

SERVICE OF PRAYER AND PREACHING

Thirteenth Sunday after Trinity

August 30th, 2026

LSB pg

Prelude Music		
Announcements		
Children's Message		
Ringling of the Bell		
Opening Hymn	<i>Lord of Glory, You Have Bought Us</i>	851
Opening Versicles		260
Introit	spoken responsively by half-verse	insert
Old Testament Canticale		261
Old Testament	2 Chronicles 28:8–15	insert
Gradual	spoken responsively by half-verse	insert
Epistle	Galatians 3:15–22	insert
Holy Gospel	Luke 10:23–37	insert
Common Responsory		263
Catechism		264
Baptism, parts 3–4		insert
Hymn of the Day	<i>Jesus, Thy Boundless Love to Me</i>	683
Sermon	“Who Is the Samaritan?”	
Offertory	<i>We Give Thee but Thine Own</i>	781
		<i>stz. 1-2,6</i>
Offering Brought Forward		
Prayer of the Church		265
Collect of the Day	spoken together	
Luther's Morning Prayer		266
New Testament Canticale		266
Blessing		267
Closing Hymn	<i>Just as I Am, without One Plea</i>	570

Everyone Is Invited to Stay for Coffee Hour in the Gathering Room



WELCOME TO TRINITY! So happy you are here this morning to worship the Lord. We pray this worship hour is a blessing for you and invite you to please come again soon. If you are a visitor, please sign the Guest Register in the entry.

Introit

Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a

- P** Have regard for the covenant, [O LORD];
C let not the downtrodden turn back in shame.
P Arise, O God, defend your cause;
C do not forget the clamor of your foes.
P O God, why do you cast us off forever?
C Why does your anger smoke against the sheep of your pasture?
P Remember your congregation,
C which you have purchased of old,
P which you have redeemed to be the tribe of your heritage!
C Remember Mount Zion, where you have dwelt.
P Do not forget the life of your poor forever.
C Let the poor and needy praise your name.
C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- P** Have regard for the covenant, [O LORD];
C let not the downtrodden turn back in shame.
P Arise, O God, defend your cause;
C do not forget the clamor of your foes.

Collect of the Day

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading: 2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have

killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.” ¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa

the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

Gradual

Psalm 77:14–15

P You are the God who works wonders;

C you have made known your might among the peoples.

P You with your arm redeemed your people,

C the children of Jacob and Joseph.

Epistle: Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Holy Gospel: Luke 10:23–37

²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord

your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”²⁸ And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?”³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead.”³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side.³² So likewise a Levite, when he came to the place and saw him, passed by on the other side.³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion.³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him.³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?”³⁷ He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Baptism, parts 3–4

How can water do such great things?

Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God’s word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three: “He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying.” (Titus 3:5–8)

What does such baptizing with water indicate?

It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

Where is this written?

St. Paul writes in Romans chapter six: “We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.” (Rom. 6:4)

Small Catechism:

Trinity Lutheran Church

34868 Block Road ▪ Paola ▪ KS ▪ 66071

www.trinitylutheranblock.org

trinitylutheranblock@gmail.com

(913) 849-3344 (Church Office)

Pastor: Rev. Joshua Woelmer

(785) 893-3960 (Phone) joshua.woelmer@gmail.com (email)

Birthdays

Sunday	Barb Brandt Quintin Chilson	Hailey Raines
Monday	Jamie Ennett August Meyer	Quentin Garrison Sylvia Roeser
Tuesday	Noel Wendte	
Wednesday	Gladys Prothe	
Thursday	Shane Honn Ron Raines	Rebecca Hurst
Friday	Lance Belsanti Steve Windler	Mary Ann Maisch
Saturday	Dena Kaiser	

We remember in our prayers:

Immediate and Long-Term Concerns:

- | | |
|---|------------------|
| ♦ Kameron Alpert | ♦ Linda Ferrell |
| ♦ Crystal Brown (Stan L.'s granddaughter) | ♦ Susan Mueller |
| ♦ John Loftiss (Stan L.'s brother) | ♦ Everett Carter |
| ♦ Dale Moser | |

Recovering:

- | | |
|------------------------------------|------------------|
| ♦ Dennis Hinman (Sally W.'s uncle) | ♦ Dennis Karina |
| ♦ Bill Mueller (Barbie's brother) | ♦ Duane Rodewald |
| ♦ Norma Peckman | ♦ Debra Karina |

TREASURER’S REPORT Aug 23, 2026

Checking Account Balance	Aug 15, 2026	\$	6,394.91
Income:	Deposit	\$	2,583.00
	Donor	\$	30,000.00
Expenses	Checking	\$	(18,844.92)
Balance	Aug 22, 2026	\$	20,132.99

Attendance

Worship Attendance	Aug 23	120
--------------------	--------	-----

YOUTH MEETING - There will be a meeting today after worship service in the Heritage Room for any Youth and their families who are interested in attending a trip to the Creation Museum and Ark Encounter next year (June 2 - 6). Youth ages include 7-12th graders.

VOLUNTEERS NEEDED - The Youth Group is looking for volunteers to help provide pies and/or potato salad for Blocktoberfest. The sign-up sheets are at the back of the church today. We will have pie plates, 9x13 disposable pans, bacon, and the German Potato Salad recipe at the back of the church next week (September 6th). As always, the youth are very appreciative of all the help the congregation provides! Without your support many of the activities and events that the youth looks forward to wouldn't be possible. If you have any questions, please reach out to Dena Kaiser or Kristina Eilts.

QUILT RAFFLE - The Ladies Aid are preparing to sell raffle tickets for quilts starting Sunday, September 6th. The display will be set up in the Gathering Room with separate boxes for each quilt for you to place your ticket in the box of your quilt choice. There will be drawings for quilts at Blocktoberfest September 19th and Chili/Chicken Noodle dinner scheduled for Heritage Sunday, October 18th. Tickets are \$1 each or 6 for \$5.

TRINITY TRIBUNE - The September newsletter can be picked up in the back of the church today.

CLEAN-UP DAY - Join us September 12 around the Shelter House to do a clean-up of the area before Blocktoberfest! We will be spreading mulch, trimming limbs, pulling weeds, cleaning the stoves and refrigerators, checking over the kiddie train, and taking last minute inventory of supplies on that day, and the week prior. Many hands make light work!

MISSIONS FUND--Where does the money from the mission fund go to? Some of it is a set amount (\$7500) that we give to our Synod and District. They provide oversight and assist with the call process, publications, missionaries, pastoral and lay education, and so much more. We also support a missionary at \$500 a year (or more). Your donation to this fund is greatly appreciated, as it supports a lot of things that are "behind the scenes."

GOOGLE REVIEWS - As part of the website update, Pastor Chris Jackson is helping us be more visible online. One of the most common ways that people search for us is using Google. You can help by rating our church (ideally 5 stars!) and leaving a review or pictures. That will greatly help our church's online presence. Thank you very much!

SUNDAY MORNING BIBLE STUDY - We will be covering Wisdom Literature: Proverbs, Ecclesiastes, and Song of Songs! Join us at 9 a.m. on Sundays in the Heritage Room!

GRACE FUND - The Voters in January approved setting up a "Grace Fund" to assist those from our congregation who are in financial need. The account is now set up, and guidelines have been written. Feel free to make donations and add "Grace Fund" to the memo line of your check; the Finance Committee will record donations to this fund. Requests will go to the Elders, Chairman, and Pastor for approval. The Guidelines sheet as well as request forms are available in the Secretary's Office.

PRAYER REQUEST TEXTS - Periodically, we send text messages out regarding prayer requests i.e. notification of a death, birth, or illness. If you would like to be on this text alert, please see Pastor or Susan. Once added, you will need to "opt in" via an email that will be sent to you.

BEST CHOICE LABELS - We are collecting labels for Ladies Aid. If you have any, please put them in the box on the coat rack by the office.

THRIVENT CHOICE DOLLARS - If you have a Thrivent account (or know someone else who does), don't forget to periodically check the account for Thrivent Choice Dollars; you are able to donate them to church or to various charities of your choice. If someone you know is not able to check online easily, feel free to help them see what might be sitting in their account, ready to be designated!

ONLINE GIVING - Visit our church's Facebook page sometime and look for the bright blue "Donate" button next to the "Like" and "Message" buttons. The company GuideStar processes the transactions; you may either tac on an additional amount to pay the 3% fee that they would charge or allow the fee to come out of the donation. You may, of course, continue to donate via the offering plates in church; this is just one more way that people can donate.

AUBURN PHARMACY CAPS - Please save your Auburn Pharmacy caps, Trinity earns 25 cents for every specially marked cap collected from AuBurn Pharmacy and submitted! There are 4 submission periods per year with an opportunity to earn up to \$2500 per period! There is a box in the gathering room for collection.



SIGN UP FOR COFFEE HOUR - Everyone is invited to stay for Coffee Hour in the Gathering Room following worship today, thank you to the Meyer family for providing snacks. The signup sheet to provide snacks for Coffee Hour is on the counter in the Gathering Room. Consider signing up to honor birthdays, wedding anniversaries, etc.

Blocktoberfest Volunteer Sign-Up

Blocktoberfest needs many volunteers who are passionate about getting people together in a fun and safe environment. We need volunteers for a variety of things: driver of the kiddie train, kids activities, trash helpers, traffic organizers, the sign-in committee, beer tent, and much, much more! If you are interested in helping, please take a look at our sign up and see what suits you best. We are always looking for donations as well!

There three ways to access the link. Here is the long one through Sign Up Genius:

<https://www.signupgenius.com/go/10C0B45A8A829A6F49-blocktoberfest#/>

Here's a shorter link:

<https://bit.ly/3M49yvp>

Or, take our your cell phone, open the camera app, and point it at this QR code. It'll take you right there!

