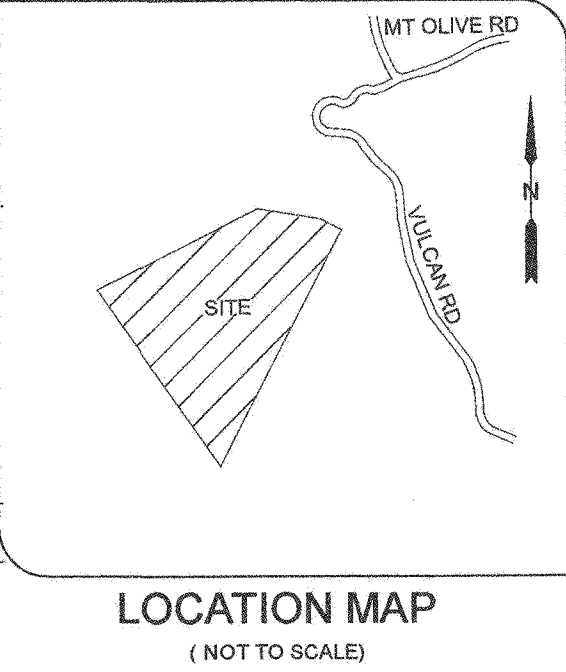
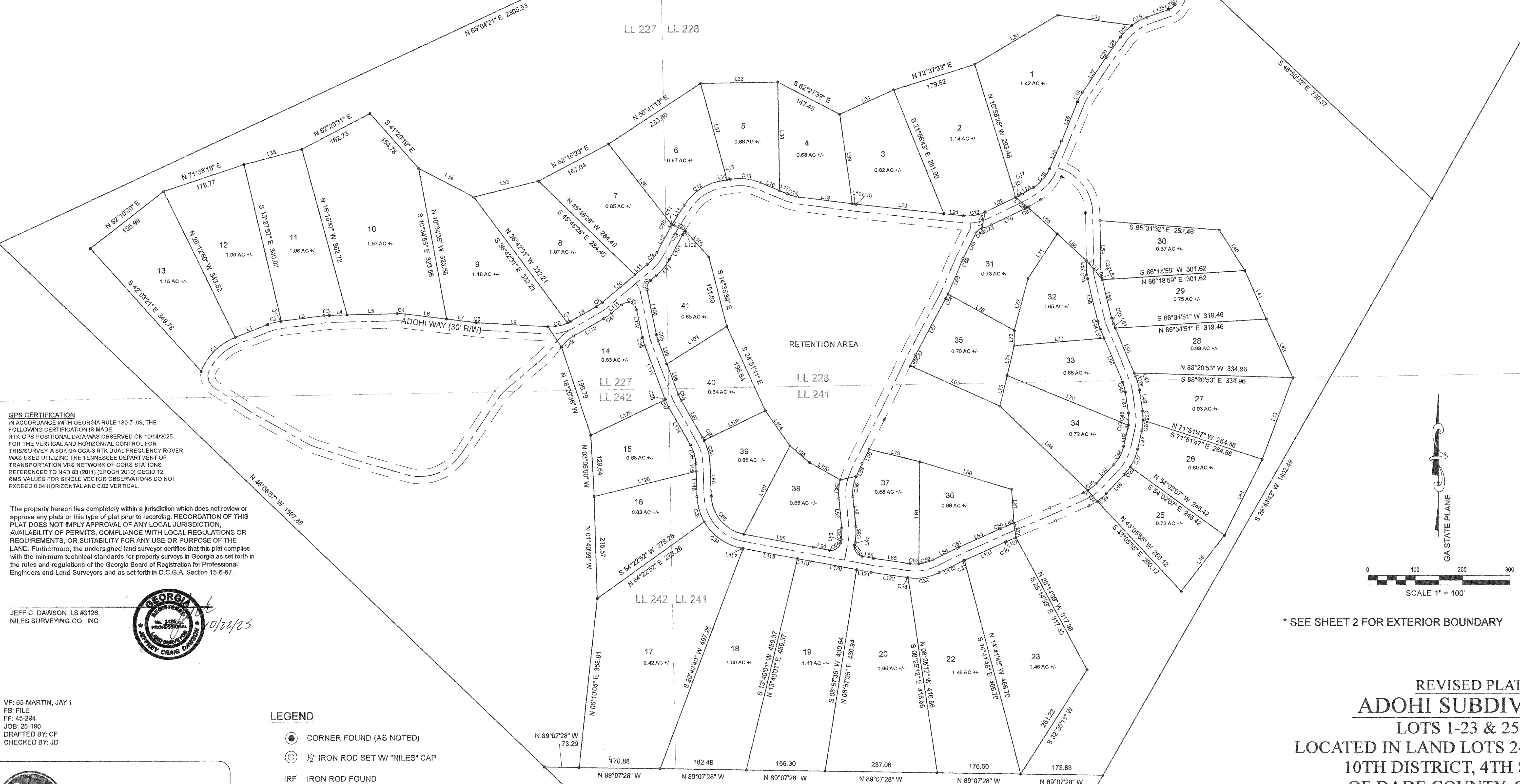




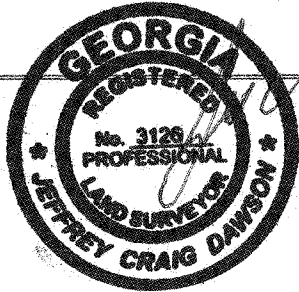
GENERAL NOTES
1. THE PURPOSE OF THIS PLAT IS TO REVISE LOTS 1-20, 22-23, 25-41
2. CURRENT OWNER: THE FOREST, LLC (DEED BOOK 612, PAGE 281) TAX PARCEL 050 00 134 00
3. ACCORDING TO FEMA FLOOD INSURANCE RATE MAP (FIRM) PANEL 13083C0045D (EFFECTIVE DATE: 9/28/2009), THIS PROPERTY IS NOT SUBJECT TO THE 1% ANNUAL CHANCE SPECIAL FLOOD HAZARD AREA (SFHA)
4) LAST DATE OF FIELD SURVEY: 10/14/2025



GPS CERTIFICATION
IN ACCORDANCE WITH GEORGIA RULE 180-7-.09, THE FOLLOWING CERTIFICATION IS MADE:
RTK GPS POSITIONAL DATA WAS OBSERVED ON 10/14/2025 FOR THE VERTICAL AND HORIZONTAL CONTROL FOR THIS SURVEY. A SOKKIA GCX-3 RTK DUAL FREQUENCY ROVER WAS USED UTILIZING THE TENNESSEE DEPARTMENT OF TRANSPORTATION VRS NETWORK OF CORS STATIONS REFERENCED TO NAD 83 (2011) (EPOCH 2010) GEOID 12. RMS VALUES FOR SINGLE VECTOR OBSERVATIONS DO NOT EXCEED 0.04 HORIZONTAL AND 0.02 VERTICAL.

The property hereon lies completely within a jurisdiction which does not review or approve any plats or this type of plat prior to recording. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

JEFF C. DAWSON, LS #3126,
NILES SURVEYING CO., INC



10/22/25

VF: 65-MARTIN, JAY-1
FB: FILE
FF: 45-294
JOB: 25-190
DRAFTED BY: CF
CHECKED BY: JD

LEGEND

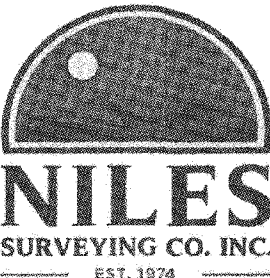
- CORNER FOUND (AS NOTED)
- 1/2" IRON ROD SET W/ "NILES" CAP
- IRF IRON ROD FOUND
- IPF IRON PIPE FOUND



* SEE SHEET 2 FOR EXTERIOR BOUNDARY

REVISED PLAT
ADOHI SUBDIVISION

LOTS 1-23 & 25-43
LOCATED IN LAND LOTS 241, 242, 227, 228
10TH DISTRICT, 4TH SECTION
OF DADE COUNTY, GEORGIA
1" = 200' ---- OCTOBER 21, 2025
SHEET 1 OF 2



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