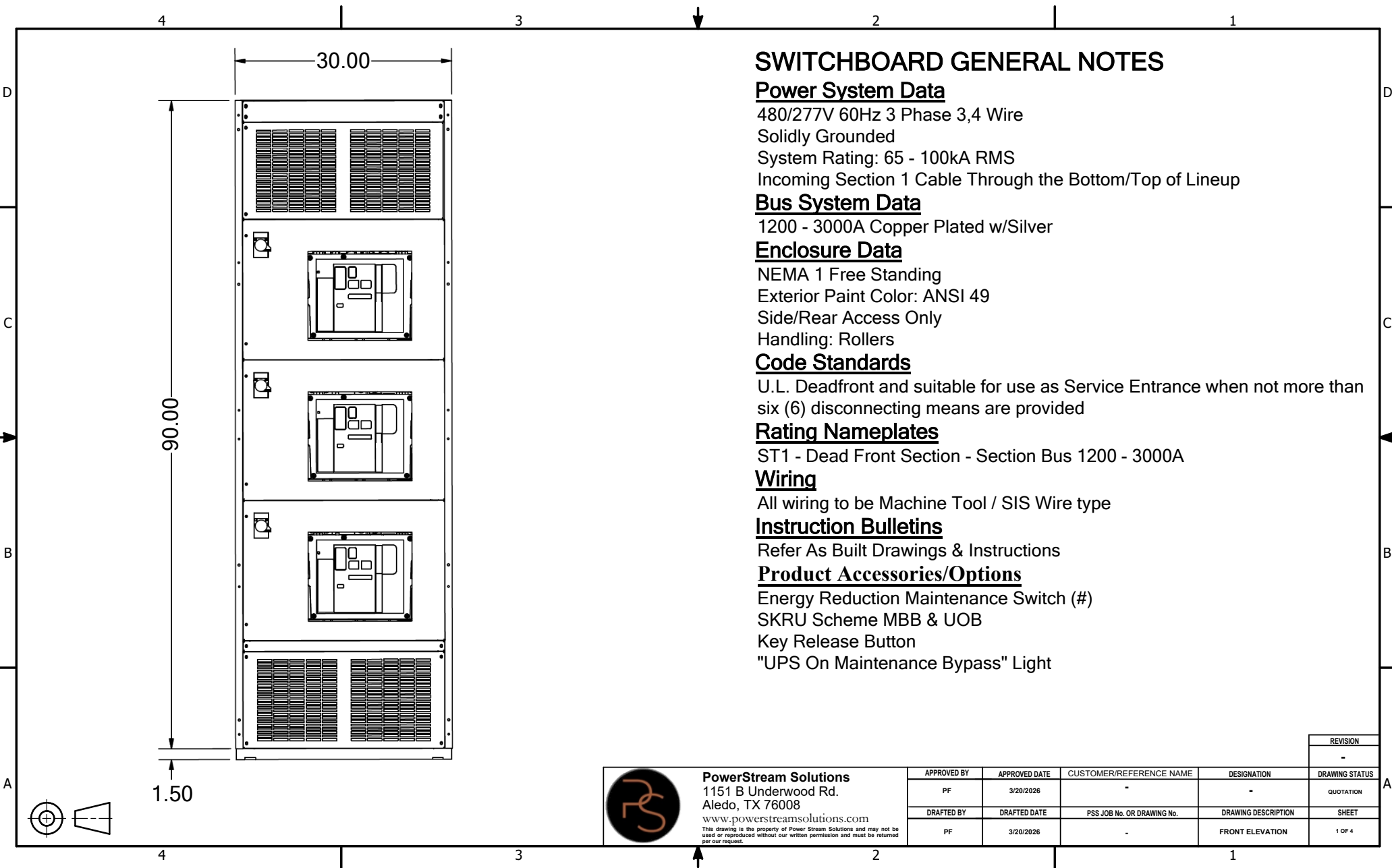
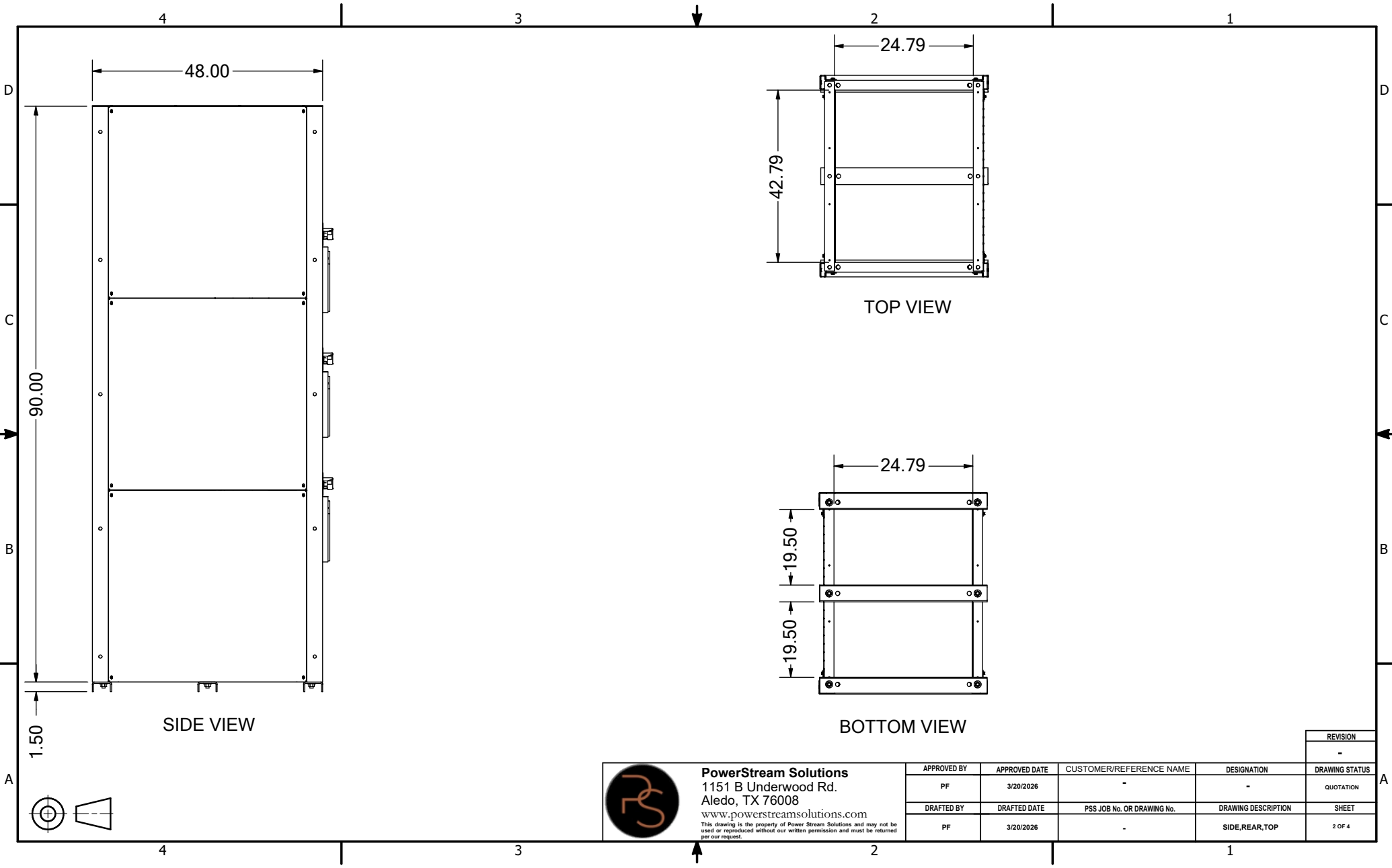






4

3

2

1

D

C

B

A

D

C

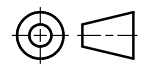
B

A

SIDE VIEW

TOP VIEW

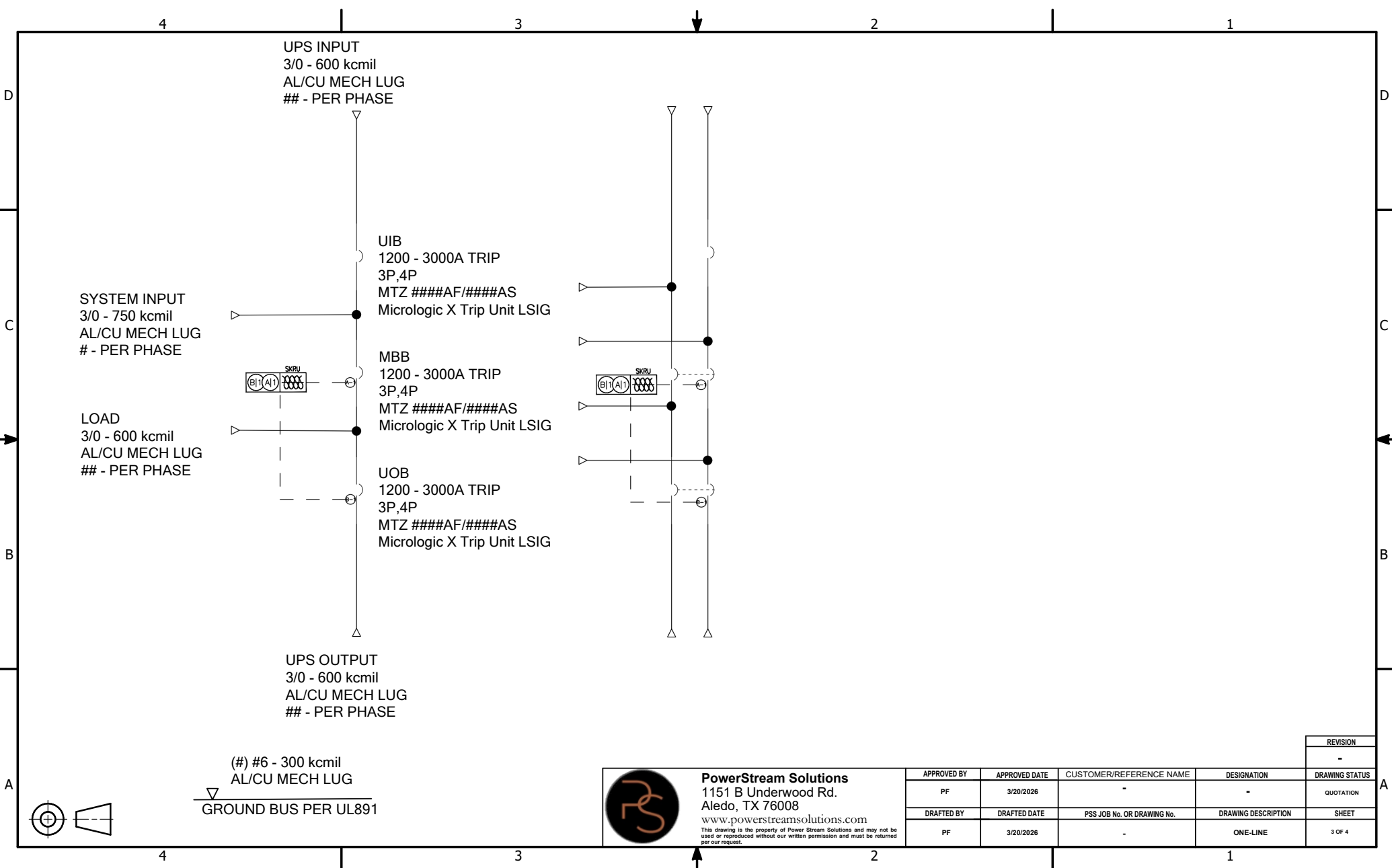
BOTTOM VIEW



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| REVISION    |               |                            |                     |                |
|-------------|---------------|----------------------------|---------------------|----------------|
| -           |               |                            |                     |                |
| APPROVED BY | APPROVED DATE | CUSTOMER/REFERENCE NAME    | DESIGNATION         | DRAWING STATUS |
| PF          | 3/20/2026     | -                          | -                   | QUOTATION      |
| DRAFTED BY  | DRAFTED DATE  | PSS JOB No. OR DRAWING No. | DRAWING DESCRIPTION | SHEET          |
| PF          | 3/20/2026     | -                          | SIDE,REAR,TOP       | 2 OF 4         |



D  
C  
B  
A

D  
C  
B  
A

A

A

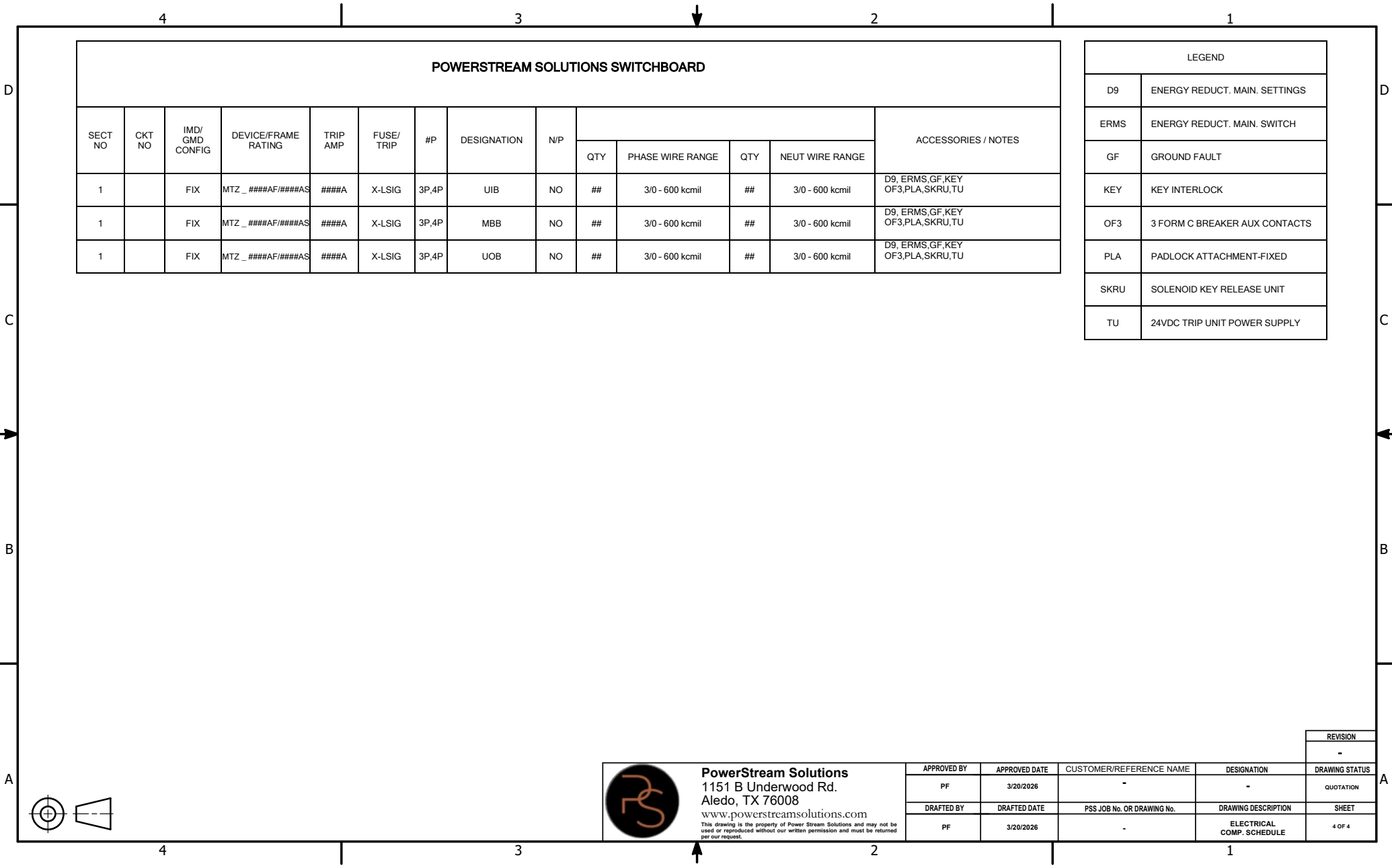


(#) #6 - 300 kcmil  
AL/CU MECH LUG  
GROUND BUS PER UL891



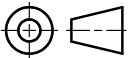
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|-------------|---------------|----------------------------|---------------------|----------------|
| -           |               |                            |                     |                |
| APPROVED BY | APPROVED DATE | CUSTOMER/REFERENCE NAME    | DESIGNATION         | DRAWING STATUS |
| PF          | 3/20/2026     | -                          | -                   | QUOTATION      |
| DRAFTED BY  | DRAFTED DATE  | PSS JOB No. OR DRAWING No. | DRAWING DESCRIPTION | SHEET          |
| PF          | 3/20/2026     | -                          | ONE-LINE            | 3 OF 4         |



| POWERSTREAM SOLUTIONS SWITCHBOARD |        |                 |                     |          |            |       |             |     |     |                  |     |                 |                                 |
|-----------------------------------|--------|-----------------|---------------------|----------|------------|-------|-------------|-----|-----|------------------|-----|-----------------|---------------------------------|
| SECT NO                           | CKT NO | IMD/ GMD CONFIG | DEVICE/FRAME RATING | TRIP AMP | FUSE/ TRIP | #P    | DESIGNATION | N/P |     |                  |     |                 | ACCESSORIES / NOTES             |
|                                   |        |                 |                     |          |            |       |             |     | QTY | PHASE WIRE RANGE | QTY | NEUT WIRE RANGE |                                 |
| 1                                 |        | FIX             | MTZ_####AF####AS    | ####A    | X-LSIG     | 3P,4P | UIB         | NO  | ##  | 3/0 - 600 kcmil  | ##  | 3/0 - 600 kcmil | D9, ERMS,GF,KEY OF3,PLA,SKRU,TU |
| 1                                 |        | FIX             | MTZ_####AF####AS    | ####A    | X-LSIG     | 3P,4P | MBB         | NO  | ##  | 3/0 - 600 kcmil  | ##  | 3/0 - 600 kcmil | D9, ERMS,GF,KEY OF3,PLA,SKRU,TU |
| 1                                 |        | FIX             | MTZ_####AF####AS    | ####A    | X-LSIG     | 3P,4P | UOB         | NO  | ##  | 3/0 - 600 kcmil  | ##  | 3/0 - 600 kcmil | D9, ERMS,GF,KEY OF3,PLA,SKRU,TU |

| LEGEND |                               |
|--------|-------------------------------|
| D9     | ENERGY REDUCT. MAIN. SETTINGS |
| ERMS   | ENERGY REDUCT. MAIN. SWITCH   |
| GF     | GROUND FAULT                  |
| KEY    | KEY INTERLOCK                 |
| OF3    | 3 FORM C BREAKER AUX CONTACTS |
| PLA    | PADLOCK ATTACHMENT-FIXED      |
| SKRU   | SOLENOID KEY RELEASE UNIT     |
| TU     | 24VDC TRIP UNIT POWER SUPPLY  |



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| PF          |  | 3/20/2026     | -                          | -                         | QUOTATION      |
| DRAFTED BY  |  | DRAFTED DATE  | PSS JOB No. OR DRAWING No. | DRAWING DESCRIPTION       | SHEET          |
| PF          |  | 3/20/2026     | -                          | ELECTRICAL COMP. SCHEDULE | 4 OF 4         |