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Oakland Unified School District

Board of Education
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Oakland, CA 94607-2236

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AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or boe@ousd.org (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

Meeting Agenda Long - Final

Wednesday, September 23, 2026

4:00 PM

**Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
(entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford Thompson

Student Directors: Amina Tongun, Andrew "Drew" Bloch

Staff: Denise Gail Saddler, Ed.D., Superintendent & Secretary

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Board of Education - Regular Meeting - September 23, 2026

Agenda Summary/Table of Contents

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NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

BOARD OF EDUCATION PROTOCOLS

MEETING RULES OF ENGAGEMENT

MEETING PROCEDURES

A. Call To Order - 4:00 P.M

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

C1. Public Comment on Closed Session Items

C1.-1 26-2004 Public Comment On Closed Session Items - September 23, 2026

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E. Reconvene to Public Session - 5:30 P.M.

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G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

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N.-1 26-2007 Comments By Collective Bargaining Units – September 23, 2026

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P. Unfinished Business

P.-1 26-2105 District Response - Alameda County Superintendent of Schools - Letter of September 15, 2026 - Conditional Approval - LCAP Plan and Adopted Budget -2026-2027 School Year

P.-2 26-0106N Financial Stabilization Implementation Plan Progress Report - As of September 23, 2026 - Deputy Superintendent, Business and Operations

P.-3 26-0060A Amendment, Initiating the Establishment of a 7-11 Advisory Committee to Evaluate the Future Use of 10252nd Avenue, Lakeview, and Former Ralph J. Bunche Academy - President, Board of Education

P.-4 26-1500A California Department of Education (CDE) Uniform Complaint Procedure - Decision of Appeal - Findings and District Corrective Actions to Address Future Cases Teaching and Learning Committee - September 15, 2026 - Van Cedric Williams, Chairperson

P.-5 26-1706 Responsible Use of 1:1 Student Devices - Directors Rachel Latta, Patrice Berry and President Jennifer Brouhard

Q. New Business

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R.-2 26-1773 Amendment No. 1, Architectural Services Agreement –Bartos Architecture, Inc. - Markham Elementary School Student Restroom Renovation Project - Building and Grounds Department

R.-3 26-1802 Oakland Unified School District Master Agreement for General Services – Calichi Design Group, Inc.- Civil Engineering Consulting Services – Division of Facilities Planning and Management

R.-4 26-1803 Oakland Unified School District Master Agreement for General Services – AGS, Inc.- Civil Engineering Consulting Services – Division of Facilities Planning and Management

R.-5 26-1804 Oakland Unified School District Master Agreement for General Services – IDA Structural Engineers, Inc.- Structural Engineering Services – Division of Facilities Planning and Management

R.-6 26-1819 Oakland Unified School District Master Agreement for General Services – Degenkolb Engineers- Structural Engineering Consulting Services – Division of Facilities Planning and Management

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 R.-30 26-1899 Services Agreement 2026-2027 - Solutions for You -Nutrition Services Department
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Board of Education

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R1. Adoption of the General Consent Report, No. 2

Chief Academic Officer

R1.-1 26-1843 Services Agreement 2026-2027 - Soccer WithoutBorders - Oakland International High School
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S. Superintendent's Report

S.-1 26-2008 Superintendent's Report – September 23, 2026

T. President's Report

T.-1 26-2009 President's Report - September 23, 2026

U. Regular Board Members' Report

U.-1 26-2010 Regular Board Member's Report – September 23, 2026

V. Introduction of New Legislative Matter(s)

W. Adjournment

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Granicus, Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Granicus, Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Pubic and/or the Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/81145519121> at or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

<https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID **811 4551 9121**, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:*

[https://support.zoom.us/hc/en-us/articles/201362663 - Joining-a-meeting-by-phone](https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone).

- *To view the Board meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>”In Progress” link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for

public comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at::*

<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.

- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be re-muted. Instructions of how to raise your hand by phone are available at:*

<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

*Or “**[eComment](#)**” in bold on the cover page of the Agenda.*

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the Board and key staff, i.e., the Board's staff, the Superintendent and her Senior Leadership Team (SLT). Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual's opinion*
 - Accept the majority action of the Board*

Board Members

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

Superintendent

8. Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.

9. Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.

10. The Superintendent is to communicate all significant administrative actions to the Board.

11. Legal and personnel matters will be confidential.

MEETING RULES OF ENGAGEMENT

- * Up to Three (3) minute speaking limit for Board Members*
- * No mingling with the audience*
- * Address comments to other Board Members*
- * Focus on agenda items*
- * Don't repeat what's been said*
- * Always be respectful*
- * No interruptions*
- * Enforce norms*
- * Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

The items are listed pursuant to law.

C1. Public Comment on Closed Session Items

This section for 10 minutes provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.

C1.-1  [26-2004](#)

Public Comment On Closed Session Items - September 23, 2026

Public Comment On Closed Session Items - September 23, 2026.

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 **26-1630**

Conference With Labor Negotiators

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative(s): Jenine Lindsey, General Counsel

Legal Matter(s)

D.-2 26-2029 Conference With Legal Counsel - Anticipated Litigation
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

D.-3 26-2043 Conference With Legal Counsel - Existing Litigation
PB v. Oakland Unified School District, OAH Case No. 2026050810

Public Employee Performance Evaluation Matter(s)

D.-4 26-1829 Public Employee Performance Evaluation
Superintendent of Schools

Threat To Public Services or Facilities

D.-5 26-1737 Threat To Public Services or Facilities
Consultation with Nelson Alegria, Executive Director, Safety, Denise Saddler, Superintendent of Schools and Jenine Lindsey, General Counsel.

E. Reconvene to Public Session - 5:30 P.M.

F. Second Roll Call

**G. President's Statement of Reportable Action Taken In Closed Session
and the Vote or Abstention of Members Present, If Any**

H. Modifications To Agenda

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

I. Adoption of the Pupil Discipline Consent Report

Adoption of the Pupil Discipline Consent Report by the Board, in one motion, is the final Public Session decision, required by state law, on an individual pupil case from Closed Session, based on consideration of report and recommendation from the Pupil Disciplinary Hearing Panel, to either suspend, expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil or not to do any of the preceding regarding a pupil. Other than what is printed in the Public Agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law.

There shall be public comments on this section, which shall not exceed 10 minutes.

None

J. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes. [Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law.]

J.-1  [26-2005](#)

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – September 23, 2026

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - September 23, 2026.

K. Special Orders of the Day

This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.

☐ 📄 K.-1 🎤 [26-1890](#)

Recognition – Dawn James, Iyla Ollinger, and Megan Hatschek - District's 2026-2027 - Teachers of the Year - Talent/Human Resources Department

Adoption by the Board of Education of Resolution Nos.

2627-0059, 2627-0059A-C - Recognition of

1. Dawn James, Teacher, Skyline High School;
 2. Iyla Ollinger, Teacher, Castlemont High School; and
 3. Megan Hatschek, Teacher, Think College Now Elementary School,
- each, as an Oakland Unified School District's 2026-2027 Teacher of the Year.

Attachments: [26-1890 Presentation - Recognition – Dawn James, Iyla Ollinger, and Megan Hatschek - District's 2026-2027 - Teachers of the Year - Talent/Human Resources Department](#)
[26-1890 Memorandum, Resolutions - Recognition – Dawn James, Iyla Ollinger, and Megan Hatschek - District's 2026-2027 - Teachers of the Year - Talent/Human Resources Department](#)

L. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. Student Board Members may choose to allow other students to speak as part of their Report. Public comment on this item shall not exceed 10 minutes.

📄 L.-1 🎤 [26-2006](#)

Student Board Members' Report – September 23, 2026

Student Board Members' Report - September 23, 2026.

Attachments: [26-2006 Student Board Members' Report – September 23, 2026](#)

M. Parent and Student Advisory Committee (PSAC) Report

This section is for an oral or written Report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This Report shall only occur at the calendared first Regular Board Meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.

 M.-1  [26-2053](#)

LCAP Parent Student Advisory Committee - School Year 2026-2027 - President, Board of Education

Introduction/Presentation to the Board of Education of the Membership of the Local Control Accountability Plan (LCAP) Parent and Student Advisory Committee for School Year 2026-2027.

Attachments: [26-2053 LCAP Parent Student Advisory Committee - School Year 2026-2027 - President, Board of Education](#)

N. Comments By Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time

N.-1 [26-2007](#)

Comments By Collective Bargaining Units – September 23, 2026

Comments By Collective Bargaining Units - September 23, 2026.

O. Public Hearing(s)

This section is for public hearings. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing. [A Public Hearing shall be conducted pursuant to legal requirements.]

📄 O.-1 🎤 [26-1738](#)

Sufficiency of Textbooks and Instructional Materials (STIM) - School Year 2026-2027 - Chief Academic Officer

Public Hearing and Adoption by the Board of Education of Resolution No. 2627-0026 - Sufficiency of Textbooks and Instructional Materials (STIM) - School Year 2026-2027, as required by Education Code Section 60119 and authorization for same to be submitted to the Alameda County Superintendent of Schools no later than three business days after the hearing.

Attachments: [26-1738 Presentation - Sufficiency of Textbooks and Instructional Materials \(STIM\) - School Year 2026-2027 - Chief Academic Officer](#)
[26-1738 Board Memorandum - Sufficiency of Textbooks and Instructional Materials \(STIM\) - School Year 2026-2027 - Chief Academic Officer](#)
[26-1738 Arabic - Board Memorandum and Report - Sufficiency of Textbooks and Instructional Materials \(STIM\) - SY 26-27](#)
[26-1738 Chinese - Board Memorandum and Report - Sufficiency of Textbooks and Instructional Materials \(STIM\) - SY 26-27](#)
[26-1738 English - Board Memorandum and Report - Sufficiency of Textbooks and Instructional Materials \(STIM\) - SY 26-27](#)
[26-1738 Mam - Board Memorandum and Report - Sufficiency of Textbooks and Instructional Materials \(STIM\) - SY 26-27](#)
[26-1738 Spanish - Board Memorandum and Report - Sufficiency of Textbooks and Instructional Materials \(STIM\) - SY 26-27](#)
[26-1738 Vietnamese- Board Memorandum and Report - Sufficiency of Textbooks and Instructional Materials \(STIM\) - SY 26-27](#)

P. Unfinished Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

☒  P.-1  [26-2105](#)

District Response - Alameda County Superintendent of Schools - Letter of September 15, 2026 - Conditional Approval - LCAP Plan and Adopted Budget - 2026-2027 School Year

Adoption by the Board of Education of Resolution No. 2627-0010 - Affirming The District's Plans and Commitments To Resolve The Conditional Approval By the Alameda County Superintendent of Schools of The District's 2026-27 Local Control And Accountability Plan and Adopted Budget and Establishing A Timeline For Board Action To Implement Budget-Balancing Solutions, Pursuant To Education Code Sections 42127 and 52070.

Attachments: [26-2105 District Response - Alameda County Superintendent of Schools - Letter of September 15, 2026 - Conditional Approval - LCAP Plan and Adopted Budget - 2026-2027 School Year](#)
[26-2105 Alameda County Superintendent of Schools - Letter of September 15, 2026 - "CONDITIONAL approval of 2026-27 Local Control and Accountability Plan \(LCAP\) & Adopted Budget - Action Required"](#)

 P.-2  [26-0106N](#)

Financial Stabilization Implementation Plan Progress Report - As of September 23, 2026 - Deputy Superintendent, Business and Operations

Presentation by the Superintendent of Schools, or designee, to the Board of Education, and to the Public, the Financial Stabilization Implementation Plan Progress Report - As of September 23, 2026.

Attachments: [26-0106N Presentation - Financial Stabilization Implementation Plan Progress Report - As of September 23, 2026 - Deputy Superintendent, Business and Operations](#)
[26-0106N Financial Stabilization Implementation Plan Progress Report - As of September 23, 2026 - Deputy Superintendent, Business and Operations](#)

☒  P.-3  [26-0060A](#)

**Amendment, Initiating the Establishment of a 7-11
Advisory Committee to Evaluate the Future Use of 1025
2nd Avenue, Lakeview, and Former Ralph J. Bunche
Academy - President, Board of Education**

Adoption by the Board of Education of Resolution No.
2526-0192A - Amendment, Initiating the Establishment of a 7-11
Advisory Committee to Evaluate the Future Use of 1025 2nd
Avenue, Lakeview, and Former Ralph J. Bunche Academy.

Attachments: [26-0060A Amendment, Initiating the Establishment of a 7-11
Advisory Committee to Evaluate the Future Use of 1025 2nd Avenue,
Lakeview, and Former Ralph J. Bunche Academy - President, Board
of Education](#)

☒  P.-4  [26-1500A](#)

**California Department of Education (CDE) Uniform
Complaint Procedure - Decision of Appeal - Findings
and District Corrective Actions to Address Future
Cases**

Presentation to the Board of Education, by the Superintendent of Schools, of an
information item that details and discusses the findings, in California Department of
Education Decision of Appeal, Case Matter No. 2026-0198, 0199, and 0200, Marleen
Sacks, Appellant v. Oakland Unified School District, Respondent, Re.: Discrimination
based on Nationality, Race/Ethnicity/Religion, that the District failed to comply with
the 60-day requirement and the 20-day requirement necessitating response to
complaints, filed by Appellant, and that provides details of specific actions that the
District is taking to ensure compliance in future cases.

Attachments: [26-1500A Presentation - California Department of Education \(CDE\)
Uniform Complaint Procedure - Decision of Appeal - Findings and District
Corrective Actions to Address Future Cases](#)
[26-1500A California Department of Education \(CDE\) Uniform Complaint
Procedure - Decision of Appeal - Findings and District Board
Memorandum - Corrective Actions to Address Future Cases](#)

Teaching and Learning Committee - September 15, 2026 - VanCedric Williams, Chairperson

☐ P.-5  [26-1706](#)

**Responsible Use of 1:1 Student Devices - Directors
Rachel Latta, Patrice Berry and President Jennifer
Brouhard**

Adoption by the Board of Education, upon recommendation by the Teaching and Learning Committee, of revised Resolution No. 2627-0126 - Responsible Use of 1:1 Student Devices.

Sponsors: Berry, Brouhard and Latta

Attachments: [26-1706 Responsible Use of 1:1 Student Devices - Directors Rachel Latta, Patrice Berry and President Jennifer Brouhard \(9/15/2026\)](#)

Legislative History

8/12/26	Board of Education	Introduced As New Matter
8/18/26	Teaching and Learning Committee	Adopted
8/26/26	Board of Education	Referred to the Teaching and Learning Committee
9/15/26	Teaching and Learning Committee	Recommended Favorably as Amended to the Board of Education

Q. New Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

Q.-1 [26-1897](#)

**Application for Provisional Internship Permit –
California Commission on Teacher Credentialing –
Named Employee for School Year 2026-2027 –
Talent/Human Resources Department**

Approval by the Board of Education of Resolution No. 2627-0060 -
Application for Provisional Internship Permit - California Commission on
Teacher Credentialing - Named Employee for School Year 2026-2027:

1. Gustavo Mora Perez, K-5th grade Social Science Teacher, Emerson
Elementary School.

Attachments: [26-1897 Application for Provisional Internship Permit – California
Commission on Teacher Credentialing – Named Employee for School
Year 2026-2027 – Talent/Human Resources Department](#)

R. Adoption of the General Consent Report

"Adoption of the General Consent Report" means that all items appearing on the Agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the Agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Chief Systems and Services Officer☒  R.-1**[26-1736](#)****Oakland Unified School District Master Agreement for General Services – Terraphase Engineering, Inc. - Civil Engineering Consulting Services – Division of Facilities Planning and Management**

Approval by the Board of Education of an Oakland Unified School District Master Agreement for General Services by and between the District and Terraphase Engineering, Inc., Oakland, CA, for the latter to provide Civil Engineering Services at various school sites, pursuant to the terms and conditions of this Master Agreement and of the written project assignments - identifying the applicable services to be performed by the contractor, the applicable compensation, schedule, deliverables and any project specific requirements - executed by the Parties substantially in the form attached hereto as Exhibit 1, in the not-to-exceed amount of \$0.00, commencing on September 24, 2026, with an anticipated end date of June 30, 2028, except as otherwise stated in Section 4 of this Master Agreement.

Vendor No.: 4240**Requisition No.: n/a****Resource Code-Site No.: TBD****Funding Source: 01 General Fund;**

Attachments: [26-1736 Oakland Unified School District Master Agreement for General Services – Terraphase Engineering, Inc. - Civil Engineering Consulting Services – Division of Facilities Planning and Management](#)

☐  R.-2 [26-1773](#)

**Amendment No. 1, Architectural Services Agreement –
Bartos Architecture, Inc. - Markham Elementary
School Student Restroom Renovation Project - Building
and Grounds Department**

Approval by the Board of Education of Amendment No. 1, Agreement for Architectural Services by and between the District and Bartos Architecture, Inc., San Mateo, CA, for the latter to provide additional structural engineering and architectural services for construction administration and DSA project closeout, ... detailed in the proposal dated August 5, 2026, for the Markham Elementary School Student Restroom Renovation Project, attached to this Amendment as Exhibit A, in an additional amount of \$6,000.00, increasing not-to-exceed Agreement price from \$73,640.00 to \$79,640.00, and extending the term of the Agreement from May 29, 2025 through August 31, 2026 to September 30, 2026 (an additional 30 days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009568

Requisition No.: VR25-12608

Resource Code-Site No.: 9914/9080-138

Funding Source: Deferred Maintenance, Fund 40

Attachments: [26-1773 Amendment No. 1, Architectural Services Agreement –
Bartos Architecture, Inc. - Markham Elementary School Student
Restroom Renovation Project - Building and Grounds Department](#)

☐  R.-3 [26-1802](#)

**Oakland Unified School District Master Agreement for
General Services – Calichi Design Group, Inc.- Civil
Engineering Consulting Services – Division of Facilities
Planning and Management**

Approval by the Board of Education of an Oakland Unified School District Master Agreement for General Services by and between the District and CaliChi Design Group, LLC, Oakland, CA, for the latter to provide Civil Engineering Services at various school sites, pursuant to the terms and conditions of this Master Agreement and of the written project assignments - identifying the applicable services to be performed by the contractor, the applicable compensation, schedule, deliverables and any project specific requirements - executed by the Parties substantially in the form attached hereto as Exhibit 1, in the not-to-exceed amount of \$0.00, commencing on September 24, 2026, with an anticipated end date of June 30, 2028, except as otherwise stated in Section 4 of this Master Agreement.

Vendor No.: 010114

Requisition No.: n/a

Resource Code-Site No.: tbd

Funding Source: • 01 General Fund;

Attachments: [26-1802 Oakland Unified School District Master Agreement for
General Services – Calichi Design Group, Inc.- Civil Engineering
Consulting Services – Division of Facilities Planning and
Management](#)

☐  R.-4 [26-1803](#)

**Oakland Unified School District Master Agreement for
General Services – AGS, Inc.- Civil Engineering
Consulting Services – Division of Facilities Planning and
Management**

Approval by the Board of Education of an Oakland Unified School District Master Agreement for General Services by and between the District and AGS, Inc., Oakland, CA, for the latter to provide Civil Engineering Services at various school sites, pursuant to the terms and conditions of this Master Agreement and of the written project assignments - identifying the applicable services to be performed by the contractor, the applicable compensation, schedule, deliverables and any project specific requirements - executed by the Parties substantially in the form attached hereto as Exhibit 1, in the not-to-exceed amount of \$0.00, commencing on September 24, 2026, with an anticipated end date of June 30, 2028, except as otherwise stated in Section 4 of this Master Agreement.

Vendor No.: 6491

Requisition No.: n/a

Resource Code-Site No.: tbd

Funding Source: 01 General Fund;

Attachments: [26-1803 Oakland Unified School District Master Agreement for
General Services – AGS, Inc.- Civil Engineering Consulting Services
– Division of Facilities Planning and Management](#)

☐ R.-5 [26-1804](#)

**Oakland Unified School District Master Agreement for
General Services – IDA Structural Engineers, Inc.-
Structural Engineering Services – Division of Facilities
Planning and Management**

Approval by the Board of Education of an Oakland Unified School District Master Agreement for General Services by and between the District and IDA Structural Engineers, Inc., Oakland, CA, for the latter to provide Structural Engineering Services at various school sites, pursuant to the terms and conditions of this Master Agreement and of the written project assignments - identifying the applicable services to be performed by the contractor, the applicable compensation, schedule, deliverables and any project specific requirements - executed by the Parties substantially in the form attached hereto as Exhibit 1, in the not-to-exceed amount of \$0.00, commencing on September 24, 2026, with an anticipated end date of June 30, 2028, except as otherwise stated in Section 4 of this Master Agreement.

Vendor No.: 7857

Requisition No.: n/a

Resource Code-Site No.: tbd

Funding Source: 01 General Fund;

Attachments: [26-1804 Oakland Unified School District Master Agreement for General Services – IDA Structural Engineers, Inc.- Structural Engineering Services – Division of Facilities Planning and Management](#)

 R.-6 [26-1819](#)**Oakland Unified School District Master Agreement for
General Services – Degenkolb Engineers- Structural
Engineering Consulting Services – Division of Facilities
Planning and Management**

Approval by the Board of Education of an Oakland Unified School District Master Agreement for General Services by and between the District and Degenkolb Engineers, Oakland, CA, for the latter to provide Structural Engineering Services at various school sites, pursuant to the terms and conditions of this Master Agreement and of the written project assignments - identifying the applicable services to be performed by the contractor, the applicable compensation, schedule, deliverables and any project specific requirements - executed by the Parties substantially in the form attached hereto as Exhibit 1, in the not-to-exceed amount of \$0.00, commencing on September 24, 2026, with an anticipated end date of June 30, 2028, except as otherwise stated in Section 4 of this Master Agreement.

Vendor No.: 010113

Requisition No.: n/a

Resource Code-Site No.: TBD

Funding Source: 1 General Fund;1 4 Deferred Maintenance 21

Building Fund; 25 Developer Fees; 35 County School Facilities 40

Special Reserve

Attachments: [26-1819 Oakland Unified School District Master Agreement for
General Services – Degenkolb Engineers- Structural Engineering
Consulting Services – Division of Facilities Planning and
Management](#)

☐ R.-7 [26-1820](#)**Oakland Unified School District Master Agreement for General Services – Biggs Cardosa Associates, Inc. - Structural Engineering Consulting Services at Various School Sites – Division of Facilities Planning and Management**

Approval by the Board of Education of an Oakland Unified School District Master Agreement for General Services by and between the District and Biggs Cardosa Associates, Inc., Oakland, CA, for the latter to provide Structural Engineering Services at various school sites, pursuant to the terms and conditions of this Master Agreement and of the written project assignments - identifying the applicable services to be performed by the contractor, the applicable compensation, schedule, deliverables and any project specific requirements - executed by the Parties substantially in the form attached hereto as Exhibit 1, in the not-to-exceed amount of \$0.00, commencing on September 24, 2026, with an anticipated end date of June 30, 2028, except as otherwise stated in Section 4 of this Master Agreement.

Vendor No.: 010112

Requisition No.: n/a

Resource Code-Site No.: TBD

Funding Source: General Fund;1 14 Def. Maintenance; 21 Building Fund; 25 Developer Fees 35 county school facilities 40 Special Reserve

Attachments: [26-1820 Oakland Unified School District Master Agreement for General Services – Biggs Cardosa Associates, Inc. - Structural Engineering Consulting Services at Various School Sites – Division of Facilities Planning and Management](#)

R.-8 [26-1863](#)**Amendment No. 3, Agreement for Inspector of Record Services for Construction – King Construction Inspection, Inc. – Solar Photovoltaics Phase 2 & 3 - Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 3, Agreement for Inspector of Record Services for Construction by and between the District and King Construction Inspection, Inc., Oakland, CA, for the latter to provide additional services as the certified DSA Inspector of Record to oversee the quality of the materials and construction compliance with Division of State Architect (DSA) requirements, as outlined in the Proposal dated July 1, 2026, which is attached to this Amendment as Exhibit A, at Horace Mann Elementary School, Oakland Academy of Knowledge, Madison Park Academy, Stonehurst Elementary School, and Laurel Child Development Center, in an additional total amount of \$16,200.00, increasing Agreement's not-to-exceed amount from \$101,936.56 to \$118,136.56, and extending the term of the Agreement from May 29, 2025 through June 30, 2026 to October 30, 2026 (an additional 122 days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007828

Requisition No.: VR27-02531

Resource Code-Site No.: 9655/9000-Various

Funding Source: Fund 21 Building Funds, Measure Y

Attachments: [26-1863 Amendment No. 3, Agreement for Inspector of Record Services for Construction – King Construction Inspection, Inc. – Solar Photovoltaics Phase 2 & 3 - Division of Facilities Planning and Management](#)

Deputy Superintendent, Business and OperationsR.-9 [26-1867](#)**Annual Report of Gifts, Donations, Requests, and/or Grants - Fiscal Year 2025-2026 - Business and Operations**

Ratification by Board of Education of the Annual Report of Gifts, Donations, Bequests and/or Grants for Fiscal Year 2025-2026, totaling \$1,893,910.86, individually and separately accepted for the District by the Superintendent of Schools or designee, pursuant to Board Policy 3290.

Attachments: [26-1867 Annual Report of Gifts, Donations, Requests, and/or Grants - Fiscal Year 2025-2026 - Business and Operations](#)

Chief, Talent☒ R.-10 [26-1739](#)**Grant Award – National Center for Teacher Residencies Boundless Educators Initiative Grant – Talent/Human Resources Department**

Acceptance by the Board of Education of the National Center for Teacher Residencies (NCTR) Boundless Educators Initiative (BEI) Grant Award of \$43,000.00 pending NCTR's receipt of funds, for the development and support of Black Oakland Teacher Residents, pursuant to the terms and conditions thereof, for the period July 1, 2026 through June 30, 2027, via the Talent/Human Resources Department.

Attachments: [26-1739 Grant Award – National Center for Teacher Residencies Boundless Educators Initiative Grant – Talent/Human Resources Department](#)

☒ R.-11 [26-1911](#)**Services Agreement – TMP Worldwide Advertising & Communications, LLC, d/b/a Radancy – Talent/Human Resources Department**

Approval by the Board of Education of the Services Agreement by and between the District and TMP Worldwide Advertising & Communications, LLC, d/b/a Radancy, for a browser-based chat software offering a subscription to the SaaS platform that powers online recruiting events and chats for employers and prospective employees, for the period April 1, 2026 through March 31, 2027, in an amount not to exceed \$14,500.00, pursuant to the terms and conditions thereof.

Vendor No.: 010080

Requisition No.: VR27-01056

Resource Code-Site No.: 4035-944

Funding Source: General Purpose

Attachments: [26-1911 Services Agreement – TMP Worldwide Advertising & Communications, LLC, d/b/a Radancy – Talent/Human Resources Department](#)

☒ R.-12 [26-1896](#)**Creation of Job Description – Named Positions –
Talent/Human Resources Department**

Adoption by the Board of Education of Resolution No. 2627-0058
Creation of Job Description - Named Positions - Talent/Human Resources
Department

Creation:

1. Senior Program Director, Educator Apprenticeships;
2. Senior Director of Procurement - Supply Chain & Logistics;
3. Ombuds Office Coordinator and Investigator;
4. Director, Charter Schools; and
5. Coordinator, Cobra, DSA & EDD

Attachments: [26-1896 Creation of Job Description – Named Positions –
Talent/Human Resources Department](#)

Chief Academic Officer☒ R.-13 [26-1618](#)**Nonpublic, Nonsectarian School, Agency Services
Master Contract 2026-27 - Side By Side dba Irene M
Hunt School - Special Education Department**

Approval by the Board of Education of a Nonpublic, Nonsectarian
School/Agency Services Master Contract 2026-27 by and between the
District and Side By Side dba Irene M Hunt School, San Anselmo, CA, for
the latter to provide Special Education services, stated in Agreement,
required by a student's Individualized Education Program, for the period of
July 1, 2026 through June 30, 2027, via the Special Education Department,
in an amount not to exceed \$500,000.00.

Vendor No.: 00698

Resource Code-Site No.: 6500-975

Funding Source: Special Education

Attachments: [26-1618 Nonpublic, Nonsectarian School, Agency Services Master
Contract 2026-27 - Side By Side dba Irene M Hunt School - Special
Education Department](#)

☐ R.-14 [26-1695](#)

**Amendment No. 1, Services Agreement - Invo
Healthcare Associates, LLC – Special Education
Department**

Approval by the Board of Education of Amendment No. 1, Services Agreement by and between the District and Invo Healthcare Associates, LLC (Invo), Tampa, FL, for the latter to provide unchanged services, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via the Special Education Department, in an additional amount not to exceed \$8,203,319.00, increasing the Agreement not to exceed amount from \$70,000.00 to \$8,273.319.00, for the unchanged term of August 5, 2026 through June 30, 2029. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 010118

Requisition No.: VR27-02163

Resource Code-Site No.: 6500-975

Funding Source: Special Education Funding

Attachments: [26-1695 Amendment No. 1, Services Agreement - Invo Healthcare Associates, LLC – Special Education Department](#)

☐ R.-15 [26-1825](#)**Services Agreement 2026-2027 - WestEd - Early Childhood Development Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and WestEd, San Francisco, CA, for the latter to provide the CA Teaching Pyramid Framework, designed to guide learning experiences of early childhood professionals during training sessions, facilitate reflective practice through classroom implementation, and ensure sustainability by leadership team development; includes strategies from special education and mental health and incorporates a strong focus on equity and addressing disproportionality; implemented appropriately, children will demonstrate greater social competence, increased emotional literacy, fewer behavior challenges, and be better able to access academic content; compatible with most social-emotional learning curricula, via Early Childhood Development Department, for the period of August 1, 2026 through June 30, 2027, in an amount not to exceed \$107,600.00.

Vendor No.: 004597

Requisition No.: VR27-00362

Resource Code-Site No.: 6128-910, 9186-910

Funding Source: "First 5" Measure AA and Inclusive Early Education Exp Program

Attachments: [26-1825 Services Agreement 2026-2027 - WestEd - Early Childhood Development Department](#)

☐ R.-16 [26-1851](#)**Services Agreement 2026-2027 - The IKUNA Group - Office of Equity**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and The Ikuna Group, Oakland, CA, for the latter, outside of regular school hours, to provide additional weekly support sessions in reading, fluency, comprehension and cultural connection for OUSD Pacific Islander students; provide opportunities for parents and family members to learn and share best practices to support their students within their homes, via Office of Equity, for the period of August 18, 2026 through May 28, 2027, in an amount not to exceed \$60,000.00.

Vendor No.: 006859

Requisition No.: VR27-01553

Resource Code-Site No.: 0004-929

Funding Source: Central Concentration

Attachments: [26-1851 Services Agreement 2026-2027 - The IKUNA Group - Office of Equity](#)

☐ R.-17 [26-1855](#)**No-Cost Services Agreement 2026-2027- Lincoln -
Esperanza Elementary School**

Ratification by the Board of Education of a No Cost Services Agreement - 2026-2027 by and between the District and Lincoln, Oakland, CA, for the latter to provide mental health, behavioral and social emotional support for Tier 3 students and families; support in developing tools and creating learning environments tailored for social emotional success at Esperanza Elementary School, for the period of August 10, 2026 through May 31, 2027, at no cost to the District.

Vendor No.: 002590

Funding Source: No Fiscal Impact

Attachments: [26-1855 No-Cost Services Agreement 2026-2027- Lincoln - Esperanza Elementary School](#)

☐ R.-18 [26-1865](#)**Services Agreement 2026-2027 - Wellness Together -
Crocker Highlands Elementary School**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Wellness Together, Roseville, CA, for the latter to provide counseling support services for students; conducted in individual and group settings, relevant and specific to the needs of the participating students; crisis intervention, parent and staff consultations and classroom presentations at Crocker Highlands Elementary School, for the period of September 14, 2026 through May 27, 2027, in an amount not to exceed \$10,300.00.

Vendor No.: 007308

Requisition No.: VR27-01586

Resource Code-Site No.: 0002-111

Funding Source: Unrestricted Supplemental

Attachments: [26-1865 Services Agreement 2026-2027 - Wellness Together - Crocker Highlands Elementary School](#)

☐ R.-19 [26-1875](#)

Memorandum of Understanding - Alameda Health System - Community Schools and Student Services Department

Ratification by the Board of Education of a Memorandum of Understanding (MOU) by and between the District and Alameda Health System (AHS), to help meet the medical health, mental health education and youth development needs of students, and through partnering with other services providers on campuses to provide a holistic set of wrap-around services that remove barriers to learning and ensure increase access to care, through school-based health centers, the latter will provide the following services:

1. Dental screening and treatment
2. Health education for students and families
3. Outreach to youth and their families
4. Community-wide health promotion events and activities
5. Student referrals for services (at Frick Academy Wellness Center and alternate community clinics or community programs)

at no cost to the District, students, or parents unless provided otherwise by this MOU, for the period August 1, 2026 through June 30, 2027, via the Community Schools and Student Services Department.

Funding Source: No Fiscal Impact

Attachments: [26-1875 Memorandum of Understanding - Alameda Health System - Community Schools and Student Services Department](#)

☐ R.-20 [26-1876](#)**Grant Award - California Department of Education -
WorkAbility I Grant 2026-2027 - District's SELPA -
Special Education Department**

Acceptance by the Board of Education of a 2026-27 WorkAbility I Program (088) Grant Award, from the California Department of Education, to provide instructional services and support for employment and post-secondary education for students of the District's SELPA, Grant Number: 26-23011-61259-A1, in the amount of \$361,890.00, pursuant to the terms and conditions thereof, if any, contingent upon the availability of funds, for the purpose described in the attachment, for the period of July 1, 2026, through June 30, 2027, via the Special Education Department.

Resource Code-Site No.: 6500-975

Funding Source: California Department of Education

Attachments: [26-1876 Grant Award - California Department of Education -
WorkAbility I Grant 2026-2027 - District's SELPA - Special Education
Department](#)

☐ R.-21 [26-1877](#)**Memorandum of Understanding – Work Training
Partner - Work Experience Placement - Baker and
Commons, Berkeley, CA – Special Education
Department**

Approval by the Board of Education of a Memorandum of Understanding (MOU) OUSD - Workplace Training Partners by and between the District and Baker and Commons, Berkeley, CA, for the latter to coordinate workplace experiences for minors, including District students, with disabilities and learning differences, to participate in supported work experiences, as specified in MOU, for the period of September 24, 2026 through September 23, 2029, at no cost to the District.

Funding Source: No Fiscal Impact

Attachments: [26-1877 Memorandum of Understanding – Work Training Partner -
Work Experience Placement - Baker and Commons, Berkeley, CA –
Special Education Department](#)

☐ R.-22 [26-1878](#)

**Services Agreement 2026-2027 - Public Profit -
Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2026-2027 by and between the District and Public Profit, Oakland, CA, for the latter provide up to 395 hours of data analysis, reporting, and deliverable development to support OUSD's programmatic and reporting needs; leverage existing OUSD data to organize, analyze, interpret, and present findings for multiple audiences, with a focus on translating data into actionable insights and clear, accessible deliverables, with key activities including Site Level Impact Reports; District-Level Impact Reporting; Data Organization and Analysis and Deliverable Preparation, as define in Exhibit A, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of August 17, 2026 through June 30, 2027, in an amount not to exceed \$90,000.00.

Vendor No.: 003483

Requisition No.: VR27-00906

Resource Code-Site No.: 6332-922

Funding Source: CCSPP Implementation Grant

Attachments: [26-1878 Services Agreement 2026-2027 - Public Profit - Community Schools and Student Services Department](#)

☐ R.-23 [26-1881](#)

**No-Cost Services Agreement 2026-2027 - Oakland
Music Matters - Urban Promise Academy**

Ratification by the Board of Education of a No Cost Services Agreement 2026-2027 by and between the District and Oakland Music Matters, Oakland, CA, for the latter to provide instrumental instruction to students after school two days a week, with Instrument use free of charge and with students provided an instrument to take home for practice at Urban Promise Academy, for the period of August 17, 2026 through May 28, 2027, at no cost to the District.

Vendor No.: 010089

Funding Source: No Fiscal Impact

Attachments: [26-1881 No-Cost Services Agreement 2026-2027 - Oakland Music Matters - Urban Promise Academy](#)

☐ R.-24 [26-1882](#)**Services Agreement 2026-2027 - HEART911 - Franklin Elementary School**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and HEART911, Vallejo, CA, for the latter to provide in person Cardiopulmonary Resuscitation (CPR) Training classes to, provide basic skill to identify an emergency to give CPR to adults or children and to certify staff at Franklin Elementary School, for the period of August 10, 2026 through September 30, 2026, in an amount not to exceed \$2,500.00.

Vendor No.: 010056

Requisition No.: VR27-00555

Resource Code-Site No.: 0002-116

Funding Source: Unrestricted Supplemental

Attachments: [26-1882 Services Agreement 2026-2027 - HEART911 - Franklin Elementary School](#)

☐ R.-25 [26-1883](#)**Services Agreement and Data Sharing Agreement - Edgenuity - Imagine Learning LLC - High School Network**

Approval by the Board of Education of a Services Agreement (SA) and a Data Sharing Agreement (DSA) by and between the District and Imagine Learning, LLC, Tempe, AZ, for the latter, under the SA, to offer an online curriculum - Edgenuity Program - administered under the instruction and supervision of a District teacher, consisting of assessments and course certification to provide interventions for students in their efforts to be proficient in English Language Arts, math and basic literacy skills, for the period of August 26, 2026 to August 25, 2027, in an amount not to exceed \$25,500.00, and under the DSA, the terms and conditions of District's transmission of or sharing of pupil data with Imagine Learning, LLC and the protection by Imagine Learning, LLC, of such data, for the same term as the SA, each, via the High School Network.

Vendor No.: 002177

Requisition No.: VR27-01437

Resource Code-Site No.: 6300-975

Funding Source: Lottery Fund

Attachments: [26-1883 Services Agreement and Data Sharing Agreement - Edgenuity - Imagine Learning LLC - High School Network](#)

 R.-26 [26-1885](#)**Services Agreement 2026-2027 - American Association of Yemeni Students and Professionals - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2026-2027 by and between the District and American Association of Yemeni Students and Professionals, Dearborn, MI, for the latter to provide culturally responsive Expanded Learning programming at three elementary schools and one middle school, serving up to 160 students through twice-weekly sessions over a 24-week period, with the program including academic enrichment, literacy support, culturally relevant programming, wellness activities, mentorship, leadership development, and project-based learning opportunities designed to strengthen academic achievement, foster social-emotional development, increase student engagement, and cultivate a strong sense of belonging and community; coordinate a culminating Arab Heritage Month Showcase across all four school sites for up to 200 students, families, and community members to celebrate student learning, culture, and achievements; and organize two enrichment field trips for up to 30 students each, including participation in a SWANA Heritage Day event and a career exploration experience with a local college or industry partner, via Community Schools and Student Services Department, for the period of September 1, 2026 through May 31, 2027 in an amount not to exceed \$72,750.00.

Vendor No.: 006894**Requisition No.: VR27-00738****Resource Code-Site No.: 2600-922****Funding Source: Expanded Learning Opp Programs**

Attachments: [26-1885 Services Agreement 2026-2027 - American Association of Yemeni Students and Professionals - Community Schools and Student Services Department](#)

☒ R.-27 [26-1888](#)**Services Agreement 2026-2027 - Oakland Public Education Fund - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to process stipends for students who are a part of the Student Health Advisory Council, as well as school site liaisons providing safe spaces and programming for students, via Community Schools and Student Services Department, for the period of October 1, 2026 through June 30, 2027, in an amount not to exceed \$15,000.00.

Vendor No.: 003143

Requisition No.: VR27-01808

Resource Code-Site No.: 5844-922

Funding Source: Healthy Oakland Teens

Attachments: [26-1888 Services Agreement 2026-2027 - Oakland Public Education Fund - Community Schools and Student Services Department](#)

☒ R.-28 [26-1889](#)**Memorandum of Understanding - OUSD Workplace Training Partners - Arizmendi - 2026 - 2029 Exploring College, Career, and Community Options (ECCCO) Program - High School Linked Learning Office**

Ratification by the Board of Education of a Memorandum of Understanding (MOU) OUSD -Workplace Training Partners by and between the District and Arizmendi, Oakland, CA, for the latter to serve as a Work Training Partner, coordinating workplace learning experiences for minors, including District students, for the Exploring College, Career, and Community Options (ECCCO) Program, pursuant to terms and conditions of the MOU, incorporated herein by reference as though fully set forth, via the High School Linked Learning Office, for the period of September 24, 2026 - September 24, 2029, at no cost to the District.

Funding Source: No Fiscal Impact

Attachments: [26-1889 Memorandum of Understanding - OUSD Workplace Training Partners - Arizmendi - 2026 - 2029 Exploring College, Career, and Community Options \(ECCCO\) Program - High School Linked Learning Office](#)

☐ R.-29 [26-1891](#)**Services Agreement 2026-2027 - Center for Cultural Humility - Strategic Resource Planning Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Center for Cultural Humility, Grand Blanc, MI, for the latter to provide restorative practices training to support the development and implementation of explicit Social Emotion Learning (SEL) instruction, via Strategic Resource Planning Department, for the period of August 21, 2026 through June 30, 2027, in an amount not to exceed \$6,500.00.

Vendor No.: 010091

Requisition No.: VR27-01695

Resource Code-Site No.: 4127-950

Funding Source: Title 4-Student Support

Attachments: [26-1891 Services Agreement 2026-2027 - Center for Cultural Humility - Strategic Resource Planning Department](#)

☐ R.-30 [26-1899](#)**Services Agreement 2026-2027 - Solutions for You - Nutrition Services Department**

Approval by the Board of Education of a Services Agreement 2026-2027 by and between the District and Solutions for You, Carlsbad, CA, for the latter to provide procurement and vendor management, warehouse and distribution operations, financial and operational management, regulatory compliance, food safety, and organizational development; assess current operations; provide recommendations to improve efficiency, procurement and supply chain practices, inventory and logistics systems, and fiscal sustainability, including support with vendor evaluations, contracts, procurement compliance, USDA program requirements, audit readiness, staff onboarding and training, development and implementation of operational procedures, and Nutrition Services technology systems; and provide both onsite and remote support as needed to strengthen departmental operations and staff capacity, via Nutrition Services Department, for the period of August 17, 2026 through June 30, 2027, in an amount not to exceed \$132,000.00.

Vendor No.: 009287

Requisition No.: VR27-01728

Resource Code-Site No.: 5310-991

Funding Source: Child Nutrition School Program

Attachments: [26-1899 Services Agreement 2026-2027 - Solutions for You - Nutrition Services Department](#)

☐ R.-31 [26-1900](#)**Services Agreement 2026-2027 - Woodbury Education Consulting Inc. - Middle School Network**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Woodbury Education Consulting Inc., Oakland, CA, for the latter to provide math coaching to middle school math teachers; support the Math Department Chair and Instructional Leadership Team, at Roosevelt Middle School, via Middle School Network, for the period of August 1, 2026 through August 31, 2026, in an amount not to exceed \$12,000.00.

Vendor No.: 008694

Requisition No.: VR27-00748

Resource Code-Site No.: 9283-965

Funding Source: Salesforce.org

Attachments: [26-1900 Services Agreement 2026-2027 - Woodbury Education Consulting Inc. - Middle School Network](#)

☐ R.-32 [26-1901](#)**Services Agreement 2026-2027 - Maryam Abdi - Hoover Elementary School**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Maryam Abdi, Emeryville, CA, for the latter to provide Arabic translation services to ensure all school communications are accessible and available to Arabic-speaking families; responsible for accurately translating a variety of documents including event announcements, parent-teacher conference communications, and other important written and oral school-related materials when necessary for Hoover Elementary School, for the period of September 1, 2026 through May 28, 2027, in an amount not to exceed \$5,000.00.

Vendor No.: 000216

Requisition No.: VR27-00161

Resource Code-Site No.: 0002-170, 3010-170

Funding Source: Title I-Basic Grant Low Income and Unrestricted Supplemental

Attachments: [26-1901 Services Agreement 2026-2027 - Maryam Abdi - Hoover Elementary School](#)

☐ R.-33 [26-1902](#)**Services Agreement 2026-2027 - Kristin Loo - Skyline High School**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Kristin Loo, Oakland, CA, for the latter to provide business support for Skyline's Associated Student Body (ASB) leadership, clubs, and sports, and oversee Skyline's student store, including supporting students in the full operation of the student store to provide real-life work experience; product selection, purchasing, pricing, marketing, and selling; monitoring students as they budget and manage the financial components of the student store; managing student store and supervising store personnel; managing inventory and ordering store products, closing out student store daily and recording store sales income; and producing periodic and year-end reports; ASB management, including receiving deposits from club and sport representatives and processing invoices and reimbursements, overseeing petty cash boxes for special events such as fundraisers, Titanpalooza, and other events; student parking passes, reconciling bank statements and producing monthly and year-end reports at Skyline High School, for the period of August 1, 2026 through June 30, 2027, in an amount not to exceed \$45,000.00.

Vendor No.: 002626

Requisition No.: VR27-00351

Resource Code-Site No.: 0000-306

Funding Source: General Purpose-unrestricted

Attachments: [26-1902 Services Agreement 2026-2027 - Kristin Loo - Skyline High School](#)

☒ R.-34 [26-1903](#)**Services Agreement 2026-2027 - Scientific Adventures for Girls - Martin Luther King, Jr. Elementary School**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Scientific Adventures for Girls, Oakland, CA, for the latter to provide a daytime science program for transitional kindergarten through fifth-grade students with a trained staff member assisting in each grade-level class, supporting the school's Lead Science Teacher focusing on high-quality STEM education, guiding students through core Science and Engineering Practices, encouraging them to ask questions, plan investigations, analyze data, apply mathematical thinking, and design at Martin Luther King, Jr. Elementary School, for the period of August 27, 2026 through September 30, 2026, in an amount not to exceed \$29,140.00.

Vendor No.: 010065

Requisition No.: VR27-01788

Resource Code-Site No.: 3182-182

Funding Source: ESSA: Comp Support & Improvmt

Attachments: [26-1903 Services Agreement 2026-2027 - Scientific Adventures for Girls - Martin Luther King, Jr. Elementary School](#)

☒ R.-35 [26-1904](#)**Services Agreement 2026-2027 - Emma Donnelly - Elmhurst United Middle School**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Emma Donnelly, Oakland, CA, for the latter to develop units and lessons for English language acquisition; teach weekly English classes to families of students of Elmhurst United Middle School, for the period of July 22, 2026 through December 18, 2026, in an amount not to exceed \$7,400.00.

Vendor No.: 004937

Requisition No.: VR27-00383

Resource Code-Site No.: 3010-229

Funding Source: Title I-Basic Grant Low Income

Attachments: [26-1904 Services Agreement 2026-2027 - Emma Donnelly - Elmhurst United Middle School](#)

☐ R.-36 [26-1905](#)**Services Agreement 2026-2027 - Jensen Best - Elmhurst United Middle School**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Jensen Best, Oakland, Ca, for the latter to create and lead team building games and activities for students during lunch. Coordinate the playing of core playground games and core sports, and well-being of children by increasing opportunities for physical activity and safe meaningful play. In addition, provide support to other support staff to lead activities at Elmhurst United Middle School, for the period of August 10, 2026 through May 28, 2027, in an amount not to exceed \$50,000.00.

Vendor No.: 005662

Requisition No.: VR27-00212

Resource Code-Site No.: 0002-229

Funding Source: Unrestricted Supplemental

Attachments: [26-1905 Services Agreement 2026-2027 - Jensen Best - Elmhurst United Middle School](#)

☐ R.-37 [26-1906](#)**Services Agreement 2026-2027 - Luna Dance & Creativity - Early Childhood Development Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Luna Kids Dance, Inc. dba Luna Dance & Creativity, Berkeley, CA, for the latter to provide professional development, coaching, and yearlong model dance classes to build OUSD Early Childhood Education teachers' capacity to integrate dance as a culturally responsive, anti-bias, trauma-informed, and social-emotional learning strategy with specific program services being provided at Kaiser Early Learning Center and Burbank Preschool, as described in Exhibit A, incorporated herein by reference as though fully set forth, via Early Childhood Development Department, for the period of August 24, 2026 through June 30, 2027, in an amount not to exceed \$119,000.00.

Vendor No.: 002661

Requisition No.: VR27-00387

Resource Code-Site No.: 6128-910

Funding Source: Inclusive Early Education Exp Program

Attachments: [26-1906 Services Agreement 2026-2027 - Luna Dance & Creativity - Early Childhood Development Department](#)

 R.-38 [26-1907](#)**Services Agreement 2026-2027 - Learning Circle LLC -
Early Childhood Development Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Learning Circle LLC, Moraga, CA, for the latter to provide professional consulting and technical assistance services to support the program's early childhood education initiatives, including: delivering training and ongoing support in Pyramid Model leadership and sustainability; collaborating with program leadership to guide and strengthen the instructional coaching team; conducting CLASS and CLASS-E assessments for 56 classrooms and developing tools and processes to analyze and apply assessment data to improve instructional practices; providing consultation and implementation support for the new infant-toddler classroom; and offering subject matter expertise to expand and strengthen inclusive practices across early childhood education classrooms, via Early Childhood Development Department, for the period of August 1, 2026 through June 30, 2027, in an amount not to exceed \$119,000.00.

Vendor No.: 008601

Requisition No.: VR27-00360

Resource Code-Site No.: 6128-910

Funding Source: Inclusive Early Educ Exp Prog

Attachments: [26-1907 Services Agreement 2026-2027 - Learning Circle LLC - Early Childhood Development Department](#)

 R.-39 [26-1908](#)**Services Agreement 2026-2027 - Children Rising -
Sankofa United Elementary School**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Children Rising, Oakland, CA, for the latter to provide a coordinator trained in Children Rising math and reading curricula, family communications and education advocacy to support in building family engagement, including: enrolling families whose children participate in Children Rising tutoring programs during the current academic year; providing routine communication to parents and caregivers about their child's progress in math/reading tutoring; hosting monthly Zoom coaching sessions to introduce parents and caregivers to math and reading learning strategies and tools they can use at home; providing family engagement learning activities during winter and spring breaks; regular collaboration with the school's Coordination of Services Team to address individual student learning challenges at Sankofa United Elementary School, for the period of August 25, 2026 through May 27, 2027, in an amount not to exceed \$5,000.00.

Vendor No.: 001645

Requisition No.: VR27-02185

Resource Code-Site No.: 6332-194

Funding Source: CCSPP Implementation Grant

Attachments: [26-1908 Services Agreement 2026-2027 - Children Rising - Sankofa United Elementary School](#)

☒ R.-40 [26-1909](#)**Services Agreement 2026-2027 - Cold Air Refrigeration, Inc. - Nutrition Services Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Cold Air Refrigeration, Inc., dba Cold Temp, Martinez, CA, for the latter to provide as-needed commercial refrigeration maintenance and repair services at District Nutrition Services facilities and school sites, including diagnosis, repair, and preventive maintenance of commercial refrigeration and freezer equipment, with work requested on a per-call basis by authorized District staff, with service available during regular business hours and after hours, weekends, and holidays when needed, via Nutrition Services Department, for the period of August 17, 2026 through June 30, 2027, in an amount not to exceed \$54,890.00.

Vendor No.: 006954

Requisition No.: VR27-01754

Resource Code-Site No.: 5310-991

Funding Source: Child Nutrition School Program

Attachments: [26-1909 Services Agreement 2026-2027 - Cold Air Refrigeration, Inc. - Nutrition Services Department](#)

☒ R.-41 [26-1910](#)**Services Agreement 2026-2027 - Trieste Huey - Nutrition Services Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Trieste Huey, Calimesa, CA, for the latter to provide fiscal, compliance, and contract management consulting services to support Nutrition Services, including financial oversight, budget monitoring, audit readiness, compliance support, staff training, contract management, and operational support to strengthen fiscal accountability and ensure compliance with federal and state child nutrition program requirements, via Nutrition Services Department, for the period of July 28, 2026 through June 30, 2027, in an amount not to exceed \$77,600.00.

Vendor No.: 008880

Requisition No.: VR27-00701

Resource Code-Site No.: 5310-991

Funding Source: Child Nutrition School Program

Attachments: [26-1910 Services Agreement 2026-2027 - Trieste Huey - Nutrition Services Department](#)

☐ R.-42 [26-1929](#)**Services Agreement 2026-2027 - Bay Area Community Resources - Fremont High School**

Approval by the Board of Education of a Services Agreement 2026-2027 by and between the District and Bay Area Community Resources, El Cerrito, CA, for the latter to provide workforce development and continuing education support services for students, including career readiness, post-secondary planning, and individualized support to help students prepare for employment and continued educational opportunities at Fremont High School, for the period of July 10, 2026 through June 30, 2027, in an amount not to exceed \$180,000.00.

Vendor No.: 000624

Requisition No.: VR27-00307

Resource Code-Site No.: 6332-302

Funding Source: CCSPP Implementation Grant

Attachments: [26-1929 Services Agreement 2026-2027 - Bay Area Community Resources - Fremont High School](#)

General Counsel☐ R.-43 [26-1832](#)**Services Agreement 2026-27 - A-TECH Consulting - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and A-Tech Consulting, Orange, CA, for the latter to provide environmental related services to reduce risk at the school sites, including but not limited to collection of environmental samples, such as water testing, via Risk Management Department, for the period of July 21, 2026 through June 30, 2027, in an amount not to exceed \$50,000.00.

Vendor No.: 009167

Requisition No.: VR27-00317

Resource Code-Site No.: 9031-987

Funding Source: Property & Liability

Attachments: [26-1832 Services Agreement 2026-27 - A-TECH Consulting - Risk Management Department](#)

☐ R.-44 [26-1833](#)

Services Agreement 2026-2027 - Environmental Logistics - Risk Management Department

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Environmental Logistics, Colton, CA, for the latter to provide environmental hazardous waste removal and recycling-related services, via Risk Management Department, for the period of July 21, 2026 through June 30, 2027, in an amount not to exceed \$50,000.00.

Vendor No.: 001590

Requisition No.: VR27-00319

Resource Code-Site No.: 9031-987

Funding Source: Property & Liability

Attachments: [26-1833 Services Agreement 2026-2027 - Environmental Logistics - Risk Management Department](#)

☐ R.-45 [26-1862](#)

Services Agreement 2026-27 - Aurora Environmental Services, Inc. - Risk Management Department

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Aurora Environmental Services, Inc., Oakland, CA, for the latter to formulate a listing of chemical compounds used in school science programs to comply with Education Code 49411, listing will include the potential hazards and estimated shelf life of each chemical found in the science laboratory. Aurora will analyze data thoroughly to further evaluate compliance issues and hazard risks in accordance with the Science Safety Handbook for California Public Schools, 2014, Edition, and the California Code of Regulations (CCR) Title 8, Section 5191, Occupational Exposure to Hazardous Chemicals in Laboratories, via Risk Management Department, for the period of August 13, 2026 through June 30, 2027, in an amount not to exceed \$50,000.00.

Vendor No.: 000536

Requisition No.: VR27-00330

Resource Code-Site No.: 9031-987

Funding Source: Property & Liability

Attachments: [26-1862 Services Agreement 2026-27 - Aurora Environmental Services, Inc. - Risk Management Department](#)

☐ R.-46 [26-1893](#)**Services Agreement 2026-2027 - Diaz Hauling, Inc -
Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Diaz Hauling, Inc., Madera, CA, for the latter to remove and dispose of salvaged furniture and equipment groups with zero useful life such as, musical equipment, kitchen equipment, file cabinets, multi-functional copiers, kitchen supplies, and pallets from school sites or departments, via Risk Management Department, for the period of July 24, 2026 through June 30, 2027, in an amount not to exceed \$50,000.00.

Vendor No.: 009878

Requisition No.: VR27-00329

Resource Code-Site No.: 9031-987

Funding Source: Property & Liability

Attachments: [26-1893 Services Agreement 2026-2027 - Diaz Hauling, Inc - Risk Management Department](#)

☒ R.-47 [26-1894](#)**Services Agreement 2026-2027 - Consortium Critical Incident Training and Consulting - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Consortium Critical Incident Training and Consulting, Bradenton, FL, for the latter to provide training focusing on establishing prevention-based active shooter programs, concentrating on preventing the act of violence before it occurs; provide techniques to reduce the students' and staff's risk and anxiety; focuses on recognizing and moving away from the violence and giving participants a plan of action, designed for certificated and classified TK-12 school employees, school administrators, and school board members who want to improve employee safety, reduce fear, and better prepare school staff to deal with an active assailant situation by raising awareness of pre-incident indicators and characteristics of active shooters, via Risk Management Department, for the period of August 3, 2026 through June 30, 2027 in an amount not to exceed \$12,000.00.

Vendor No.: 008594

Requisition No.: VR27-00456

Resource Code-Site No.: 0000-987

Funding Source: General Purpose - Unrestricted

Attachments: [26-1894 Services Agreement 2026-2027 - Consortium Critical Incident Training and Consulting - Risk Management Department](#)

☒ R.-48 [26-1895](#)**Services Agreement 2026-2027 - Luna Bell Industries - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Luna Bell Industries, Pittsburg, CA, for the latter to provide environmental related services to reduce risk at the school sites, including but not limited to collection and testing of hazardous materials such as lead based paint, asbestos, mold and provide clearance air testing after hazardous materials mitigation is complete prior to re-occupancy by students and staff, via Risk Management Department, for the period of July 15, 2026 through June 30, 2027, in an amount not to exceed \$65,000.00.

Vendor No.: 008835

Requisition No.: VR27-00320

Resource Code-Site No.: 9031-987

Funding Source: Property & Liability

Attachments: [26-1895 Services Agreement 2026-2027 - Luna Bell Industries - Risk Management Department](#)

☒ R.-49 [26-1916](#)**Williams Uniform Complaints - Quarterly Report - July 2026 - General Counsel**

Approval by the Board of Education of Williams Uniform Complaints Quarterly Report for July 2026 Quarterly Submission Date, for the period April - June 2026, respectively.

Attachments: [26-1916 Williams Uniform Complaints - Quarterly Report - July 2026 - General Counsel](#)

☒ R.-50 [26-2037](#)**Services Agreement - East Bay Asian Youth Center - Student Support & Safety Department**

Approval by the Board of Education of an Oakland Unified School District Services Agreement by and between Oakland Unified School District and East Bay Asian Youth Center (EBAYC), Oakland, CA, for the latter to provide school-based Life Coaching services - Engagement, Assessment, Life Map, Coaching, Systems Navigation, Parents/Caregivers - as defined, for students with two or more defined characteristics, who attend Oakland High School and Dewey Academy via Student Support & Safety Department, for the period of October 1, 2026 through June 30, 2027, in an amount not to exceed \$246,478.00.

Vendor No.: 001474

Requisition No.: VR27-03285

Resource Code-Site No.: 0004-922

Funding Source: Central Concentration

Attachments: [26-2037 Services Agreement - East Bay Asian Youth Center SY 2026-27](#)

Board of Education☒ R.-51 [26-2026](#)**Minutes - Board of Education - Regular Meeting – September 9, 2026**

Ratification by the Board of Education of its Regular Meeting Minutes of September 9, 2026, prepared by Staff shortly after said Meeting.

Attachments: [26-2026 Minutes - Board of Education - Regular Meeting – September 9, 2026](#)

☒ R.-52 [26-2044](#)**Appointment - Alison Mata - Measures BJY
Independent Citizens' School Facilities Bond Oversight
Committee - President, Board of Education**

Ratification by the Board of Education of the President of the Board's appointment of Alison Mata, as the Member, of the Measures B, J, Y Independent Citizens' School Facilities Bond Oversight Committee, effective September 24, 2026, for the unexpired term ending June 30, 2028.

Funding Source: No Fiscal Impact

Attachments: [26-2044 Appointment - Alison Mata - Measures BJY Independent Citizens' School Facilities Bond Oversight Committee - President, Board of Education](#)

☒ R.-53 [26-2047](#)**Appointments - 7 -11 Committee - President, Board of
Education**

Adoption by the Board of Education ("Board") of Resolution No. 2627-0154 - Appointment - 7-11 Committee Members [by the President of the Board made pursuant to Resolution No. 2526-0192 (Legislative File No. 26-0060, Enactment No. 26-0687, April 22, 2026) and Board Bylaw 9131].

Funding Source: No Fiscal Impact

Attachments: [26-2047 Appointments - 7 -11 Committee - President, Board of Education](#)

☒ R.-54 [26-2048](#)**Appointments - Career Technical Education Advisory
Committee - Superintendent of Schools - President,
Board of Education**

Adoption by the Board of Education of Resolution No. 2627-0154 - Career Technical Education Advisory Committee: Naming Said Members/Terms Thereof.

Funding Source: No Fiscal Impact

Attachments: [26-2048 Appointments - Career Technical Education Advisory Committee - Superintendent of Schools - President, Board of Education](#)

R1. Adoption of the General Consent Report, No. 2

"Adoption of the General Consent Report" means that all items appearing on the Agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the Agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Chief Academic Officer

☒ R1.-1 [26-1843](#)**Services Agreement 2026-2027 - Soccer Without Borders - Oakland International High School**

Ratification by the Board of Education of a Services Agreement 2026-2027 by and between the District and Soccer Without Borders, Oakland, CA, for the latter to provide intensive academic case management for students participating in their existing (and separately funded) athletic programming, leveraging students' commitment to sports to support their academic success and re-engagement in the 26-27 school year; provide intensive support from August 1st, 3 2026, through September, with individual and group sessions with students, case management, socio-emotional learning workshops, and other supports to prevent dropouts and promote healthy choices at Oakland International High School, for the period of August 10, 2026 through September 30, 2026, in an amount not to exceed \$30,000.00.

Vendor No.: 003978

Requisition No.: VR27-01287

Resource Code-Site No.: 3182-353

Funding Source: ESSA: Comp Support & Improvmt

Attachments: [26-1843 Services Agreement 2026-2027 - Soccer Without Borders - Oakland International High School](#)

☒ R1.-2 [26-1886](#)**Services Agreement 2026-2027 - Soccer Without Borders - Oakland High School**

Approval by the Board of Education of a Services Agreement 2026-2027 by and between the District and Soccer Without Borders, Oakland, CA, for the latter to provide lunch sessions twice-weekly on-campus to over 30 students to develop Social Emotion Learning (SEL) competencies using two distinct curricula: one focused on improving school participation, attendance, and behavior through the context of personal values; the other proven to reduce gender violence and improve boys' positive relationship skills at Oakland High School, for the period of September 1, 2026 through June 30, 2027, in an amount not to exceed \$14,400.00.

Vendor No.: 003978

Requisition No.: VR27-01884

Resource Code-Site No.: 6332-304

Funding Source: CCSPP Implementation Grant

Attachments: [26-1886 Services Agreement 2026-2027 - Soccer Without Borders - Oakland High School](#)

S. Superintendent's Report

This section is for an oral or written Report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.

S.-1  [26-2008](#)

Superintendent's Report – September 23, 2026

Superintendent's Report - September 23, 2026.

No Report.

T. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.

T.-1 [26-2009](#)

President's Report - September 23, 2026

President's Report - September 23, 2026.

U. Regular Board Members' Report

A Regular Board Member Report is an oral or written report, of up to three (3) minutes, consistent with Brown Act requirements, to the Board and to the public by each Regular Member regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions.

U.-1 [26-2010](#)**Regular Board Member's Report – September 23, 2026**

Regular Board Member's Report - September 23, 2026.

V. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.

If the request to place a matter on the Board's or committee agenda pertains to a Closed Session topic, the President of the Board or committee chair may so advise the member or the person requesting inclusion of such matter on the meeting agenda.

W. Adjournment