

MASS INTENTIONS & MINISTER SCHEDULE

Saturday July 11 - St. Benedict, Abbot

6:00pm Bishop James S. Wall by Mother Magda
Health of Frances Rangel by Cynthia Rangel
+Mario Estrada 22 year anniversary by family
LECTOR: Angel EM: Rick/Cynthia

Sunday July 12 - 15th Sunday in Ordinary Time

9:00am +Tony Alonzo 1 year anniversary by Mary & family
+Bill & Vivian Armijo by Mother Magda
+Joaquin Sanchez & Soledad Ledesma Sanchez by familia Sanchez
LECTOR: Eugenia/Cece Dominguez EM: Mark/Donna/Lavinia

11:00am For the Parishioners
LECTOR: Rosario Chavaria/Rebeca Rodriguez EM: Maria & Gregorio

Monday July 13

5:15pm Adolfo & Juanita Bagnaello by Mother Magda

Tuesday July 14 - St. Kateri Tekakwitha, Virgin

5:15pm Staff & Ministers of St. Francis Parish by Rae Ann Ruiz & family

Wednesday July 15 - St. Bonaventure, Bishop & Doctor of the Church

5:15pm +Cecilia Rodriguez by Mother Magda

Thursday July 16

5:15pm

Friday July 17

5:15pm

Saturday July 18

6:00pm Adolfo & Juanita Bagnaello by Mother Magda
Health of Kiki Alonzo by Alfonso & Josie Romero
+Jack Bell by the Bell family
LECTOR: Wade Bell EM: Shannon/Angel

Sunday July 19 - 16th Sunday in Ordinary Time

9:00am Juanita Macias by Mother Magda
+Paul Eli Lovato birthday remembrance by family
+Joaquin Sanchez & Soledad Ledesma Sanchez by familia Sanchez
+Deceased members of Alonzo families by Irene Romero
LECTOR: Dan Fruchey/Cynthia Rangel EM: Mark/Donna/Eugenia

11:00am For the Parishioners
LECTOR: Alondra Ramirez/Maria Garcia EM: Sister of HNSG/Catalina

ST. FRANCIS OF ASSISI CATHOLIC CHURCH

July 11-12, 2026 • 15th Sunday in Ordinary Time



SUNDAY MASSES:

6pm Sat (Anticipatory - English)
9am Sun (English)
11am Sun (Español)

DAILY MASS:

5:15pm Monday - Friday (English)

CONFESSIONS:

4-5pm Saturday or by appt.

OFFICE PHONE: (505) 863-3033

OFFICE HOURS: Tues - Fri (9am - 1pm)

Pastor: Fr. Josh Mayer

Parochial Vicar: Fr. David Tate

Religious Education:

Mother Rosa - (505) 862-3927

For sacramental emergencies:

(505) 297-3943 to reach a priest

BISHOP WALL'S INTENTION FOR JULY

For our country and religious freedom / Por nuestro país y la libertad religiosa

www.stfrancisgallup.com

SECOND COLLECTION: Church in Africa

ANNOUNCEMENTS

- Our Christian Mothers will be providing donuts & coffee after the 9am Mass next Sunday, July 19th.
- The annual Diocesan St. Kateri Tekakwitha Feast Day Mass will take place at 6:30pm this Tuesday, July 14th at Mary, Mother of Mankind Parish in St. Michael's, AZ. Bishop Wall will celebrate.
- **Online giving for St. Francis of Assisi Parish is now available via www.stfranciscgallup.com !**
- This year's prize for V8s for Vocations raffle will be a beautifully restored 1962 Chevy Corvette. Each ticket is \$25. Drawing will be held at Sacred Heart Cathedral on July 25th. All proceeds go to supporting our seminarian formation in the Diocese of Gallup. Tickets can be purchased via QR code below or at: www.v8sforvocations.org .



AVISOS

- Nuestras Madres Cristianas ofrecerán donas y café después de la misa de las 9:00 a. m. el domingo 19 de julio.
- La misa diocesana anual en honor a Santa Kateri Tekakwitha se celebrará el martes 14 de julio a las 6:30 p. m. en la parroquia Mary, Mother of Mankind, en St. Michael's, Arizona. El obispo Wall oficiará la celebración.
- **¡Ya está disponible la opción de realizar donaciones en línea para la parroquia de San Francisco de Asís a través de www.stfranciscgallup.com!**
- El premio de este año para la rifa «V8s for Vocations» será un Chevy Corvette de 1962, bellamente restaurado. Cada boleto tiene un costo de \$25. El sorteo se llevará a cabo en la Catedral del Sagrado Corazón el 25 de julio. Todos los fondos recaudados se destinarán a apoyar la formación de nuestros seminaristas en la Diócesis de Gallup. Los boletos pueden adquirirse en: www.v8sforvocations.org
- Las clases de inglés están en receso de verano y se reanudarán en otoño.



EACH WEEK AT THE PARISH

Tuesday after 5:15pm Mass – Rosary in Spanish (in the Church)
Wednesday 7pm – Holy Hour in Spanish (at Misión San Jose in Gamarco)
Friday after 5:15pm Mass – Rosary in English (in the Church)

LAST WEEKS' COLLECTION

July 4-5, 2026: Regular collection - \$2816 Monthly Building & Maintenance - \$859.58



12TH WORLD YOUTH DAY
Mass for the Youth Forum
excerpt from the homily of
POPE SAINT JOHN PAUL II
Saint-Étienne du Mont, Saturday, 23 August 1997



The reading of the Gospel of Saint Matthew makes us think back to the parable of the sower. We know the parable, but we can re-read the words of the Gospel over and over again and still find new light. So the sower comes out to sow. As he sows, some seeds fall on the path, some on rocky ground, some among thorns, some finally on good soil, and only these last gave fruit (cf. Mt 13:3-8).

Jesus did not limit himself to presenting us with a parable, he explained it. Let us hear then the explanation of the parable of the sower. The seeds that fell on the path represent those who hear the word of the Kingdom of God but do not understand it. The Evil One comes and takes away what has been sown in their hearts (cf. Mt 13:19). The Evil One often uses this tactic and he tries to prevent the seed from germinating in people's hearts. This is the first comparison. The second is the seed fallen on rocky ground. This ground represents the people who hear the word and welcome it immediately with joy, but they do not have roots in them and are inconstant. When tribulation or persecution comes because of the word, they fall away immediately (cf. Mt 13:20-21). What psychological insight in this comparison made by Christ! We know well from our experience and the experience of others the inconstancy of people deprived of the roots which would enable the word to grow! The third case is the seed fallen among thorns. Christ explains that he is thinking of those who hear the word but who, because of the worries of the world and their attachment to riches, stifle the word so that it does not bear fruit (cf. Mt 13:22).

Finally, the seed fallen on fertile ground represents those who hear the word and understand it, and the word bears fruit in them (cf. Mt 13:23). All of this magnificent parable speaks to us today as it spoke to the listeners of Jesus two thousand years ago. In the course of this world meeting of youth, let us become the fertile ground which receives the Gospel and bears fruit!



La lectura del Evangelio de San Mateo nos hace recordar la parábola del sembrador. Conocemos la parábola, pero podemos releer las palabras del Evangelio una y otra vez y seguir encontrando nueva luz. Así, el sembrador sale a sembrar. Mientras siembra, algunas semillas caen en el camino, otras en terreno pedregoso, otras entre espinos y, finalmente, algunas en buena tierra; y solo estas últimas dieron fruto (cf. Mt 13, 3-8).

Jesús no se limitó a presentarnos una parábola, sino que la explicó. Escuchemos, pues, la explicación de la parábola del sembrador. Las semillas que cayeron en el camino representan a quienes escuchan la palabra del Reino de Dios pero no la comprenden. El Maligno viene y arrebató lo que se había sembrado en sus corazones (cf. Mt 13, 19). El Maligno utiliza a menudo esta táctica e intenta impedir que la semilla germine en el corazón de las personas. Esta es la primera comparación. La segunda es la semilla caída en terreno pedregoso. Este terreno representa a las personas que escuchan la palabra y la acogen inmediatamente con alegría, pero no tienen raíces en sí mismas y son inconstantes. Cuando llega la tribulación o la persecución a causa de la palabra, abandonan enseguida (cf. Mt 13, 20-21). ¡Qué profunda intuición psicológica hay en esta comparación hecha por Cristo! ¡Conocemos bien, por nuestra propia experiencia y la de los demás, la inconstancia de las personas carentes de las raíces que permitirían crecer a la palabra! El tercer caso es la semilla caída entre espinos. Cristo explica que se refiere a quienes escuchan la palabra pero, debido a las preocupaciones del mundo y al apego a las riquezas, la ahogan de modo que no da fruto (cf. Mt 13, 22).

Finalmente, la semilla caída en tierra fértil representa a quienes escuchan la palabra y la comprenden, y la palabra da fruto en ellos (cf. Mt 13, 23). Toda esta magnífica parábola nos habla hoy, tal como habló a los oyentes de Jesús hace dos mil años. ¡En el transcurso de este encuentro mundial de jóvenes, convirtámonos en la tierra fértil que recibe el Evangelio y da fruto!