Food and Garden Program at the Central Kitchen and Education Center), as described in GAL Annex A: Application and Budget, pursuant to the terms and conditions thereof, via the Community Schools and Student Services Department, for the period of July 23, 2026 through July 30, 2027.

Funding Source: Eat.Learn.Play Foundation, Oakland, CA

Attachments: [26-1674 Grant Agreement Letter - Eat.Learn.Play Foundation -
Environment, Food, and Garden Programming - Community Schools
and Student Services Department](#)

☐ R.-19 [26-1683](#)**Services Agreement 2026-2027 - HERO - Allendale Elementary School**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and HERO, Oakland, CA, for the latter to provide the following services to support students at Allendale Elementary School: implement a structured recess program to enhance student engagement; assist in providing a safe and inclusive playground environment; provide student leadership development and conflict resolution support; provide Upper-grade students participation in the Young HERO Program, a daily leadership initiative focused on responsibility, inclusion, and fair play, includes monthly leadership workshops, interactive cooperative games, and recess-based student development to reinforce problem-solving skills, (Exhibit A of the Agreement), at Allendale Elementary School, for the period of August 10, 2026 through May 25, 2027, in an amount not to exceed \$58,800.00.

Vendor No.: 002055

Requisition No.: VR27-00337

Resource Code-Site No.: 6332-101

Funding Source: CCSPP Implementation Grant

Attachments: [26-1683 Services Agreement 2026-2027 - HERO - Allendale Elementary School](#)

☒ R.-20 [26-1685](#)**Services Agreement 2026-2027 - Oakland Symphony -
Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Symphony, Oakland CA, for the latter to provide high-quality music instruction classes during the after-school program at Hoover Elementary School, Garfield Elementary School, Manzanita SEED Elementary School, Brookfield Elementary School and Martin Luther King, Jr. Elementary School campuses, two (2) days a week, 90 minutes per class, for thirty (30) weeks, for up to 160 students for a minimum of 432 hours of service, via the Community Schools and Student Services Department, for the period of August 3, 2026 through June 30, 2027, in an amount not to exceed \$60,000.00.

Vendor No.: 003146

Requisition No.: VR27-00506

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opps Program

Attachments: [26-1685 Services Agreement 2026-2027 - Oakland Symphony -
Community Schools and Student Services Department](#)

☒ R.-21 [26-1687](#)**Memorandum of Understanding - Bay Area
Collaborative Fee Agreement (BAC) – Special
Education Department**

Ratification by the Board of Education of Memorandum of Understanding (MOU) by and between the District and the Bay Area Collaborative (BAC), to establish a fee to be paid by the Special Education Local Plan (SELPA) for membership to support the services provided by the SELPA(s) serving as Chair of the Bay Area Collaborative (BAC), as enumerated in Section 1 of the Agreement, incorporated herein by reference as though fully set forth, for the period of July 1, 2026 through June 30, 2027, in an amount not to exceed \$800.00.

Vendor No.: 003861

Requisition No.: VR27-01914

Resource Code-Site No.: 6500-975

Funding Source: Special Education Fund

Attachments: [26-1687 Memorandum of Understanding - Bay Area Collaborative
Fee Agreement \(BAC\) – Special Education Department](#)

☐ R.-22 [26-1689](#)

**Services Agreement 2026-2027 - Urban Heat Academy -
Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2026-2027 by and between the District and Urban Heat Academy, Alameda, CA, for the latter to provide 6 hours of weekly stepping and cultural arts enrichment programming across 4 school sites, resulting in a total of 864 hours of direct services to students, during the after-school hours and serve an estimated 25 to 30 students per site per session; each session to include structured instruction in rhythm, movement, and choreography, along with team-building activities, leadership development, and performance preparation, via the Community Schools and Student Services Department, for the period of August 27, 2026 through May 31, 2027, in an amount not to exceed \$150,000.00.

Vendor No.: 004456

Requisition No.: VR27-02122

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opps Program

Attachments: [26-1689 Services Agreement 2026-2027 - Urban Heat Academy -
Community Schools and Student Services Department](#)

 R.-23 [26-1690](#)**Services Agreement 2026-2027 - EliteGaming Live -
Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2026-2027 by and between the District and EliteGamingLIVE, Inc., Columbia, MD, for the latter to provide an online learning hub where students can develop gaming skills, explore esports related career pathways, and access education resources year round; with unlimited practice days, allowing them to train, refine strategies and collaborate with teammates at their own pace; serving 17 middle school campuses across the District, with each site having the capacity to engaged up to 60 students per competitive season; across three seasons during the academic year, equating to 1,020 student each season, resulting in 3,060 student participation opportunities annually, via the Community Schools and Student Services Department, for the period of August 26, 2026 through May 31, 2027, in an amount not to exceed \$237,709.49.

Vendor No.: 009664

Requisition No.: VR27-00531

Resource Code-Site No.: 2600-92

Funding Source: Expanded Learning Opps Program

Attachments: [26-1690 Services Agreement 2026-2027 - EliteGaming Live -
Community Schools and Student Services Department](#)

☒ R.-24 [26-1693](#)**Amendment [No.1], Nonpublic, Nonsectarian School, Agency Master Contract 2026-27 – Star Academy - Special Education Department**

Approval by the Board of Education of Amendment [No. 1], Nonpublic, Nonsectarian School/Agency Master Contract 2026/27 by and between the District and Star Academy, San Rafael, CA, (Legislative File No. 26-1315, Enactment No. 26-1345, June 29, 2026), for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program for the period July 1, 2026 through June 30, 2027, amending Section 25) CLASS SIZE, subsection a); Section 26) CALENDARS, subsection a) and Section 37) LEA STUDENT PROGRESS REPORTS/REPORT CARDS AND ASSESSMENTS, subsection b), each, as enumerated herein. All other terms and conditions of said Master Contact remain in full force and effect.

Funding Source: Special Education (As Originally Funded)

Attachments: [26-1693 Amendment \[No.1\], Nonpublic, Nonsectarian School, Agency Master Contract 2026-27 – Star Academy - Special Education Department](#)

☒ R.-25 [26-1697](#)**No-Cost Services Agreement - Eagle Ambulance - Student Emergency Medical Technician Ride-Along Program – High School Linked Learning Office**

Ratification by the Board of Education of a No Cost Services Agreement by and between the District and Eagle Ambulance, San Leandro, CA, for the latter to provide ride-along experiences for OUSD students enrolled in the Highway to Work: Emergency Medical Technician program, via the High School Linked Learning Office, for the period of July 1, 2026 through June 30, 2027, at no cost to the District.

Funding Source: No Fiscal Impact

Attachments: [26-1697 No-Cost Services Agreement - Eagle Ambulance - Student Emergency Medical Technician Ride-Along Program – High School Linked Learning Office](#)

General Counsel

☒ R.-26 [26-1476](#)**Services Agreement 2026-2027 - Robert Half, Inc. -
General Counsel**

Ratification by the Board of Education of a Services Agreement 2026-27 by and between the District and Robert Half, Inc., Oakland, CA, for the latter to provide contract talent solutions to the District, via the Legal Department, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the period of July 1, 2026 through June 30, 2027, in an amount not to exceed \$119,000.00.

Vendor No.: 003638

Requisition No.: VR27-00108

Resource Code-Site No.: 0000-946

Funding Source: General Purpose

Attachments: [26-1476 Services Agreement 2026-2027 - Robert Half, Inc. - General Counsel](#)

☒ R.-27 [26-1828](#)**Memorandum of Understanding and Engagement Policy
- Olson Remcho Law Firm - General Counsel**

Ratification by the Board of Education of a Memorandum of Understanding and Engagement Policy by and between the District and Olson Remcho Law Firm, authorizing the Office of the General Counsel to retain Olson Remcho Law Firm to provide legal services to the District for advice and counsel relating to the Oakland Unified School District Teacher Retention and Educational Programs Replacement Act; and to provide additional legal services related to elections, campaign finance, ethics, constitutional, government, public policy law, and litigation defense, on an as needed basis, for the period of July 20, 2026 through June 30, 2028, in an amount not to exceed \$114,000 in a fiscal year.

Vendor No.: 007900

Requisition No.: VR27-01998

Resource Code-Site No.: 0000-946

Funding Source: General Purpose

Attachments: [26-1828 Memorandum of Understanding and Engagement Policy - Olson Remcho Law Firm - General Counsel](#)

☒ R.-28 [26-1658](#)**Services Agreement - LogicTree IT Solutions, Inc. =
Risk Management Department**

Ratification by the Board of Education of a Service Agreement by and between the District and LogicTree IT Solutions, Inc, Citrus Heights, CA, for the latter to provide “a FormsTrackR subscription configured for the current Tips Management features currently used with the District’s HubConnect system through LogicTree IT Solutions Inc. Include additional features to add 30 additional sites and required “associates” which are staff that have access to receive and manage incoming tips including assigning tips to responding staff. Convert the current HubConnect platform features and system data to the new FormsTrackR management system through LogicTree IT Solutions Inc.” for the term July 16, 2026 through June 30, 2029, in an amount not to exceed \$45,425.50, via Risk Management Department.

Vendor No.: 008273

Requisition No.: VR27-000963

Resource Code-Site No.: 7085-987

**Funding Source: Learning Communities for School Success Program
(LCSSP) - Prop 47, Cohort 7 Grant**

Attachments: [26-1658 Services Agreement - LogicTree IT Solutions, Inc. = Risk Management Department](#)

Facilities Committee – August 20, 2026 - Valarie Bachelor, Chairperson

☒ R.-29 [26-1755](#)**Demolition of Obsolete Portable Buildings - John Swett
Elementary and Tilden Child Development Center -
Chief Systems and Services**

Adoption by the Board of Education, of Resolution No. 2627-0101 Authorizing the Demolition of Obsolete Portable Buildings and Site Stabilization at the Former John Swett Elementary and Tilden Child Development Center Campus in Support of the Facilities Master Plan and District Asset Management Strategy.

Funding Source: Building Fund 21 - Measure Y

Attachments: [26-1755 Demolition of Obsolete Portable Buildings - John Swett Elementary and Tilden Child Development Center - Chief Systems and Services \(8/26/2026\)](#)

Legislative History

8/20/26 Facilities Committee Recommended Favorably
to the Board of Education

Board of Education

- ☐  R.-30 [26-1669](#) **Minutes - Board of Education - Special Meeting - August 4, 2026**
Ratification by the Board of Education of its Special Meeting Minutes of August 4, 2026, prepared by Staff shortly after said Meeting.
Attachments: [26-1669 Minutes - Board of Education - Special Meeting - August 4, 2026](#)
- ☐  R.-31 [26-1824](#) **Minutes - Board of Education - Regular Meeting – August 12, 2026**
Ratification by the Board of Education of its Regular Meeting Minutes of August 12, 2026, prepared by Staff shortly after said Meeting.
Attachments: [26-1824 Minutes - Board of Education - Regular Meeting – August 12, 2026](#)
- ☐  R.-32 [26-1821](#) **Services Agreement - Eve Gordon - Board of Education**
Approval by the Board of Education of a Services Agreement by and between the District and Eve Gordon, Alameda, CA, for the latter to provide facilitation, leadership development, and governance support services to the Board of Education for the period of June 1, 2026, through February 1, 2027, in an amount not to exceed \$15,600.00.
Vendor No.: 001895
Requisition No.: VR27-01871
Resource Code-Site No.: 0000-946
Funding Source: General Purpose
Attachments: [26-1821 Services Agreement - Eve Gordon - Board of Education](#)

**Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act
Oversight Commission – August 11, 2026, Chairperson, Frederick Mesa**

☒ R.-33 [26-1826](#)

**Measure G1 Districtwide Teacher Retention and
Middle School Improvement Act Oversight Commission
- 2026-2027 School Year Amended Measure G1
Funding Application - Named Schools**

Adoption by the Board of Education of Resolution No. 2627-0151 -
Measure G1 - Districtwide Teacher Retention and Middle School
Improvement Act Oversight Commission Recommendation Approving
2026-2027 School Year Amended G1 Applications for Named Schools.

Funding Source: Measure G1

Attachments: [26-1826 Measure G1 Districtwide Teacher Retention and Middle
School Improvement Act Oversight Commission - 2026-2027 School
Year Amended Measure G1 Funding Application - Named Schools](#)

☒ R.-34 [26-1724](#)

**Measure G1 - Districtwide Teacher Retention and
Middle School Improvement Act Oversight Commission
– Carryover Allocation for Named Schools – School
Year 2025 – 2026**

Adoption by the Board of Education of Resolution No. 2627-0153
Measure G1 - Districtwide Teacher Retention and Middle School
Improvement Act Oversight Commission Recommendation - Approving
2025-2026 Carryover Allocation for Named School, in the culminative
amount of \$1,372,113.00.

Funding Source: Measure G1

Attachments: [26-1724 Measure G1 - Districtwide Teacher Retention and Middle
School Improvement Act Oversight Commission – Carryover
Allocation for Named Schools – School Year 2025 – 2026](#)

Legislative History

8/11/26	Measure G1 -	Adopted
	Districtwide Teacher	
	Retention and Middle	
	School Improvement	
	Act Oversight	
	Commission	

S. Superintendent's Report

This section is for an oral or written Report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.

 S.-1  [26-1749](#)

Superintendent's Report – August 26, 2026

Superintendent's Report - August 26, 2026.

- School Highlights

Attachments: [26-1749 Superintendent's Report – August 26, 2026](#)

T. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.

T.-1 [26-1750](#)

President's Report - August 26, 2026

President's Report - August 26, 2026.

U. Regular Board Members' Report

A Regular Board Member Report is an oral or written report, of up to three (3) minutes, consistent with Brown Act requirements, to the Board and to the public by each Regular Member regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions.

- U.-1 [26-1751](#) **Regular Board Member's Report – August 26, 2026**
Regular Board Member's Report - August 26, 2026.

V. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.

If the request to place a matter on the Board's or committee agenda pertains to a Closed Session topic, the President of the Board or committee chair may so advise the member or the person requesting inclusion of such matter on the meeting agenda.

-  V.-1 [26-1834](#) **California Proposition 1 (2026) - Supporting Veterans and Affordable Housing Bond Act - President Jennifer Brouhard, Vice President Valarie Bachelor**
Adoption by the Board of Education of Resolution No. 2627-0002 Supporting California Proposition 1 (2026), the Veterans and Affordable Housing Bond Act, endorsing Proposition 1 and encouraging Oakland voters to support the measure at the November 3, 2026 General Election.
Sponsors: Brouhard and Bachelor
Attachments: [26-1834 California Proposition 1 \(2026\) - Supporting Veterans and Affordable Housing Bond Act - President Jennifer Brouhard, Vice President Valarie Bachelor](#)

 V.-2 [26-1852](#)**California Proposition 3 (2026), - Supporting
Proposition 3 to Protect California Public Schools,
Healthcare, and Communities - President Jennifer
Brouhard, Vice President Valarie Bachelor**

Adoption by the Board of Education of Resolution No. 2627-0003
In Support of California Proposition 3 (2026) - Supporting
Proposition 3 To Protect California Public Schools, Healthcare,
And Communities And Urging Voters To Vote Yes On Proposition
3 in the November 2026 election.

Sponsors: Brouhard and Bachelor

Attachments: [26-1852 California Proposition 3 \(2026\), - Supporting Proposition 3 to
Protect California Public Schools, Healthcare, and Communities -
President Jennifer Brouhard, Vice President Valarie Bachelor](#)

 V.-3 [26-1853](#)**California Proposition 40 (2026) - Supporting,
Affirming investments in Health Care, Food Assistance,
and Education - President Jennifer Brouhard, Vice
President Valarie Bachelor**

Adoption by the Board of Education of Resolution No. 2627-0004
In Support of California Proposition 40 (2026), Supporting
Proposition 40 on the November 3, 2026 statewide ballot and
affirming investments in health care, food assistance, and
education that strengthen the conditions necessary for Oakland
students and families to thrive.

Sponsors: Brouhard and Bachelor

Attachments: [26-1853 California Proposition 40 \(2026\) - Supporting, Affirming
investments in Health Care, Food Assistance, and Education -
President Jennifer Brouhard, Vice President Valarie Bachelor](#)

W. Adjournment